

PY 2025 Qtr 9/30/2025

Local Area Report for WIOA Adult

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Time Period:

☒ Quarterly
☐ Rolling 4 Quarters
☐ Program to Date
☐ Program Year to Date

WIB Code:

53040 - Tacoma-Pierce County Employment & Training Consor...

REPORTING PERIOD COVERED: 7/1/2025-9/30/2025

| Performance Items                                                                                               |                                                                                   | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| A. SUMMARY INFORMATION                                                                                          |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Total Exiters (Cohort Period: (Cohort Period:4/1/2025-6/30/2025))                                            |                                                                                   | 1                                                  | 49                             | 23                | 73                   | 67                    |
| 2. Total Participants Served (Cohort Period: (Cohort Period:7/1/2025-9/30/2025))                                |                                                                                   |                                                    | 74                             | 43                | 117                  | 173                   |
| 3. Total Reportable Individuals (Cohort Period: (Cohort Period:7/1/2025-9/30/2025))                             |                                                                                   |                                                    |                                |                   |                      |                       |
| B. PARTICIPANT SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:7/1/2025-9/30/2025)) |                                                                                   |                                                    |                                |                   |                      |                       |
| Sex                                                                                                             | 1a. Male                                                                          |                                                    | 32                             | 28                | 60                   | 98                    |
|                                                                                                                 | 1b. Female                                                                        |                                                    | 39                             | 15                | 54                   | 70                    |
| Ethnicity/Race                                                                                                  | 2a. Hispanic/Latino                                                               |                                                    | 5                              | 7                 | 12                   | 14                    |
|                                                                                                                 | 2b. American Indian or Alaskan Native                                             |                                                    | 2                              |                   | 2                    | 5                     |
|                                                                                                                 | 2c. Asian                                                                         |                                                    | 5                              | 3                 | 8                    | 14                    |
|                                                                                                                 | 2d. Black or African American                                                     |                                                    | 22                             | 14                | 36                   | 43                    |
|                                                                                                                 | 2e. Native Hawaiian or Other Pacific Islander                                     |                                                    | 4                              | 2                 | 6                    | 5                     |
|                                                                                                                 | 2f. White                                                                         |                                                    | 35                             | 19                | 54                   | 95                    |
|                                                                                                                 | 2g. More Than One Race                                                            |                                                    | 3                              | 2                 | 5                    | 10                    |
| Other Demographics                                                                                              | 3a. Eligible Veterans                                                             |                                                    | 2                              |                   | 2                    | 7                     |
|                                                                                                                 | 3b. Individuals with a Disability                                                 |                                                    | 26                             | 8                 | 34                   | 48                    |
|                                                                                                                 | 3c. Incumbent Workers                                                             |                                                    |                                |                   |                      |                       |
|                                                                                                                 | 3d. Unemployed Individuals                                                        |                                                    | 65                             | 32                | 97                   | 143                   |
| Education Level                                                                                                 | 4a. Secondary School Graduate or Equivalent                                       |                                                    | 33                             | 22                | 55                   | 76                    |
|                                                                                                                 | 4b. Completed 1 or more years of Postsecondary Education                          |                                                    | 2                              | 1                 | 3                    | 5                     |
|                                                                                                                 | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) |                                                    | 3                              | 2                 | 5                    | 4                     |
|                                                                                                                 | 4d. Associate's Degree                                                            |                                                    | 11                             | 10                | 21                   | 35                    |
|                                                                                                                 | 4e. Bachelor's Degree or Equivalent                                               |                                                    | 12                             | 2                 | 14                   | 23                    |
|                                                                                                                 | 4f. Advanced Degree Beyond Bachelor's Degree                                      |                                                    | 7                              | 3                 | 10                   | 18                    |
| C. EMPLOYMENT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:7/1/2025-9/30/2025))                          |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Displaced homemakers                                                                                         |                                                                                   |                                                    |                                |                   |                      |                       |
| 2. Low-income individuals                                                                                       |                                                                                   |                                                    | 57                             | 31                | 88                   | 124                   |
| 3. Older individuals                                                                                            |                                                                                   |                                                    | 12                             | 1                 | 13                   | 19                    |
| 4. Ex-offenders                                                                                                 |                                                                                   |                                                    | 13                             | 10                | 23                   | 37                    |
| 5. Homeless individuals or runaway youth                                                                        |                                                                                   |                                                    | 11                             | 8                 | 19                   | 27                    |
| 6. Current or former foster care youth                                                                          |                                                                                   |                                                    |                                |                   |                      |                       |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers   |                                                                                   |                                                    | 14                             | 10                | 24                   | 56                    |
| 8. Eligible migrant and seasonal farmworkers                                                                    |                                                                                   |                                                    |                                |                   |                      |                       |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                  |                                                                                   |                                                    |                                |                   |                      |                       |
| 10. Single parents (Including single pregnant women)                                                            |                                                                                   |                                                    | 15                             | 17                | 32                   | 34                    |
| 11. Long-term unemployed (27 or more consecutive weeks)                                                         |                                                                                   |                                                    | 2                              |                   | 2                    | 1                     |

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Time Period:  
(choose only one)

☒ Quarterly

☐ Rolling 4 Quarters

☐ Program to Date

☐ Program Year to Date

WIB Code: 53040 - Tacoma-Pierce County Employment & Training Consor...

PERIOD COVERED: 7/1/2025-9/30/2025

| Performance Items                                                                         | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|-------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| D. Core Indicators of Performance                                                         |                                                    |                                |                   |                      |                       |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:7/1/2024-9/30/2024)                | 100.0%                                             | 55.6%                          | 77.8%             | 63.6%                | 60.0%                 |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:1/1/2024-3/31/2024)                 | 100.0%                                             | 38.7%                          | 59.1%             | 48.1%                | 53.1%                 |
| 3. Median Earnings (Cohort Period: (Cohort Period:7/1/2024-9/30/2024)                     | \$14,678                                           | \$6,860                        | \$6,956           | \$7,076              | \$9,560               |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:1/1/2024-3/31/2024)        |                                                    |                                | 63.6%             | 63.6%                | 61.1%                 |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:7/1/2025-9/30/2025) |                                                    |                                | 10.7%             | 10.7%                | 20.0%                 |

| Performance Items                                                                 | Total Covered Entrants | Percent Served Current Period | Percent Served Previous Period |
|-----------------------------------------------------------------------------------|------------------------|-------------------------------|--------------------------------|
| E. Veterans' Priority of Service (Cohort Period:7/1/2025-9/30/2025)               |                        |                               |                                |
| 1. Covered Entrants Who Reached the End of the Entry Period                       |                        |                               |                                |
| 2. Covered Entrants Who Received a Service During the Entry Period                |                        |                               | 100.0%                         |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period |                        |                               | 100.0%                         |

\*Program name to be entered/displayed here. This form does not apply to Title I Youth Program.  
1Participant information is based on data given at the point of entry into the program.  
2Barriers to Employment are determined at the point of entry into the program.  
3Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

Public Burden Statement(1205-0521)

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent’s reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate to the Office of Policy Development and Research • U.S. Department of Labor • Room N-5641 • 200 Constitution Ave., NW, • Washington, DC • 20210.  
Do NOT send the completed application to this address.

