

PY 2024 Qtr 6/30/2025 Performance Report for TAA

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Time Period:  
(choose only one)

☒ Quarterly

☐ Rolling 4 Quarters

☐ Program to Date

State: Washington

REPORTING PERIOD COVERED: 4/1/2025-6/30/2025

Certified in WIPS: 8/6/2025 10:46 AM EDT

| Performance Items                                                                                             |                                                                                   | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| A. SUMMARY INFORMATION                                                                                        |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Total Exiters (Cohort Period:1/1/2025-3/31/2025)                                                           |                                                                                   | 3                                                  | 0                              | 10                | 13                   | 14                    |
| 2. Total Participants Served (Cohort Period:4/1/2025-6/30/2025)                                               |                                                                                   | 10                                                 | 4                              | 27                | 41                   | 49                    |
| 3. Total Reportable Individuals (Cohort Period:4/1/2025-6/30/2025)                                            |                                                                                   |                                                    |                                |                   |                      |                       |
| B. PARTICIPANT SUMMARY AND SERVICE INFORMATION1 (Cohort Period:4/1/2025-6/30/2025)                            |                                                                                   |                                                    |                                |                   |                      |                       |
| Sex                                                                                                           | 1a. Male                                                                          | 8                                                  | 3                              | 15                | 26                   | 32                    |
|                                                                                                               | 1b. Female                                                                        | 2                                                  | 1                              | 11                | 14                   | 16                    |
| Ethnicity/Race                                                                                                | 2a. Hispanic/Latino                                                               | 0                                                  | 2                              | 3                 | 5                    | 4                     |
|                                                                                                               | 2b. American Indian or Alaskan Native                                             | 0                                                  | 0                              | 1                 | 1                    | 1                     |
|                                                                                                               | 2c. Asian                                                                         | 1                                                  | 1                              | 1                 | 3                    | 3                     |
|                                                                                                               | 2d. Black or African American                                                     | 0                                                  | 0                              | 5                 | 5                    | 5                     |
|                                                                                                               | 2e. Native Hawaiian or Other Pacific Islander                                     | 0                                                  | 1                              | 0                 | 1                    | 2                     |
|                                                                                                               | 2f. White                                                                         | 9                                                  | 2                              | 18                | 29                   | 37                    |
|                                                                                                               | 2g. More Than One Race                                                            | 1                                                  | 1                              | 0                 | 2                    | 2                     |
| Other Demographics                                                                                            | 3a. Eligible Veterans                                                             | 2                                                  | 0                              | 0                 | 2                    | 3                     |
|                                                                                                               | 3b. Individuals with a Disability                                                 | 0                                                  | 0                              | 1                 | 1                    | 2                     |
|                                                                                                               | 3c. Incumbent Workers                                                             | 0                                                  | 0                              | 0                 | 0                    | 0                     |
|                                                                                                               | 3d. Unemployed Individuals                                                        | 10                                                 | 3                              | 24                | 37                   | 46                    |
| Education Level                                                                                               | 4a. Secondary School Graduate or Equivalent                                       | 3                                                  | 3                              | 9                 | 15                   | 16                    |
|                                                                                                               | 4b. Completed 1 or more years of Postsecondary Education                          | 1                                                  | 0                              | 6                 | 7                    | 9                     |
|                                                                                                               | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) | 0                                                  | 0                              | 0                 | 0                    | 0                     |
|                                                                                                               | 4d. Associate's Degree                                                            | 3                                                  | 0                              | 4                 | 7                    | 8                     |
|                                                                                                               | 4e. Bachelor's Degree or Equivalent                                               | 3                                                  | 1                              | 5                 | 9                    | 12                    |
|                                                                                                               | 4f. Advanced Degree Beyond Bachelor's Degree                                      | 0                                                  | 0                              | 3                 | 3                    | 4                     |
| C. EMPLOYMENT BARRIER2 (Cohort Period:4/1/2025-6/30/2025)                                                     |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Displaced homemakers                                                                                       |                                                                                   | 0                                                  | 0                              | 0                 | 0                    | 0                     |
| 2. Low-income individuals                                                                                     |                                                                                   | 1                                                  | 0                              | 6                 | 7                    | 9                     |
| 3. Older individuals                                                                                          |                                                                                   | 6                                                  | 1                              | 9                 | 16                   | 20                    |
| 4. Ex-offenders                                                                                               |                                                                                   | 1                                                  | 0                              | 0                 | 1                    | 2                     |
| 5. Homeless individuals or runaway youth                                                                      |                                                                                   | 0                                                  | 0                              | 0                 | 0                    | 0                     |
| 6. Current or former foster care youth                                                                        |                                                                                   | 0                                                  | 0                              | 0                 | 0                    | 0                     |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |                                                                                   | 0                                                  | 0                              | 3                 | 3                    | 3                     |
| 8. Eligible migrant and seasonal farmworkers                                                                  |                                                                                   | 0                                                  | 1                              | 1                 | 2                    | 1                     |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                |                                                                                   | 0                                                  | 0                              | 0                 | 0                    | 0                     |
| 10. Single parents (Including single pregnant women)                                                          |                                                                                   | 0                                                  | 0                              | 2                 | 2                    | 3                     |
| 11. Long-term unemployed (27 or more consecutive weeks)                                                       |                                                                                   | 0                                                  | 1                              | 3                 | 4                    | 5                     |

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Time Period:  
(choose only one)

☒ Quarterly

☐ Rolling 4 Quarters

☐ Program to Date

State: Washington

PERIOD COVERED: 4/1/2025-6/30/2025

Certified in WIPS: 8/6/2025 10:46 AM EDT

| Performance Items                                                         | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|---------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| D. Core Indicators of Performance                                         |                                                    |                                |                   |                      |                       |
| 1. Employment Rate (Q2) (Cohort Period:4/1/2024-6/30/2024)                | 66.7%                                              | 50.0%                          | 69.7%             | 68.4%                | 67.6%                 |
| 2. Employment Rate (Q4) (Cohort Period:10/1/2023-12/31/2023)              | 100.0%                                             |                                | 66.1%             | 67.2%                | 75.3%                 |
| 3. Median Earnings (Cohort Period:4/1/2024-6/30/2024)                     | \$16,700                                           | \$9,047                        | \$14,423          | \$14,108             | \$15,634              |
| 4. Credential Rate <sup>3</sup> (Cohort Period:10/1/2023-12/31/2023)      |                                                    |                                | 83.9%             | 83.9%                | 89.3%                 |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period:4/1/2025-6/30/2025) |                                                    |                                | 54.5%             | 54.5%                | 26.7%                 |

| Performance Items                                                                 | Total Covered Entrants | Percent Served Current Period | Percent Served Previous Period |
|-----------------------------------------------------------------------------------|------------------------|-------------------------------|--------------------------------|
| E. Veterans' Priority of Service (Cohort Period:4/1/2023-6/30/2023)               |                        |                               |                                |
| 1. Covered Entrants                                                               | 0                      |                               |                                |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 0                      |                               | 100.0%                         |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 0                      |                               | 100.0%                         |

Common Exit Programs: Please indicate by checking the box below each program below that utilizes a common exit policy with this program in this state.

| Program      | Wagner-Peyser | Adults, Dislocated Workers, Youth | TAA | Job Corps | National Farmworker Jobs Program (NFJP) | Indian and Native American Program (INA) | Reentry Employment Opportunities (Adult) | Reentry Employment Opportunities (Youth) | YouthBuild | H1B | SCSEP |
|--------------|---------------|-----------------------------------|-----|-----------|-----------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------|-----|-------|
| Common Exit? | X             | X                                 | X   |           |                                         |                                          |                                          |                                          |            |     |       |

ADDITIONAL COMMENTS

During this quarter, TAA/TRA program subject matter experts continued to actively collaborate with the Project Manager, Project Management Team, and vendor on the development of the Trade Adjustment Assistance (TAA) case management process within a new information system. Once implemented, the system is expected to improve participant outcomes by streamlining service delivery and enabling comprehensive, one-stop customer service for TAA dislocated workers. The integration of modern computer hardware is anticipated to increase organizational speed, responsiveness, and overall efficiency in delivering TAA and Trade Readjustment Allowance (TRA) services. These upgrades are also expected to strengthen data security and ensure compatibility with future system enhancements, supporting long-term sustainability and adaptability.

<sup>1</sup>Participant information is based on data given at the point of entry into the program.  
<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.  
<sup>3</sup>Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

Public Burden Statement (1205-0521)

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent's reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate to the Office of Policy Development and Research • U.S. Department of Labor • Room N-5641 • 200 Constitution Ave., NW, • Washington, DC • 20210.

Do NOT send the completed application to this address.