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REPORTING PERIOD COVERED: 7/1/2025-9/30/2025

| Performance Items                                                                                                |                                                                                   | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| A. SUMMARY INFORMATION                                                                                           |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Total Exiters (Cohort Period: (Cohort Period:7/1/2024-6/30/2025))                                             |                                                                                   | 2                                                  | 212                            | 74                | 288                  | 270                   |
| 2. Total Participants Served (Cohort Period: (Cohort Period:10/1/2024-9/30/2025))                                |                                                                                   | 1                                                  | 250                            | 98                | 349                  | 388                   |
| 3. Total Reportable Individuals (Cohort Period: (Cohort Period:10/1/2024-9/30/2025))                             |                                                                                   |                                                    |                                |                   |                      |                       |
| B. PARTICIPANT SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:10/1/2024-9/30/2025)) |                                                                                   |                                                    |                                |                   |                      |                       |
| Sex                                                                                                              | 1a. Male                                                                          | 1                                                  | 130                            | 61                | 192                  | 208                   |
|                                                                                                                  | 1b. Female                                                                        |                                                    | 114                            | 36                | 150                  | 169                   |
| Ethnicity/Race                                                                                                   | 2a. Hispanic/Latino                                                               |                                                    | 15                             | 11                | 26                   | 35                    |
|                                                                                                                  | 2b. American Indian or Alaskan Native                                             |                                                    | 8                              | 2                 | 10                   | 12                    |
|                                                                                                                  | 2c. Asian                                                                         |                                                    | 16                             | 9                 | 25                   | 31                    |
|                                                                                                                  | 2d. Black or African American                                                     |                                                    | 65                             | 22                | 87                   | 94                    |
|                                                                                                                  | 2e. Native Hawaiian or Other Pacific Islander                                     |                                                    | 8                              | 5                 | 13                   | 15                    |
|                                                                                                                  | 2f. White                                                                         | 1                                                  | 149                            | 53                | 203                  | 218                   |
|                                                                                                                  | 2g. More Than One Race                                                            |                                                    | 17                             | 4                 | 21                   | 23                    |
| Other Demographics                                                                                               | 3a. Eligible Veterans                                                             |                                                    | 6                              | 5                 | 11                   | 12                    |
|                                                                                                                  | 3b. Individuals with a Disability                                                 |                                                    | 65                             | 15                | 80                   | 87                    |
|                                                                                                                  | 3c. Incumbent Workers                                                             |                                                    |                                |                   |                      |                       |
|                                                                                                                  | 3d. Unemployed Individuals                                                        | 1                                                  | 206                            | 74                | 281                  | 315                   |
| Education Level                                                                                                  | 4a. Secondary School Graduate or Equivalent                                       | 1                                                  | 110                            | 42                | 153                  | 173                   |
|                                                                                                                  | 4b. Completed 1 or more years of Postsecondary Education                          |                                                    | 10                             | 2                 | 12                   | 15                    |
|                                                                                                                  | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) |                                                    | 9                              | 2                 | 11                   | 8                     |
|                                                                                                                  | 4d. Associate's Degree                                                            |                                                    | 41                             | 25                | 66                   | 72                    |
|                                                                                                                  | 4e. Bachelor's Degree or Equivalent                                               |                                                    | 35                             | 10                | 45                   | 55                    |
|                                                                                                                  | 4f. Advanced Degree Beyond Bachelor's Degree                                      |                                                    | 28                             | 11                | 39                   | 39                    |
| C. EMPLOYMENT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:10/1/2024-9/30/2025))                          |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Displaced homemakers                                                                                          |                                                                                   |                                                    |                                |                   |                      |                       |
| 2. Low-income individuals                                                                                        |                                                                                   |                                                    | 173                            | 64                | 237                  | 264                   |
| 3. Older individuals                                                                                             |                                                                                   | 1                                                  | 34                             | 7                 | 42                   | 44                    |
| 4. Ex-offenders                                                                                                  |                                                                                   |                                                    | 47                             | 15                | 62                   | 71                    |
| 5. Homeless individuals or runaway youth                                                                         |                                                                                   |                                                    | 44                             | 18                | 62                   | 71                    |
| 6. Current or former foster care youth                                                                           |                                                                                   |                                                    |                                |                   |                      |                       |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers    |                                                                                   |                                                    | 80                             | 32                | 112                  | 120                   |
| 8. Eligible migrant and seasonal farmworkers                                                                     |                                                                                   |                                                    |                                |                   |                      |                       |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                   |                                                                                   |                                                    |                                |                   |                      |                       |
| 10. Single parents (Including single pregnant women)                                                             |                                                                                   |                                                    | 41                             | 25                | 66                   | 78                    |
| 11. Long-term unemployed (27 or more consecutive weeks)                                                          |                                                                                   |                                                    | 2                              |                   | 2                    | 1                     |

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| Performance Items                                                                          | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|--------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| D. Core Indicators of Performance                                                          |                                                    |                                |                   |                      |                       |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:10/1/2023-9/30/2024)                | 100.0%                                             | 56.0%                          | 62.0%             | 58.8%                | 61.4%                 |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:4/1/2023-3/31/2024)                  | 100.0%                                             | 51.9%                          | 64.9%             | 58.4%                | 60.7%                 |
| 3. Median Earnings (Cohort Period: (Cohort Period:10/1/2023-9/30/2024)                     | \$14,678                                           | \$7,473                        | \$8,599           | \$7,926              | \$9,362               |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:4/1/2023-3/31/2024)         |                                                    |                                | 65.2%             | 65.2%                | 65.5%                 |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:10/1/2024-9/30/2025) |                                                    |                                | 51.2%             | 51.2%                | 56.3%                 |

| Performance Items                                                                 | Total Covered Entrants | Percent Served Current Period | Percent Served Previous Period |
|-----------------------------------------------------------------------------------|------------------------|-------------------------------|--------------------------------|
| E. Veterans' Priority of Service (Cohort Period:10/1/2024-9/30/2025)              |                        |                               |                                |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 8                      |                               |                                |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 8                      | 100.0%                        | 100.0%                         |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 8                      | 100.0%                        | 100.0%                         |

\*Program name to be entered/displayed here. This form does not apply to Title I Youth Program.  
1Participant information is based on data given at the point of entry into the program.  
2Barriers to Employment are determined at the point of entry into the program.  
3Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

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Local Area Report for WIOA Dislocated Worker