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State: Washington

REPORTING PERIOD COVERED: 4/1/2025-6/30/2025

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| Performance Items                                                                                             |                                                                                   | Youth: |  | Received services other than occupational skills training | Youth participants who have received occupational skills training | Total Current Period | Total Previous Period |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------|--|-----------------------------------------------------------|-------------------------------------------------------------------|----------------------|-----------------------|
| A. SUMMARY INFORMATION                                                                                        |                                                                                   |        |  |                                                           |                                                                   |                      |                       |
| 1. Total Exiters (Cohort Period:4/1/2024-3/31/2025)                                                           |                                                                                   |        |  | 1,101                                                     | 336                                                               | 1,437                | 1,428                 |
| 2. Total Participants Served (Cohort Period:7/1/2024-6/30/2025)                                               |                                                                                   |        |  | 1,955                                                     | 678                                                               | 2,633                | 2,702                 |
| 3. Total Reportable Individuals (Cohort Period:7/1/2024-6/30/2025)                                            |                                                                                   |        |  |                                                           |                                                                   | 10                   | 9                     |
| B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (Cohort Period:7/1/2024-6/30/2025)                             |                                                                                   |        |  |                                                           |                                                                   |                      |                       |
| Sex                                                                                                           | 1a. Male                                                                          |        |  | 1,014                                                     | 381                                                               | 1,395                | 1,417                 |
|                                                                                                               | 1b. Female                                                                        |        |  | 864                                                       | 289                                                               | 1,153                | 1,196                 |
| Ethnicity/Race                                                                                                | 2a. Hispanic/Latino                                                               |        |  | 556                                                       | 292                                                               | 848                  | 847                   |
|                                                                                                               | 2b. American Indian or Alaskan Native                                             |        |  | 119                                                       | 30                                                                | 149                  | 140                   |
|                                                                                                               | 2c. Asian                                                                         |        |  | 173                                                       | 70                                                                | 243                  | 266                   |
|                                                                                                               | 2d. Black or African American                                                     |        |  | 357                                                       | 133                                                               | 490                  | 514                   |
|                                                                                                               | 2e. Native Hawaiian or Other Pacific Islander                                     |        |  | 68                                                        | 19                                                                | 87                   | 87                    |
|                                                                                                               | 2f. White                                                                         |        |  | 1,103                                                     | 357                                                               | 1,460                | 1,492                 |
|                                                                                                               | 2g. More Than One Race                                                            |        |  | 145                                                       | 58                                                                | 203                  | 216                   |
| Other Demographics                                                                                            | 3a. Eligible Veterans                                                             |        |  | 5                                                         | 3                                                                 | 8                    | 7                     |
|                                                                                                               | 3b. Individuals with a Disability                                                 |        |  | 746                                                       | 170                                                               | 916                  | 925                   |
|                                                                                                               | 3c. Out-of-School Youth                                                           |        |  | 1,584                                                     | 543                                                               | 2,127                | 2,193                 |
|                                                                                                               | 3d. In-School Youth                                                               |        |  | 361                                                       | 131                                                               | 492                  | 494                   |
|                                                                                                               | 3e. Unemployed Individuals                                                        |        |  | 1,690                                                     | 532                                                               | 2,222                | 2,298                 |
| Education Level                                                                                               | 4a. Secondary School Graduate or Equivalent                                       |        |  | 704                                                       | 378                                                               | 1,082                | 1,044                 |
|                                                                                                               | 4b. Completed 1 or more years of Postsecondary Education                          |        |  | 52                                                        | 30                                                                | 82                   | 84                    |
|                                                                                                               | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) |        |  | 7                                                         | 2                                                                 | 9                    | 12                    |
|                                                                                                               | 4d. Associate's Degree                                                            |        |  | 19                                                        | 10                                                                | 29                   | 31                    |
|                                                                                                               | 4e. Bachelor's Degree or Equivalent                                               |        |  | 21                                                        | 2                                                                 | 23                   | 23                    |
|                                                                                                               | 4f. Not a Secondary School Graduate or Equivalent                                 |        |  | 1,143                                                     | 256                                                               | 1,399                | 1,500                 |
| C. EMPLOYMENT BARRIER (Cohort Period:7/1/2024-6/30/2025)                                                      |                                                                                   |        |  |                                                           |                                                                   |                      |                       |
| 1. Displaced homemakers                                                                                       |                                                                                   |        |  | 2                                                         | 1                                                                 | 3                    | 3                     |
| 2. Low-income individuals                                                                                     |                                                                                   |        |  | 944                                                       | 312                                                               | 1,256                | 1,255                 |
| 3. Older individuals                                                                                          |                                                                                   |        |  |                                                           |                                                                   |                      |                       |
| 4. Ex-offenders                                                                                               |                                                                                   |        |  | 216                                                       | 71                                                                | 287                  | 291                   |
| 5. Homeless individuals or runaway youth                                                                      |                                                                                   |        |  | 323                                                       | 102                                                               | 425                  | 424                   |
| 6. Current or former foster care youth                                                                        |                                                                                   |        |  | 77                                                        | 16                                                                | 93                   | 92                    |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |                                                                                   |        |  | 771                                                       | 239                                                               | 1,010                | 996                   |
| 8. Eligible migrant and seasonal farmworkers                                                                  |                                                                                   |        |  | 0                                                         | 0                                                                 | 0                    | 0                     |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                |                                                                                   |        |  | 0                                                         | 0                                                                 | 0                    | 0                     |
| 10. Single parents (Including single pregnant women)                                                          |                                                                                   |        |  | 147                                                       | 32                                                                | 179                  | 198                   |
| 11. Long-term unemployed (27 or more consecutive weeks)                                                       |                                                                                   |        |  | 11                                                        | 13                                                                | 24                   | 27                    |

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State: Washington

PERIOD COVERED: 4/1/2025-6/30/2025

Certified in WIPS: 8/6/2025 10:41 AM

| Performance Items                                                                            | Youth: |  | Received services other than occupational skills training | Youth participants who have received occupational skills training | Total Current Period | Total Previous Period |
|----------------------------------------------------------------------------------------------|--------|--|-----------------------------------------------------------|-------------------------------------------------------------------|----------------------|-----------------------|
| D. Core Indicators of Performance                                                            |        |  |                                                           |                                                                   |                      |                       |
| 1. Employment, Education, or Training Placement Rate (Q2) (Cohort Period:7/1/2023-6/30/2024) |        |  | 58.9%                                                     | 74.3%                                                             | 62.0%                | 64.3%                 |
| 2. Employment, Education or Training placement Rate (Q4) (Cohort Period:1/1/2023-12/31/2023) |        |  | 63.1%                                                     | 71.9%                                                             | 64.6%                | 64.8%                 |
| 3. Median Earnings (Cohort Period:7/1/2023-6/30/2024)                                        |        |  | \$5,316                                                   | \$7,391                                                           | \$5,509              | \$5,472               |
| 4. Credential Rate (Cohort Period:1/1/2023-12/31/2023)                                       |        |  | 32.8%                                                     | 67.4%                                                             | 43.9%                | 42.7%                 |
| 5. Measurable Skill Gains (Cohort Period:7/1/2024-6/30/2025)                                 |        |  | 33.2%                                                     | 54.9%                                                             | 42.1%                | 36.2%                 |

| Performance Items                                                                 | Total Covered Entrants | Percent Served Current Period | Percent Served Previous Period |
|-----------------------------------------------------------------------------------|------------------------|-------------------------------|--------------------------------|
| E. Veterans' Priority of Service (Cohort Period:7/1/2024-6/30/2025)               |                        |                               |                                |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 7                      |                               |                                |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 7                      | 100.0%                        | 100.0%                         |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 7                      | 100.0%                        | 100.0%                         |