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REPORTING PERIOD COVERED: 7/1/2025-9/30/2025

| Performance Items                                                                                               |                                                                                   | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| A. SUMMARY INFORMATION                                                                                          |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Total Exiters (Cohort Period: (Cohort Period:4/1/2025-6/30/2025))                                            |                                                                                   | 1                                                  | 29                             | 11                | 41                   | 38                    |
| 2. Total Participants Served (Cohort Period: (Cohort Period:7/1/2025-9/30/2025))                                |                                                                                   |                                                    | 86                             | 39                | 125                  | 136                   |
| 3. Total Reportable Individuals (Cohort Period: (Cohort Period:7/1/2025-9/30/2025))                             |                                                                                   |                                                    |                                |                   |                      |                       |
| B. PARTICIPANT SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:7/1/2025-9/30/2025)) |                                                                                   |                                                    |                                |                   |                      |                       |
| Sex                                                                                                             | 1a. Male                                                                          |                                                    | 34                             | 24                | 58                   | 59                    |
|                                                                                                                 | 1b. Female                                                                        |                                                    | 50                             | 13                | 63                   | 72                    |
| Ethnicity/Race                                                                                                  | 2a. Hispanic/Latino                                                               |                                                    | 17                             | 3                 | 20                   | 19                    |
|                                                                                                                 | 2b. American Indian or Alaskan Native                                             |                                                    | 1                              |                   | 1                    | 2                     |
|                                                                                                                 | 2c. Asian                                                                         |                                                    | 10                             | 5                 | 15                   | 13                    |
|                                                                                                                 | 2d. Black or African American                                                     |                                                    | 25                             | 10                | 35                   | 32                    |
|                                                                                                                 | 2e. Native Hawaiian or Other Pacific Islander                                     |                                                    | 3                              | 2                 | 5                    | 6                     |
|                                                                                                                 | 2f. White                                                                         |                                                    | 43                             | 21                | 64                   | 73                    |
|                                                                                                                 | 2g. More Than One Race                                                            |                                                    | 4                              | 3                 | 7                    | 8                     |
| Other Demographics                                                                                              | 3a. Eligible Veterans                                                             |                                                    | 10                             | 2                 | 12                   | 13                    |
|                                                                                                                 | 3b. Individuals with a Disability                                                 |                                                    | 24                             | 6                 | 30                   | 36                    |
|                                                                                                                 | 3c. Incumbent Workers                                                             |                                                    |                                |                   |                      |                       |
|                                                                                                                 | 3d. Unemployed Individuals                                                        |                                                    | 80                             | 36                | 116                  | 129                   |
| Education Level                                                                                                 | 4a. Secondary School Graduate or Equivalent                                       |                                                    | 36                             | 24                | 60                   | 62                    |
|                                                                                                                 | 4b. Completed 1 or more years of Postsecondary Education                          |                                                    | 3                              |                   | 3                    | 2                     |
|                                                                                                                 | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) |                                                    | 3                              | 1                 | 4                    | 4                     |
|                                                                                                                 | 4d. Associate's Degree                                                            |                                                    | 18                             | 9                 | 27                   | 30                    |
|                                                                                                                 | 4e. Bachelor's Degree or Equivalent                                               |                                                    | 23                             | 3                 | 26                   | 28                    |
|                                                                                                                 | 4f. Advanced Degree Beyond Bachelor's Degree                                      |                                                    | 3                              | 1                 | 4                    | 7                     |
| C. EMPLOYMENT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:7/1/2025-9/30/2025))                          |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Displaced homemakers                                                                                         |                                                                                   |                                                    |                                |                   |                      |                       |
| 2. Low-income individuals                                                                                       |                                                                                   |                                                    | 22                             | 13                | 35                   | 40                    |
| 3. Older individuals                                                                                            |                                                                                   |                                                    | 14                             | 5                 | 19                   | 29                    |
| 4. Ex-offenders                                                                                                 |                                                                                   |                                                    | 6                              | 3                 | 9                    | 10                    |
| 5. Homeless individuals or runaway youth                                                                        |                                                                                   |                                                    | 4                              | 1                 | 5                    | 9                     |
| 6. Current or former foster care youth                                                                          |                                                                                   |                                                    |                                |                   |                      |                       |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers   |                                                                                   |                                                    | 9                              | 1                 | 10                   | 14                    |
| 8. Eligible migrant and seasonal farmworkers                                                                    |                                                                                   |                                                    |                                |                   |                      |                       |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                  |                                                                                   |                                                    |                                |                   |                      |                       |
| 10. Single parents (Including single pregnant women)                                                            |                                                                                   |                                                    | 5                              | 6                 | 11                   | 10                    |
| 11. Long-term unemployed (27 or more consecutive weeks)                                                         |                                                                                   |                                                    | 15                             | 7                 | 22                   | 30                    |

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| Performance Items                                                                         | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|-------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| D. Core Indicators of Performance                                                         |                                                    |                                |                   |                      |                       |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:7/1/2024-9/30/2024)                |                                                    | 65.9%                          | 61.8%             | 64.1%                | 77.8%                 |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:1/1/2024-3/31/2024)                 | 100.0%                                             | 71.0%                          | 68.2%             | 70.4%                | 63.3%                 |
| 3. Median Earnings (Cohort Period: (Cohort Period:7/1/2024-9/30/2024)                     |                                                    | \$9,308                        | \$15,159          | \$11,276             | \$15,313              |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:1/1/2024-3/31/2024)        |                                                    |                                | 59.1%             | 59.1%                | 42.9%                 |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:7/1/2025-9/30/2025) |                                                    |                                | 25.0%             | 25.0%                | 39.1%                 |

| Performance Items                                                                 | Total Covered Entrants | Percent Served Current Period | Percent Served Previous Period |
|-----------------------------------------------------------------------------------|------------------------|-------------------------------|--------------------------------|
| E. Veterans' Priority of Service (Cohort Period:7/1/2025-9/30/2025)               |                        |                               |                                |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 4                      |                               |                                |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 4                      | 100.0%                        | 100.0%                         |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 4                      | 100.0%                        | 100.0%                         |