Common Exit Programs: Please indicate by checking the box below each program below that utilizes a common exit policy with this program in this state.

| Program      | Wagner-Peyser | Adults | TAA | Job Corps | National Farmworker Jobs Program (NFJP) | Indian and Native American Program (INA) | Reentry Employment Opportunities (Adult) | Reentry Employment Opportunities (Youth) | YouthBuild | H1B |
|--------------|---------------|--------|-----|-----------|-----------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------|-----|
| Common Exit? | X             | X      | X   |           |                                         |                                          |                                          |                                          |            |     |

ADDITIONAL COMMENTS

5,016 total errors were addressed with hardcoded values, in order to pass WIPS edit checks successfully.

o 2,880 total records were either hardcoded with a value of zero in "Wagner-Peyser", when they were co-enrolled with another program and did not receive a Career Service or "Most Recent Date Received Career Service" was populated with "Date of Program Entry" when they were only enrolled in "Wagner-Peyser".

o 1,192 total records were hardcoded with a value of zero, where the "Highest School Grade Completed" was unavailable.

o 703 total records were hardcoded with the "School Status at Program Entry" status, where the "School Status at Exit" status was unavailable.

o 83 total records were hardcoded to remove "Category of Assessment" when the pre-test wasn't present.

o 92 unique records were hardcoded, in order to pass various other WIPS edit checks successfully.

<sup>1</sup>Participant information is based on data given at time of enrollment.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

<sup>3</sup>This indicator also includes those youth participants, whether formula or discretionary, who entered into a training or education program.

<sup>4</sup>Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

Public Burden Statement (1205-0521)

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State: Washington

REPORTING PERIOD COVERED: 4/1/2025-6/30/2025

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| Performance Items                                                                                             |                                                                                   | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| A. SUMMARY INFORMATION                                                                                        |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Total Exiters (Cohort Period:4/1/2024-3/31/2025)                                                           |                                                                                   | 1,442                                              | 678                            | 727               | 2,847                | 3,074                 |
| 2. Total Participants Served (Cohort Period:7/1/2024-6/30/2025)                                               |                                                                                   | 1,480                                              | 1,117                          | 1,218             | 3,815                | 4,031                 |
| 3. Total Reportable Individuals (Cohort Period:7/1/2024-6/30/2025)                                            |                                                                                   |                                                    |                                |                   | 5                    | 3                     |
| B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (Cohort Period:7/1/2024-6/30/2025)                             |                                                                                   |                                                    |                                |                   |                      |                       |
| Sex                                                                                                           | 1a. Male                                                                          | 839                                                | 497                            | 688               | 2,024                | 2,183                 |
|                                                                                                               | 1b. Female                                                                        | 616                                                | 597                            | 507               | 1,720                | 1,775                 |
| Ethnicity/Race                                                                                                | 2a. Hispanic/Latino                                                               | 90                                                 | 200                            | 325               | 615                  | 644                   |
|                                                                                                               | 2b. American Indian or Alaskan Native                                             | 48                                                 | 32                             | 30                | 110                  | 125                   |
|                                                                                                               | 2c. Asian                                                                         | 108                                                | 148                            | 143               | 399                  | 419                   |
|                                                                                                               | 2d. Black or African American                                                     | 73                                                 | 185                            | 126               | 384                  | 388                   |
|                                                                                                               | 2e. Native Hawaiian or Other Pacific Islander                                     | 22                                                 | 20                             | 29                | 71                   | 76                    |
|                                                                                                               | 2f. White                                                                         | 1,176                                              | 658                            | 741               | 2,575                | 2,698                 |
|                                                                                                               | 2g. More Than One Race                                                            | 66                                                 | 61                             | 47                | 174                  | 171                   |
| Other Demographics                                                                                            | 3a. Eligible Veterans                                                             | 97                                                 | 90                             | 53                | 240                  | 260                   |
|                                                                                                               | 3b. Individuals with a Disability                                                 | 149                                                | 227                            | 127               | 503                  | 525                   |
|                                                                                                               | 3c. Incumbent Workers                                                             | 0                                                  | 0                              | 2                 | 2                    | 1                     |
|                                                                                                               | 3d. Unemployed Individuals                                                        | 1,405                                              | 1,008                          | 1,119             | 3,532                | 3,734                 |
| Education Level                                                                                               | 4a. Secondary School Graduate or Equivalent                                       | 443                                                | 374                            | 479               | 1,296                | 1,380                 |
|                                                                                                               | 4b. Completed 1 or more years of Postsecondary Education                          | 351                                                | 177                            | 206               | 734                  | 769                   |
|                                                                                                               | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) | 56                                                 | 40                             | 40                | 136                  | 142                   |
|                                                                                                               | 4d. Associate's Degree                                                            | 160                                                | 149                            | 133               | 442                  | 467                   |
|                                                                                                               | 4e. Bachelor's Degree or Equivalent                                               | 298                                                | 222                            | 213               | 733                  | 767                   |
|                                                                                                               | 4f. Advanced Degree Beyond Bachelor's Degree                                      | 107                                                | 74                             | 80                | 261                  | 272                   |
| C. EMPLOYMENT BARRIER (Cohort Period:7/1/2024-6/30/2025)                                                      |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Displaced homemakers                                                                                       |                                                                                   | 20                                                 | 7                              | 4                 | 31                   | 36                    |
| 2. Low-income individuals                                                                                     |                                                                                   | 383                                                | 337                            | 310               | 1,030                | 1,039                 |
| 3. Older individuals                                                                                          |                                                                                   | 374                                                | 281                            | 189               | 844                  | 866                   |
| 4. Ex-offenders                                                                                               |                                                                                   | 133                                                | 111                            | 95                | 339                  | 350                   |
| 5. Homeless individuals or runaway youth                                                                      |                                                                                   | 48                                                 | 53                             | 40                | 141                  | 147                   |
| 6. Current or former foster care youth                                                                        |                                                                                   | 0                                                  | 1                              | 0                 | 1                    | 1                     |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |                                                                                   | 109                                                | 134                            | 135               | 378                  | 388                   |
| 8. Eligible migrant and seasonal farmworkers                                                                  |                                                                                   | 0                                                  | 9                              | 17                | 26                   | 26                    |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                |                                                                                   | 0                                                  | 0                              | 0                 | 0                    | 0                     |
| 10. Single parents (Including single pregnant women)                                                          |                                                                                   | 14                                                 | 108                            | 112               | 234                  | 229                   |
| 11. Long-term unemployed (27 or more consecutive weeks)                                                       |                                                                                   | 3                                                  | 209                            | 242               | 454                  | 487                   |