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| Performance Items                                                                                                |                                                                                   | Basic Career Services (other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| A. SUMMARY INFORMATION                                                                                           |                                                                                   |                                                 |                                |                   |                      |                       |
| 1. Total Exiters (Cohort Period: (Cohort Period:7/1/2024-6/30/2025))                                             |                                                                                   | 1                                               | 137                            | 72                | 210                  | 232                   |
| 2. Total Participants Served (Cohort Period: (Cohort Period:10/1/2024-9/30/2025))                                |                                                                                   | 1                                               | 178                            | 77                | 256                  | 305                   |
| 3. Total Reportable Individuals (Cohort Period: (Cohort Period:10/1/2024-9/30/2025))                             |                                                                                   |                                                 |                                |                   |                      |                       |
| B. PARTICIPANT SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:10/1/2024-9/30/2025)) |                                                                                   |                                                 |                                |                   |                      |                       |
| Sex                                                                                                              | 1a. Male                                                                          | 1                                               | 70                             | 49                | 120                  | 151                   |
|                                                                                                                  | 1b. Female                                                                        |                                                 | 104                            | 26                | 130                  | 147                   |
| Ethnicity/Race                                                                                                   | 2a. Hispanic/Latino                                                               |                                                 | 31                             | 10                | 41                   | 56                    |
|                                                                                                                  | 2b. American Indian or Alaskan Native                                             |                                                 | 2                              | 1                 | 3                    | 6                     |
|                                                                                                                  | 2c. Asian                                                                         |                                                 | 23                             | 11                | 34                   | 40                    |
|                                                                                                                  | 2d. Black or African American                                                     |                                                 | 46                             | 16                | 62                   | 66                    |
|                                                                                                                  | 2e. Native Hawaiian or Other Pacific Islander                                     |                                                 | 7                              | 4                 | 11                   | 12                    |
|                                                                                                                  | 2f. White                                                                         | 1                                               | 87                             | 41                | 129                  | 155                   |
|                                                                                                                  | 2g. More Than One Race                                                            |                                                 | 10                             | 5                 | 15                   | 15                    |
| Other Demographics                                                                                               | 3a. Eligible Veterans                                                             |                                                 | 17                             | 6                 | 23                   | 25                    |
|                                                                                                                  | 3b. Individuals with a Disability                                                 |                                                 | 40                             | 13                | 53                   | 58                    |
|                                                                                                                  | 3c. Incumbent Workers                                                             |                                                 |                                |                   |                      |                       |
|                                                                                                                  | 3d. Unemployed Individuals                                                        | 1                                               | 167                            | 73                | 241                  | 276                   |
| Education Level                                                                                                  | 4a. Secondary School Graduate or Equivalent                                       | 1                                               | 80                             | 43                | 124                  | 145                   |
|                                                                                                                  | 4b. Completed 1 or more years of Postsecondary Education                          |                                                 | 6                              | 3                 | 9                    | 13                    |
|                                                                                                                  | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) |                                                 | 6                              | 1                 | 7                    | 7                     |
|                                                                                                                  | 4d. Associate's Degree                                                            |                                                 | 30                             | 15                | 45                   | 50                    |
|                                                                                                                  | 4e. Bachelor's Degree or Equivalent                                               |                                                 | 43                             | 10                | 53                   | 65                    |
|                                                                                                                  | 4f. Advanced Degree Beyond Bachelor's Degree                                      |                                                 | 10                             | 3                 | 13                   | 18                    |
| C. EMPLOYMENT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:10/1/2024-9/30/2025))                          |                                                                                   |                                                 |                                |                   |                      |                       |
| 1. Displaced homemakers                                                                                          |                                                                                   |                                                 |                                |                   |                      |                       |
| 2. Low-income individuals                                                                                        |                                                                                   |                                                 | 46                             | 20                | 66                   | 76                    |
| 3. Older individuals                                                                                             |                                                                                   | 1                                               | 31                             | 11                | 43                   | 51                    |
| 4. Ex-offenders                                                                                                  |                                                                                   |                                                 | 14                             | 6                 | 20                   | 22                    |
| 5. Homeless individuals or runaway youth                                                                         |                                                                                   |                                                 | 10                             | 3                 | 13                   | 17                    |
| 6. Current or former foster care youth                                                                           |                                                                                   |                                                 |                                |                   |                      |                       |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers    |                                                                                   |                                                 | 21                             | 8                 | 29                   | 39                    |
| 8. Eligible migrant and seasonal farmworkers                                                                     |                                                                                   |                                                 |                                |                   |                      |                       |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                   |                                                                                   |                                                 |                                |                   |                      |                       |
| 10. Single parents (Including single pregnant women)                                                             |                                                                                   |                                                 | 12                             | 13                | 25                   | 25                    |
| 11. Long-term unemployed (27 or more consecutive weeks)                                                          |                                                                                   |                                                 | 40                             | 15                | 55                   | 69                    |

PY2025Qtr9/30/2025Local Area Report for WIOA Dislocated Worke

Page 2

Time Period:  
(choose only one)

☐ Quarterly

☒ Rolling 4 Quarters

☐ Program to Date

☐ Program Year to Date

WIB Code: 53040 - Tacoma-Pierce County Employment & Training Consor...

PERIOD COVERED: 7/1/2025-9/30/2025

| Performance Items                                                                          | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|--------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| D. Core Indicators of Performance                                                          |                                                    |                                |                   |                      |                       |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:10/1/2023-9/30/2024)                | 100.0%                                             | 66.9%                          | 71.3%             | 68.9%                | 70.8%                 |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:4/1/2023-3/31/2024)                  | 100.0%                                             | 62.9%                          | 68.1%             | 65.1%                | 62.9%                 |
| 3. Median Earnings (Cohort Period: (Cohort Period:10/1/2023-9/30/2024)                     | \$33,525                                           | \$13,759                       | \$14,061          | \$14,039             | \$13,101              |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:4/1/2023-3/31/2024)         |                                                    |                                | 56.7%             | 56.7%                | 55.6%                 |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:10/1/2024-9/30/2025) |                                                    |                                | 50.8%             | 50.8%                | 54.0%                 |

| Performance Items                                                                 | Total Covered Entrants | Percent Served Current Period | Percent Served Previous Period |
|-----------------------------------------------------------------------------------|------------------------|-------------------------------|--------------------------------|
| E. Veterans' Priority of Service (Cohort Period:10/1/2024-9/30/2025)              |                        |                               |                                |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 17                     |                               |                                |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 17                     | 100.0%                        | 100.0%                         |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 17                     | 100.0%                        | 100.0%                         |

\*Program name to be entered/displayed here. This form does not apply to Title I Youth Program.  
1Participant information is based on data given at the point of entry into the program.  
2Barriers to Employment are determined at the point of entry into the program.  
3Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

Public Burden Statement(1205-0521)

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent’s reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate to the Office of Policy Development and Research • U.S. Department of Labor • Room N-5641 • 200 Constitution Ave., NW, • Washington, DC • 20210.  
Do NOT send the completed application to this address.

PY 2025

Qtr 9/30/2025

Local Area Report for Wagner-Peyser

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Time Period:

☒ Quarterly
☐ Rolling 4 Quarters
☐ Program to Date
☐ Program Year to Date

WIB Code:

53040 - Tacoma-Pierce County Employment & Training Consor...

REPORTING PERIOD COVERED: 7/1/2025-9/30/2025

| Performance Items                                                                                              |                                                                                   | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| A. SUMMARY INFORMATION                                                                                         |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Total Exiters (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                                            |                                                                                   | 843                                                | 240                            |                   | 1,118                | 1,223                 |
| 2. Total Participants Served (Cohort Period: (Cohort Period:7/1/2025-9/30/2025)                                |                                                                                   | 1,201                                              | 401                            |                   | 1,690                | 1,662                 |
| 3. Total Reportable Individuals (Cohort Period: (Cohort Period:7/1/2025-9/30/2025)                             |                                                                                   |                                                    |                                |                   |                      |                       |
| B. PARTICIPANT SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:7/1/2025-9/30/2025) |                                                                                   |                                                    |                                |                   |                      |                       |
| Sex                                                                                                            | 1a. Male                                                                          | 509                                                | 229                            |                   | 794                  | 859                   |
|                                                                                                                | 1b. Female                                                                        | 667                                                | 166                            |                   | 863                  | 771                   |
| Ethnicity/Race                                                                                                 | 2a. Hispanic/Latino                                                               | 114                                                | 69                             |                   | 193                  | 183                   |
|                                                                                                                | 2b. American Indian or Alaskan Native                                             | 27                                                 | 6                              |                   | 34                   | 45                    |
|                                                                                                                | 2c. Asian                                                                         | 118                                                | 51                             |                   | 177                  | 181                   |
|                                                                                                                | 2d. Black or African American                                                     | 248                                                | 108                            |                   | 382                  | 352                   |
|                                                                                                                | 2e. Native Hawaiian or Other Pacific Islander                                     | 67                                                 | 27                             |                   | 98                   | 95                    |
|                                                                                                                | 2f. White                                                                         | 668                                                | 196                            |                   | 908                  | 920                   |
|                                                                                                                | 2g. More Than One Race                                                            | 71                                                 | 26                             |                   | 103                  | 123                   |
| Other Demographics                                                                                             | 3a. Eligible Veterans                                                             | 89                                                 | 98                             |                   | 189                  | 221                   |
|                                                                                                                | 3b. Individuals with a Disability                                                 | 135                                                | 120                            |                   | 273                  | 279                   |
|                                                                                                                | 3c. Incumbent Workers                                                             |                                                    |                                |                   |                      |                       |
|                                                                                                                | 3d. Unemployed Individuals                                                        | 1,119                                              | 319                            |                   | 1,510                | 1,492                 |
| Education Level                                                                                                | 4a. Secondary School Graduate or Equivalent                                       | 338                                                | 132                            |                   | 520                  | 544                   |
|                                                                                                                | 4b. Completed 1 or more years of Postsecondary Education                          | 224                                                | 59                             |                   | 286                  | 250                   |
|                                                                                                                | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) | 37                                                 | 10                             |                   | 50                   | 42                    |
|                                                                                                                | 4d. Associate's Degree                                                            | 115                                                | 51                             |                   | 185                  | 186                   |
|                                                                                                                | 4e. Bachelor's Degree or Equivalent                                               | 255                                                | 104                            |                   | 364                  | 371                   |
|                                                                                                                | 4f. Advanced Degree Beyond Bachelor's Degree                                      | 126                                                | 38                             |                   | 168                  | 151                   |
| C. EMPLOYMENT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:7/1/2025-9/30/2025)                          |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Displaced homemakers                                                                                        |                                                                                   |                                                    |                                |                   |                      |                       |
| 2. Low-income individuals                                                                                      |                                                                                   | 309                                                | 122                            |                   | 478                  | 465                   |
| 3. Older individuals                                                                                           |                                                                                   | 208                                                | 46                             |                   | 260                  | 278                   |
| 4. Ex-offenders                                                                                                |                                                                                   | 67                                                 | 30                             |                   | 111                  | 137                   |
| 5. Homeless individuals or runaway youth                                                                       |                                                                                   | 72                                                 | 34                             |                   | 115                  | 117                   |
| 6. Current or former foster care youth                                                                         |                                                                                   |                                                    |                                |                   |                      |                       |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers  |                                                                                   | 71                                                 | 48                             |                   | 131                  | 153                   |
| 8. Eligible migrant and seasonal farmworkers                                                                   |                                                                                   |                                                    |                                |                   |                      |                       |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                 |                                                                                   |                                                    |                                |                   |                      |                       |
| 10. Single parents (Including single pregnant women)                                                           |                                                                                   | 36                                                 | 21                             |                   | 81                   | 72                    |
| 11. Long-term unemployed (27 or more consecutive weeks)                                                        |                                                                                   |                                                    | 17                             |                   | 24                   | 31                    |

PY2025Qtr9/30/2025Local Area Report for Wagner-Peyser

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Time Period:  
(choose only one)

☒ Quarterly

☐ Rolling 4 Quarters

☐ Program to Date

☐ Program Year to Date

WIB Code: 53040 - Tacoma-Pierce County Employment & Training Consor...

PERIOD COVERED: 7/1/2025-9/30/2025

| Performance Items                                                                         | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|-------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| D. Core Indicators of Performance                                                         |                                                    |                                |                   |                      |                       |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:7/1/2024-9/30/2024)                | 61.3%                                              | 46.2%                          |                   | 58.1%                | 60.0%                 |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:1/1/2024-3/31/2024)                 | 69.3%                                              | 52.3%                          |                   | 66.5%                | 64.6%                 |
| 3. Median Earnings (Cohort Period: (Cohort Period:7/1/2024-9/30/2024)                     | \$10,865                                           | \$8,343                        |                   | \$10,350             | \$10,557              |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:1/1/2024-3/31/2024)        |                                                    |                                |                   |                      |                       |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:7/1/2025-9/30/2025) |                                                    |                                |                   |                      |                       |

| Performance Items                                                                 | Total Covered Entrants | Percent Served Current Period | Percent Served Previous Period |
|-----------------------------------------------------------------------------------|------------------------|-------------------------------|--------------------------------|
| E. Veterans' Priority of Service (Cohort Period:7/1/2025-9/30/2025)               |                        |                               |                                |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 109                    |                               |                                |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 109                    | 100.0%                        | 100.0%                         |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 109                    | 100.0%                        | 100.0%                         |

\*Program name to be entered/displayed here. This form does not apply to Title I Youth Program.  
1Participant information is based on data given at the point of entry into the program.  
2Barriers to Employment are determined at the point of entry into the program.  
3Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

Public Burden Statement(1205-0521)

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PY 2025

Qtr 9/30/2025

Local Area Report for Wagner-Peyser

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Time Period:

☐ Quarterly

☒ Rolling 4 Quarters

☐ Program to Date

☐ Program Year to Date

WIB Code:

53040 - Tacoma-Pierce County Employment & Training Consor...