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| Performance Items                                            | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|--------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| D. Core Indicators of Performance                            |                                                    |                                |                   |                      |                       |
| 1. Employment Rate (Q2) (Cohort Period:7/1/2023-6/30/2024)   | 68.8%                                              | 72.0%                          | 76.8%             | 71.0%                | 70.7%                 |
| 2. Employment Rate (Q4) (Cohort Period:1/1/2023-12/31/2023)  | 68.6%                                              | 69.2%                          | 77.3%             | 70.3%                | 70.4%                 |
| 3. Median Earnings (Cohort Period:7/1/2023-6/30/2024)        | \$10,986                                           | \$11,593                       | \$13,878          | \$11,739             | \$11,781              |
| 4. Credential Rate (Cohort Period:1/1/2023-12/31/2023)       |                                                    |                                | 75.1%             | 74.4%                | 73.7%                 |
| 5. Measurable Skill Gains (Cohort Period:7/1/2024-6/30/2025) |                                                    | 64.0%                          | 56.0%             | 56.2%                | 44.8%                 |

| Performance Items                                                                 | Total Covered Entrants | Percent Served Current Period | Percent Served Previous Period |
|-----------------------------------------------------------------------------------|------------------------|-------------------------------|--------------------------------|
| E. Veterans' Priority of Service (Cohort Period:7/1/2024-6/30/2025)               |                        |                               |                                |
| 1. Covered Entrants                                                               | 176                    |                               |                                |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 176                    | 100.0%                        | 100.0%                         |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 176                    | 100.0%                        | 100.0%                         |

Common Exit Programs: Please indicate by checking the box below each program below that utilizes a common exit policy with this program in this state.

| Program      | Wagner-Peyser | Adults, Dislocated Workers, Youth | TAA | Job Corps | National Farmworker Jobs Program (NFJP) | Indian and Native American Program (INA) | Reentry Employment Opportunities (Adult) | Reentry Employment Opportunities (Youth) | YouthBuild | H1B | SCSEP |
|--------------|---------------|-----------------------------------|-----|-----------|-----------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------|-----|-------|
| Common Exit? | X             | X                                 | X   |           |                                         |                                          |                                          |                                          |            |     |       |

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<sup>1</sup>Participant information is based on data given at the point of entry into the program.  
<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.  
<sup>3</sup>Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

Public Burden Statement (1205-0521)

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Do NOT send the completed application to this address.