REPORTING PERIOD COVERED: 7/1/2025-9/30/2025

| Performance Items                                                                                                |                                                                                   | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| A. SUMMARY INFORMATION                                                                                           |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Total Exiters (Cohort Period: (Cohort Period:7/1/2024-6/30/2025))                                             |                                                                                   | 3,780                                              | 1,183                          |                   | 5,119                | 5,492                 |
| 2. Total Participants Served (Cohort Period: (Cohort Period:10/1/2024-9/30/2025))                                |                                                                                   | 3,862                                              | 1,245                          |                   | 5,294                | 5,663                 |
| 3. Total Reportable Individuals (Cohort Period: (Cohort Period:10/1/2024-9/30/2025))                             |                                                                                   |                                                    |                                |                   |                      |                       |
| B. PARTICIPANT SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:10/1/2024-9/30/2025)) |                                                                                   |                                                    |                                |                   |                      |                       |
| Sex                                                                                                              | 1a. Male                                                                          | 1,855                                              | 764                            |                   | 2,736                | 3,010                 |
|                                                                                                                  | 1b. Female                                                                        | 1,938                                              | 462                            |                   | 2,467                | 2,558                 |
| Ethnicity/Race                                                                                                   | 2a. Hispanic/Latino                                                               | 381                                                | 214                            |                   | 618                  | 647                   |
|                                                                                                                  | 2b. American Indian or Alaskan Native                                             | 113                                                | 25                             |                   | 142                  | 162                   |
|                                                                                                                  | 2c. Asian                                                                         | 413                                                | 153                            |                   | 586                  | 627                   |
|                                                                                                                  | 2d. Black or African American                                                     | 734                                                | 311                            |                   | 1,087                | 1,176                 |
|                                                                                                                  | 2e. Native Hawaiian or Other Pacific Islander                                     | 217                                                | 57                             |                   | 282                  | 294                   |
|                                                                                                                  | 2f. White                                                                         | 2,120                                              | 641                            |                   | 2,863                | 2,996                 |
|                                                                                                                  | 2g. More Than One Race                                                            | 251                                                | 80                             |                   | 341                  | 354                   |
| Other Demographics                                                                                               | 3a. Eligible Veterans                                                             | 318                                                | 301                            |                   | 629                  | 676                   |
|                                                                                                                  | 3b. Individuals with a Disability                                                 | 449                                                | 327                            |                   | 811                  | 854                   |
|                                                                                                                  | 3c. Incumbent Workers                                                             |                                                    |                                |                   |                      |                       |
|                                                                                                                  | 3d. Unemployed Individuals                                                        | 3,626                                              | 943                            |                   | 4,725                | 5,005                 |
| Education Level                                                                                                  | 4a. Secondary School Graduate or Equivalent                                       | 1,180                                              | 405                            |                   | 1,680                | 1,840                 |
|                                                                                                                  | 4b. Completed 1 or more years of Postsecondary Education                          | 721                                                | 190                            |                   | 918                  | 1,000                 |
|                                                                                                                  | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) | 117                                                | 30                             |                   | 151                  | 164                   |
|                                                                                                                  | 4d. Associate's Degree                                                            | 357                                                | 175                            |                   | 572                  | 612                   |
|                                                                                                                  | 4e. Bachelor's Degree or Equivalent                                               | 770                                                | 295                            |                   | 1,085                | 1,135                 |
|                                                                                                                  | 4f. Advanced Degree Beyond Bachelor's Degree                                      | 352                                                | 119                            |                   | 484                  | 469                   |
| C. EMPLOYMENT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:10/1/2024-9/30/2025))                          |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Displaced homemakers                                                                                          |                                                                                   |                                                    |                                |                   |                      |                       |
| 2. Low-income individuals                                                                                        |                                                                                   | 863                                                | 353                            |                   | 1,306                | 1,293                 |
| 3. Older individuals                                                                                             |                                                                                   | 753                                                | 124                            |                   | 897                  | 963                   |
| 4. Ex-offenders                                                                                                  |                                                                                   | 254                                                | 99                             |                   | 375                  | 390                   |
| 5. Homeless individuals or runaway youth                                                                         |                                                                                   | 226                                                | 102                            |                   | 349                  | 374                   |
| 6. Current or former foster care youth                                                                           |                                                                                   |                                                    |                                |                   |                      |                       |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers    |                                                                                   | 245                                                | 172                            |                   | 458                  | 500                   |
| 8. Eligible migrant and seasonal farmworkers                                                                     |                                                                                   |                                                    |                                |                   |                      |                       |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                   |                                                                                   |                                                    |                                |                   |                      |                       |
| 10. Single parents (Including single pregnant women)                                                             |                                                                                   | 94                                                 | 56                             |                   | 189                  | 202                   |
| 11. Long-term unemployed (27 or more consecutive weeks)                                                          |                                                                                   |                                                    | 42                             |                   | 57                   | 71                    |

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Time Period:  
(choose only one)

☐ Quarterly

☒ Rolling 4 Quarters

☐ Program to Date

☐ Program Year to Date

WIB Code: 53040 - Tacoma-Pierce County Employment & Training Consor...

PERIOD COVERED: 7/1/2025-9/30/2025

| Performance Items                                                                          | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|--------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| D. Core Indicators of Performance                                                          |                                                    |                                |                   |                      |                       |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:10/1/2023-9/30/2024)                | 64.5%                                              | 45.3%                          |                   | 60.7%                | 62.2%                 |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:4/1/2023-3/31/2024)                  | 68.1%                                              | 53.6%                          |                   | 66.1%                | 66.0%                 |
| 3. Median Earnings (Cohort Period: (Cohort Period:10/1/2023-9/30/2024)                     | \$10,980                                           | \$9,560                        |                   | \$10,692             | \$10,859              |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:4/1/2023-3/31/2024)         |                                                    |                                |                   |                      |                       |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:10/1/2024-9/30/2025) |                                                    |                                |                   |                      |                       |

| Performance Items                                                                 | Total Covered Entrants | Percent Served Current Period | Percent Served Previous Period |
|-----------------------------------------------------------------------------------|------------------------|-------------------------------|--------------------------------|
| E. Veterans' Priority of Service (Cohort Period:10/1/2024-9/30/2025)              |                        |                               |                                |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 539                    |                               |                                |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 539                    | 100.0%                        | 100.0%                         |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 539                    | 100.0%                        | 100.0%                         |

\*Program name to be entered/displayed here. This form does not apply to Title I Youth Program.  
1Participant information is based on data given at the point of entry into the program.  
2Barriers to Employment are determined at the point of entry into the program.  
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Public Burden Statement(1205-0521)

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9/30/2025

Local Area Report for

WIOA Youth

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Time Period:

☒ Quarterly
☐ Rolling 4 Quarters
☐ Program to Date
☐ Program Year to Date

WIB Code:

53040 - Tacoma-Pierce County Employment & Training Consor...

REPORTING PERIOD COVERED: 7/1/2025-9/30/2025

| Performance Items                                                                                             |                                                                                   | Youth: | Received services other than occupational skills training | Received occupational skills training | Total Current Period | Total Previous Period |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------|-----------------------------------------------------------|---------------------------------------|----------------------|-----------------------|
| A. SUMMARY INFORMATION                                                                                        |                                                                                   |        |                                                           |                                       |                      |                       |
| 1. Total Exiters (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                                           |                                                                                   |        | 43                                                        | 4                                     | 47                   | 46                    |
| 2. Total Participants Served (Cohort Period: (Cohort Period:7/1/2025-9/30/2025)                               |                                                                                   |        | 92                                                        | 52                                    | 144                  | 157                   |
| 3. Total Reportable Individuals (Cohort Period: (Cohort Period:7/1/2025-9/30/2025)                            |                                                                                   |        |                                                           |                                       |                      |                       |
| B. PARTICIPANT SUMMARY AND SERVICE INFORMATION¹ (Cohort Period: (Cohort Period:7/1/2025-9/30/2025)            |                                                                                   |        |                                                           |                                       |                      |                       |
| Sex                                                                                                           | 1a. Male                                                                          |        | 41                                                        | 35                                    | 76                   | 82                    |
|                                                                                                               | 1b. Female                                                                        |        | 43                                                        | 16                                    | 59                   | 64                    |
| Ethnicity/Race                                                                                                | 2a. Hispanic/Latino                                                               |        | 14                                                        | 18                                    | 32                   | 30                    |
|                                                                                                               | 2b. American Indian or Alaskan Native                                             |        | 5                                                         | 2                                     | 7                    | 5                     |
|                                                                                                               | 2c. Asian                                                                         |        | 12                                                        | 5                                     | 17                   | 14                    |
|                                                                                                               | 2d. Black or African American                                                     |        | 38                                                        | 21                                    | 59                   | 62                    |
|                                                                                                               | 2e. Native Hawaiian or Other Pacific Islander                                     |        | 2                                                         | 2                                     | 4                    | 3                     |
|                                                                                                               | 2f. White                                                                         |        | 44                                                        | 17                                    | 61                   | 67                    |
|                                                                                                               | 2g. More Than One Race                                                            |        | 14                                                        | 6                                     | 20                   | 14                    |
| Other Demographics                                                                                            | 3a. Eligible Veterans                                                             |        |                                                           |                                       |                      |                       |
|                                                                                                               | 3b. Individuals with a Disability                                                 |        | 33                                                        | 19                                    | 52                   | 52                    |
|                                                                                                               | 3c. Out-of-School Youth                                                           |        | 84                                                        | 48                                    | 132                  | 137                   |
|                                                                                                               | 3d. In-School Youth                                                               |        | 8                                                         | 4                                     | 12                   | 19                    |
|                                                                                                               | 3e. Unemployed Individuals                                                        |        | 81                                                        | 43                                    | 124                  | 129                   |
| Education Level                                                                                               | 4a. Secondary School Graduate or Equivalent                                       |        | 48                                                        | 43                                    | 91                   | 99                    |
|                                                                                                               | 4b. Completed 1 or more years of Postsecondary Education                          |        | 1                                                         | 2                                     | 3                    | 3                     |
|                                                                                                               | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) |        | 1                                                         |                                       | 1                    | 1                     |
|                                                                                                               | 4d. Associate's Degree                                                            |        | 2                                                         | 1                                     | 3                    | 3                     |
|                                                                                                               | 4e. Bachelor's Degree or Equivalent                                               |        | 2                                                         | 1                                     | 3                    | 2                     |
|                                                                                                               | 4f. Not a Secondary School Graduate or Equivalent                                 |        | 37                                                        | 5                                     | 42                   | 42                    |
| C. EMPLOYMENT BARRIER² (Cohort Period: (Cohort Period:7/1/2025-9/30/2025)                                     |                                                                                   |        |                                                           |                                       |                      |                       |
| 1. Displaced homemakers                                                                                       |                                                                                   |        |                                                           |                                       |                      |                       |
| 2. Low-income individuals                                                                                     |                                                                                   |        | 48                                                        | 18                                    | 66                   | 62                    |
| 3. Older individuals                                                                                          |                                                                                   |        |                                                           |                                       |                      |                       |
| 4. Ex-offenders                                                                                               |                                                                                   |        | 14                                                        | 7                                     | 21                   | 27                    |
| 5. Homeless individuals or runaway youth                                                                      |                                                                                   |        | 44                                                        | 12                                    | 56                   | 60                    |
| 6. Current or former foster care youth                                                                        |                                                                                   |        | 6                                                         | 1                                     | 7                    | 11                    |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |                                                                                   |        | 9                                                         | 6                                     | 15                   | 13                    |
| 8. Eligible migrant and seasonal farmworkers                                                                  |                                                                                   |        |                                                           |                                       |                      |                       |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                |                                                                                   |        |                                                           |                                       |                      |                       |
| 10. Single parents (Including single pregnant women)                                                          |                                                                                   |        | 7                                                         | 2                                     | 9                    | 13                    |
| 11. Long-term unemployed (27 or more consecutive weeks)                                                       |                                                                                   |        |                                                           |                                       |                      |                       |

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Local Area Report for

WIOA Youth

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Time Period:

☒ Quarterly

☐ Rolling 4 Quarters

☐ Program to Date

☐ Program Year to Date

WIB Code:

53040 - Tacoma-Pierce County Employment & Training Consor...

PERIOD COVERED: 7/1/2025-9/30/2025

| Performance Items                                                                            | Youth: | Received services other than occupational skills training | Received occupational skills training | Total Current Period | Total Previous Period |
|----------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------|---------------------------------------|----------------------|-----------------------|
| D. Core Indicators of Performance                                                            |        |                                                           |                                       |                      |                       |
| 1. Employment, Education, or Training Placement Rate (Q2) (Cohort Period:7/1/2024-9/30/2024) |        | 66.7%                                                     | 42.9%                                 | 61.8%                | 75.0%                 |
| 2. Employment, Education or Training placement Rate (Q4) (Cohort Period:1/1/2024-3/31/2024)  |        | 60.9%                                                     |                                       | 60.9%                | 72.0%                 |
| 3. Median Earnings (Cohort Period:7/1/2024-9/30/2024)                                        |        | \$5,047                                                   | \$9,418                               | \$5,345              | \$8,615               |
| 4. Credential Rate (Cohort Period:1/1/2024-3/31/2024)                                        |        |                                                           |                                       |                      | 72.7%                 |
| 5. Measurable Skill Gains (Cohort Period:7/1/2025-9/30/2025)                                 |        |                                                           | 20.0%                                 | 37.8%                | 20.0%                 |

| Performance Items                                                                 | Total Covered Entrants | Percent Served Current Period | Percent Served Previous Period |
|-----------------------------------------------------------------------------------|------------------------|-------------------------------|--------------------------------|
| E. Veterans' Priority of Service (Cohort Period: 7/1/2025-9/30/2025)              |                        |                               |                                |
| 1. Covered Entrants                                                               |                        |                               |                                |
| 2. Covered Entrants Who Received a Service During the Entry Period                |                        |                               |                                |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period |                        |                               |                                |

<sup>1</sup>Participant in formation is based on data given at time of enrollment.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

<sup>3</sup>This indicator also includes those youth participants, whether formula or discretionary, who entered into a training or education program.

<sup>4</sup>Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

Public Burden Statement (1205-0521)

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent’s reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate to the Office of Policy Development and Research • U.S. Department of Labor • Room N-5641 • 200 Cons8tu8on Ave., NW, • Washington, DC • 20210.