PY 2024 Qtr 6/30/2025 Performance Report for WIOA Youth

Page 1

Time Period:  
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☒ Quarterly

☐ Rolling 4 Quarters

☐ Program to Date

☐ Program Year to Date

State: Washington

REPORTING PERIOD COVERED: 4/1/2025-6/30/2025

Certified in WIPS: 8/6/2025 10:41 AM

| Performance Items                                                                                             |                                                                                   | Youth: |  | Received services other than occupational skills training | Youth participants who have received occupational skills training | Total Current Period | Total Previous Period |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------|--|-----------------------------------------------------------|-------------------------------------------------------------------|----------------------|-----------------------|
| A. SUMMARY INFORMATION                                                                                        |                                                                                   |        |  |                                                           |                                                                   |                      |                       |
| 1. Total Exiters (Cohort Period:1/1/2025-3/31/2025)                                                           |                                                                                   |        |  | 254                                                       | 77                                                                | 331                  | 354                   |
| 2. Total Participants Served (Cohort Period:4/1/2025-6/30/2025)                                               |                                                                                   |        |  | 1,173                                                     | 452                                                               | 1,625                | 1,596                 |
| 3. Total Reportable Individuals (Cohort Period:4/1/2025-6/30/2025)                                            |                                                                                   |        |  |                                                           |                                                                   | 2                    | 2                     |
| B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (Cohort Period:4/1/2025-6/30/2025)                             |                                                                                   |        |  |                                                           |                                                                   |                      |                       |
| Sex                                                                                                           | 1a. Male                                                                          |        |  | 606                                                       | 251                                                               | 857                  | 853                   |
|                                                                                                               | 1b. Female                                                                        |        |  | 522                                                       | 196                                                               | 718                  | 694                   |
| Ethnicity/Race                                                                                                | 2a. Hispanic/Latino                                                               |        |  | 370                                                       | 213                                                               | 583                  | 529                   |
|                                                                                                               | 2b. American Indian or Alaskan Native                                             |        |  | 74                                                        | 17                                                                | 91                   | 81                    |
|                                                                                                               | 2c. Asian                                                                         |        |  | 94                                                        | 43                                                                | 137                  | 146                   |
|                                                                                                               | 2d. Black or African American                                                     |        |  | 213                                                       | 81                                                                | 294                  | 315                   |
|                                                                                                               | 2e. Native Hawaiian or Other Pacific Islander                                     |        |  | 42                                                        | 11                                                                | 53                   | 51                    |
|                                                                                                               | 2f. White                                                                         |        |  | 674                                                       | 244                                                               | 918                  | 874                   |
|                                                                                                               | 2g. More Than One Race                                                            |        |  | 86                                                        | 37                                                                | 123                  | 122                   |
| Other Demographics                                                                                            | 3a. Eligible Veterans                                                             |        |  | 3                                                         | 3                                                                 | 6                    | 4                     |
|                                                                                                               | 3b. Individuals with a Disability                                                 |        |  | 439                                                       | 102                                                               | 541                  | 538                   |
|                                                                                                               | 3c. Out-of-School Youth                                                           |        |  | 939                                                       | 346                                                               | 1,285                | 1,278                 |
|                                                                                                               | 3d. In-School Youth                                                               |        |  | 228                                                       | 105                                                               | 333                  | 309                   |
|                                                                                                               | 3e. Unemployed Individuals                                                        |        |  | 1,024                                                     | 362                                                               | 1,386                | 1,373                 |
| Education Level                                                                                               | 4a. Secondary School Graduate or Equivalent                                       |        |  | 423                                                       | 257                                                               | 680                  | 624                   |
|                                                                                                               | 4b. Completed 1 or more years of Postsecondary Education                          |        |  | 25                                                        | 19                                                                | 44                   | 40                    |
|                                                                                                               | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) |        |  | 4                                                         | 0                                                                 | 4                    | 4                     |
|                                                                                                               | 4d. Associate's Degree                                                            |        |  | 12                                                        | 7                                                                 | 19                   | 20                    |
|                                                                                                               | 4e. Bachelor's Degree or Equivalent                                               |        |  | 8                                                         | 1                                                                 | 9                    | 8                     |
|                                                                                                               | 4f. Not a Secondary School Graduate or Equivalent                                 |        |  | 694                                                       | 168                                                               | 862                  | 894                   |
| C. EMPLOYMENT BARRIER (Cohort Period:4/1/2025-6/30/2025)                                                      |                                                                                   |        |  |                                                           |                                                                   |                      |                       |
| 1. Displaced homemakers                                                                                       |                                                                                   |        |  | 1                                                         | 0                                                                 | 1                    | 2                     |
| 2. Low-income individuals                                                                                     |                                                                                   |        |  | 590                                                       | 222                                                               | 812                  | 767                   |
| 3. Older individuals                                                                                          |                                                                                   |        |  |                                                           |                                                                   |                      |                       |
| 4. Ex-offenders                                                                                               |                                                                                   |        |  | 128                                                       | 50                                                                | 178                  | 189                   |
| 5. Homeless individuals or runaway youth                                                                      |                                                                                   |        |  | 197                                                       | 69                                                                | 266                  | 258                   |
| 6. Current or former foster care youth                                                                        |                                                                                   |        |  | 46                                                        | 9                                                                 | 55                   | 59                    |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |                                                                                   |        |  | 538                                                       | 182                                                               | 720                  | 636                   |
| 8. Eligible migrant and seasonal farmworkers                                                                  |                                                                                   |        |  | 0                                                         | 0                                                                 | 0                    | 0                     |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                |                                                                                   |        |  | 0                                                         | 0                                                                 | 0                    | 0                     |
| 10. Single parents (Including single pregnant women)                                                          |                                                                                   |        |  | 81                                                        | 21                                                                | 102                  | 115                   |
| 11. Long-term unemployed (27 or more consecutive weeks)                                                       |                                                                                   |        |  | 5                                                         | 11                                                                | 16                   | 18                    |

PY 2024 Qtr 6/30/2025 Performance Report for WIOA Youth

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Time Period:

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☒ Quarterly

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☐ Program Year to Date

State: Washington

PERIOD COVERED: 4/1/2025-6/30/2025

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| Performance Items                                                                             | Youth: |  | Received services other than occupational skills training | Youth participants who have received occupational skills training | Total Current Period | Total Previous Period |
|-----------------------------------------------------------------------------------------------|--------|--|-----------------------------------------------------------|-------------------------------------------------------------------|----------------------|-----------------------|
| D. Core Indicators of Performance                                                             |        |  |                                                           |                                                                   |                      |                       |
| 1. Employment, Education, or Training Placement Rate (Q2) (Cohort Period:4/1/2024-6/30/2024)  |        |  | 55.4%                                                     | 67.6%                                                             | 58.6%                | 64.9%                 |
| 2. Employment, Education or Training placement Rate (Q4) (Cohort Period:10/1/2023-12/31/2023) |        |  | 61.5%                                                     | 73.9%                                                             | 64.0%                | 64.2%                 |
| 3. Median Earnings (Cohort Period:4/1/2024-6/30/2024)                                         |        |  | \$5,167                                                   | \$8,963                                                           | \$5,740              | \$5,731               |
| 4. Credential Rate (Cohort Period:10/1/2023-12/31/2023)                                       |        |  | 29.7%                                                     | 79.4%                                                             | 48.6%                | 46.3%                 |
| 5. Measurable Skill Gains (Cohort Period:4/1/2025-6/30/2025)                                  |        |  | 25.8%                                                     | 30.4%                                                             | 27.6%                | 18.3%                 |

| Performance Items                                                                 | Total Covered Entrants | Percent Served Current Period | Percent Served Previous Period |
|-----------------------------------------------------------------------------------|------------------------|-------------------------------|--------------------------------|
| E. Veterans' Priority of Service (Cohort Period:4/1/2025-6/30/2025)               |                        |                               |                                |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 2                      |                               |                                |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 2                      | 100.0%                        | 100.0%                         |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 2                      | 100.0%                        | 100.0%                         |

Common Exit Programs: Please indicate by checking the box below each program below that utilizes a common exit policy with this program in this state.

| Program      | Wagner-Peyser | Adults | TAA | Job Corps | National Farmworker Jobs Program (NFJP) | Indian and Native American Program (INA) | Reentry Employment Opportunities (Adult) | Reentry Employment Opportunities (Youth) | YouthBuild | H1B |
|--------------|---------------|--------|-----|-----------|-----------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------|-----|
| Common Exit? | X             | X      | X   |           |                                         |                                          |                                          |                                          |            |     |

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<sup>1</sup>Participant information is based on data given at time of enrollment.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

<sup>3</sup>This indicator also includes those youth participants, whether formula or discretionary, who entered into a training or education program.

<sup>4</sup>Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

Public Burden Statement (1205-0521)

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PY 2024 Qtr 6/30/2025 Performance Report for Wagner-Peyser

Page 1

Time Period:  
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☐ Quarterly

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☐ Program to Date

☐ Program Year to Date

State: Washington

REPORTING PERIOD COVERED: 4/1/2025-6/30/2025

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| Performance Items                                                                                             |                                                                                   | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| A. SUMMARY INFORMATION                                                                                        |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Total Exiters (Cohort Period:4/1/2024-3/31/2025)                                                           |                                                                                   | 57,337                                             | 8,545                          |                   | 67,839               | 72,152                |
| 2. Total Participants Served (Cohort Period:7/1/2024-6/30/2025)                                               |                                                                                   | 56,488                                             | 11,940                         |                   | 71,832               | 75,310                |
| 3. Total Reportable Individuals (Cohort Period:7/1/2024-6/30/2025)                                            |                                                                                   |                                                    |                                |                   | 67,391               | 60,717                |
| B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (Cohort Period:7/1/2024-6/30/2025)                             |                                                                                   |                                                    |                                |                   |                      |                       |
| Sex                                                                                                           | 1a. Male                                                                          | 28,544                                             | 6,607                          |                   | 36,931               | 38,845                |
|                                                                                                               | 1b. Female                                                                        | 26,705                                             | 5,121                          |                   | 33,401               | 34,824                |
| Ethnicity/Race                                                                                                | 2a. Hispanic/Latino                                                               | 9,501                                              | 2,726                          |                   | 13,189               | 13,597                |
|                                                                                                               | 2b. American Indian or Alaskan Native                                             | 1,682                                              | 487                            |                   | 2,282                | 2,359                 |
|                                                                                                               | 2c. Asian                                                                         | 5,995                                              | 1,180                          |                   | 7,530                | 7,717                 |
|                                                                                                               | 2d. Black or African American                                                     | 4,993                                              | 1,550                          |                   | 6,980                | 7,253                 |
|                                                                                                               | 2e. Native Hawaiian or Other Pacific Islander                                     | 1,389                                              | 309                            |                   | 1,778                | 1,846                 |
|                                                                                                               | 2f. White                                                                         | 34,503                                             | 7,153                          |                   | 43,675               | 45,424                |
|                                                                                                               | 2g. More Than One Race                                                            | 2,139                                              | 579                            |                   | 2,879                | 2,922                 |
| Other Demographics                                                                                            | 3a. Eligible Veterans                                                             | 2,120                                              | 1,996                          |                   | 4,225                | 4,374                 |
|                                                                                                               | 3b. Individuals with a Disability                                                 | 5,350                                              | 2,206                          |                   | 8,011                | 8,324                 |
|                                                                                                               | 3c. Incumbent Workers                                                             | 0                                                  | 0                              |                   | 2                    | 1                     |
|                                                                                                               | 3d. Unemployed Individuals                                                        | 51,369                                             | 10,275                         |                   | 64,339               | 67,439                |
| Education Level                                                                                               | 4a. Secondary School Graduate or Equivalent                                       | 16,146                                             | 3,890                          |                   | 21,537               | 22,726                |
|                                                                                                               | 4b. Completed 1 or more years of Postsecondary Education                          | 9,433                                              | 2,001                          |                   | 11,997               | 12,774                |
|                                                                                                               | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) | 1,561                                              | 325                            |                   | 1,982                | 2,086                 |
|                                                                                                               | 4d. Associate's Degree                                                            | 4,712                                              | 1,148                          |                   | 6,187                | 6,505                 |
|                                                                                                               | 4e. Bachelor's Degree or Equivalent                                               | 11,560                                             | 2,040                          |                   | 14,000               | 14,327                |
|                                                                                                               | 4f. Advanced Degree Beyond Bachelor's Degree                                      | 5,165                                              | 780                            |                   | 6,070                | 6,094                 |
| C. EMPLOYMENT BARRIER (Cohort Period:7/1/2024-6/30/2025)                                                      |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Displaced homemakers                                                                                       |                                                                                   | 26                                                 | 10                             |                   | 43                   | 50                    |
| 2. Low-income individuals                                                                                     |                                                                                   | 12,072                                             | 4,053                          |                   | 17,749               | 17,541                |
| 3. Older individuals                                                                                          |                                                                                   | 13,700                                             | 2,383                          |                   | 16,397               | 17,278                |
| 4. Ex-offenders                                                                                               |                                                                                   | 3,495                                              | 1,077                          |                   | 4,942                | 5,065                 |
| 5. Homeless individuals or runaway youth                                                                      |                                                                                   | 2,154                                              | 973                            |                   | 3,400                | 3,483                 |
| 6. Current or former foster care youth                                                                        |                                                                                   | 4                                                  | 40                             |                   | 57                   | 60                    |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |                                                                                   | 6,095                                              | 1,886                          |                   | 8,757                | 9,161                 |
| 8. Eligible migrant and seasonal farmworkers                                                                  |                                                                                   | 1,266                                              | 239                            |                   | 1,545                | 1,742                 |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                |                                                                                   | 0                                                  | 0                              |                   | 0                    | 0                     |
| 10. Single parents (Including single pregnant women)                                                          |                                                                                   | 1,200                                              | 649                            |                   | 2,317                | 2,341                 |
| 11. Long-term unemployed (27 or more consecutive weeks)                                                       |                                                                                   | 15                                                 | 417                            |                   | 816                  | 846                   |