Do NOT send the completed application to this address.

|                                                                                                                                                                                                                                                                                    |             |            |                  |                              |                   |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|------------------|------------------------------|-------------------|--------|
| <b>PY</b>                                                                                                                                                                                                                                                                          | <b>2025</b> | <b>Qtr</b> | <b>9/30/2025</b> | <b>Local Area Report for</b> | <b>WIOA Youth</b> | Page 1 |
| <b>Time Period:</b> <input type="checkbox"/> Quarterly <input checked="" type="checkbox"/> Rolling 4 Quarters <input type="checkbox"/> Program to Date <input type="checkbox"/> Program Year to Date <b>WIB Code:</b> 53040 - Tacoma-Pierce County Employment & Training Consor... |             |            |                  |                              |                   |        |
| REPORTING PERIOD COVERED: 7/1/2025-9/30/2025                                                                                                                                                                                                                                       |             |            |                  |                              |                   |        |

| Performance Items                                                                                             |                                                                                   | Youth: | Received services other than occupational skills training | Received occupational skills training | Total Current Period | Total Previous Period |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------|-----------------------------------------------------------|---------------------------------------|----------------------|-----------------------|
| A. SUMMARY INFORMATION                                                                                        |                                                                                   |        |                                                           |                                       |                      |                       |
| 1. Total Exiters (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                                           |                                                                                   |        | 137                                                       | 52                                    | 189                  | 170                   |
| 2. Total Participants Served (Cohort Period: (Cohort Period:10/1/2024-9/30/2025)                              |                                                                                   |        | 201                                                       | 97                                    | 298                  | 299                   |
| 3. Total Reportable Individuals (Cohort Period: (Cohort Period:10/1/2024-9/30/2025)                           |                                                                                   |        |                                                           |                                       |                      |                       |
| B. PARTICIPANT SUMMARY AND SERVICE INFORMATION¹ (Cohort Period: (Cohort Period:10/1/2024-9/30/2025)           |                                                                                   |        |                                                           |                                       |                      |                       |
| Sex                                                                                                           | 1a. Male                                                                          |        | 90                                                        | 69                                    | 159                  | 155                   |
|                                                                                                               | 1b. Female                                                                        |        | 98                                                        | 27                                    | 125                  | 128                   |
| Ethnicity/Race                                                                                                | 2a. Hispanic/Latino                                                               |        | 25                                                        | 35                                    | 60                   | 60                    |
|                                                                                                               | 2b. American Indian or Alaskan Native                                             |        | 10                                                        | 5                                     | 15                   | 14                    |
|                                                                                                               | 2c. Asian                                                                         |        | 21                                                        | 9                                     | 30                   | 27                    |
|                                                                                                               | 2d. Black or African American                                                     |        | 83                                                        | 41                                    | 124                  | 127                   |
|                                                                                                               | 2e. Native Hawaiian or Other Pacific Islander                                     |        | 5                                                         | 6                                     | 11                   | 9                     |
|                                                                                                               | 2f. White                                                                         |        | 87                                                        | 25                                    | 112                  | 106                   |
|                                                                                                               | 2g. More Than One Race                                                            |        | 25                                                        | 9                                     | 34                   | 29                    |
| Other Demographics                                                                                            | 3a. Eligible Veterans                                                             |        |                                                           |                                       |                      |                       |
|                                                                                                               | 3b. Individuals with a Disability                                                 |        | 61                                                        | 35                                    | 96                   | 94                    |
|                                                                                                               | 3c. Out-of-School Youth                                                           |        | 173                                                       | 83                                    | 256                  | 252                   |
|                                                                                                               | 3d. In-School Youth                                                               |        | 27                                                        | 14                                    | 41                   | 46                    |
|                                                                                                               | 3e. Unemployed Individuals                                                        |        | 169                                                       | 71                                    | 240                  | 234                   |
| Education Level                                                                                               | 4a. Secondary School Graduate or Equivalent                                       |        | 107                                                       | 81                                    | 188                  | 187                   |
|                                                                                                               | 4b. Completed 1 or more years of Postsecondary Education                          |        | 1                                                         | 2                                     | 3                    | 3                     |
|                                                                                                               | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) |        | 1                                                         |                                       | 1                    | 2                     |
|                                                                                                               | 4d. Associate's Degree                                                            |        | 5                                                         | 2                                     | 7                    | 6                     |
|                                                                                                               | 4e. Bachelor's Degree or Equivalent                                               |        | 6                                                         | 1                                     | 7                    | 5                     |
|                                                                                                               | 4f. Not a Secondary School Graduate or Equivalent                                 |        | 80                                                        | 11                                    | 91                   | 91                    |
| C. EMPLOYMENT BARRIER² (Cohort Period: (Cohort Period:10/1/2024-9/30/2025)                                    |                                                                                   |        |                                                           |                                       |                      |                       |
| 1. Displaced homemakers                                                                                       |                                                                                   |        |                                                           |                                       |                      |                       |
| 2. Low-income individuals                                                                                     |                                                                                   |        | 84                                                        | 37                                    | 121                  | 116                   |
| 3. Older individuals                                                                                          |                                                                                   |        |                                                           |                                       |                      |                       |
| 4. Ex-offenders                                                                                               |                                                                                   |        | 32                                                        | 14                                    | 46                   | 45                    |
| 5. Homeless individuals or runaway youth                                                                      |                                                                                   |        | 93                                                        | 17                                    | 110                  | 108                   |
| 6. Current or former foster care youth                                                                        |                                                                                   |        | 17                                                        | 1                                     | 18                   | 18                    |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |                                                                                   |        | 16                                                        | 10                                    | 26                   | 23                    |
| 8. Eligible migrant and seasonal farmworkers                                                                  |                                                                                   |        |                                                           |                                       |                      |                       |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                |                                                                                   |        |                                                           |                                       |                      |                       |
| 10. Single parents (Including single pregnant women)                                                          |                                                                                   |        | 19                                                        | 5                                     | 24                   | 26                    |
| 11. Long-term unemployed (27 or more consecutive weeks)                                                       |                                                                                   |        |                                                           |                                       |                      |                       |

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Local Area Report for

WIOA Youth

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Time Period:

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53040 - Tacoma-Pierce County Employment & Training Consor...

PERIOD COVERED: 7/1/2025-9/30/2025

| Performance Items                                                                             | Youth: | Received services other than occupational skills training | Received occupational skills training | Total Current Period | Total Previous Period |
|-----------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------|---------------------------------------|----------------------|-----------------------|
| D. Core Indicators of Performance                                                             |        |                                                           |                                       |                      |                       |
| 1. Employment, Education, or Training Placement Rate (Q2) (Cohort Period:10/1/2023-9/30/2024) |        | 71.6%                                                     | 62.5%                                 | 68.9%                | 68.8%                 |
| 2. Employment, Education or Training placement Rate (Q4) (Cohort Period:4/1/2023-3/31/2024)   |        | 67.3%                                                     | 80.6%                                 | 69.4%                | 70.5%                 |
| 3. Median Earnings (Cohort Period:10/1/2023-9/30/2024)                                        |        | \$7,032                                                   | \$5,997                               | \$6,719              | \$6,252               |
| 4. Credential Rate (Cohort Period:4/1/2023-3/31/2024)                                         |        | 9.1%                                                      | 67.7%                                 | 43.4%                | 45.1%                 |
| 5. Measurable Skill Gains (Cohort Period:10/1/2024-9/30/2025)                                 |        | 15.4%                                                     | 35.6%                                 | 36.7%                | 35.6%                 |

| Performance Items                                                                 | Total Covered Entrants | Percent Served Current Period | Percent Served Previous Period |
|-----------------------------------------------------------------------------------|------------------------|-------------------------------|--------------------------------|
| E. Veterans' Priority of Service (Cohort Period:10/1/2024-9/30/2025)              |                        |                               |                                |
| 1. Covered Entrants                                                               |                        |                               |                                |
| 2. Covered Entrants Who Received a Service During the Entry Period                |                        |                               |                                |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period |                        |                               |                                |

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