PY 2024 Qtr 6/30/2025 Performance Report for Wagner-Peyser

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Time Period:

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State: Washington

PERIOD COVERED:

4/1/2025-6/30/2025

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| Performance Items                                            | Basic Career Services (other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|--------------------------------------------------------------|-------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| D. Core Indicators of Performance                            |                                                 |                                |                   |                      |                       |
| 1. Employment Rate (Q2) (Cohort Period:7/1/2023-6/30/2024)   | 67.3%                                           | 64.3%                          |                   | 67.1%                | 67.8%                 |
| 2. Employment Rate (Q4) (Cohort Period:1/1/2023-12/31/2023)  | 68.3%                                           | 65.5%                          |                   | 68.2%                | 68.1%                 |
| 3. Median Earnings (Cohort Period:7/1/2023-6/30/2024)        | \$10,774                                        | \$9,172                        |                   | \$10,629             | \$10,630              |
| 4. Credential Rate (Cohort Period:1/1/2023-12/31/2023)       |                                                 |                                |                   |                      |                       |
| 5. Measurable Skill Gains (Cohort Period:7/1/2024-6/30/2025) |                                                 |                                |                   |                      |                       |

| Performance Items                                                                 | Total Covered Entrants | Percent Served Current Period | Percent Served Previous Period |
|-----------------------------------------------------------------------------------|------------------------|-------------------------------|--------------------------------|
| E. Veterans' Priority of Service (Cohort Period:7/1/2024-6/30/2025)               |                        |                               |                                |
| 1. Covered Entrants                                                               | 6,389                  |                               |                                |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 6,374                  | 99.8%                         | 99.7%                          |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 3,769                  | 59.0%                         | 59.4%                          |

Common Exit Programs: Please indicate by checking the box below each program below that utilizes a common exit policy with this program in this state.

| Program      | Wagner-Peyser | Adults, Dislocated Workers, Youth | TAA | Job Corps | National Farmworker Jobs Program (NFJP) | Indian and Native American Program (INA) | Reentry Employment Opportunities (Adult) | Reentry Employment Opportunities (Youth) | YouthBuild | H1B | SCSEP |
|--------------|---------------|-----------------------------------|-----|-----------|-----------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------|-----|-------|
| Common Exit? | X             | X                                 | X   |           |                                         |                                          |                                          |                                          |            |     |       |

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Do NOT send the completed application to this address.

PY 2024 Qtr 6/30/2025 Performance Report for Wagner-Peyser

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☐ Program Year to Date

State: Washington

REPORTING PERIOD COVERED: 4/1/2025-6/30/2025

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| Performance Items                                                                                             |                                                                                   | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| A. SUMMARY INFORMATION                                                                                        |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Total Exiters (Cohort Period:1/1/2025-3/31/2025)                                                           |                                                                                   | 13,902                                             | 2,771                          |                   | 17,140               | 15,939                |
| 2. Total Participants Served (Cohort Period:4/1/2025-6/30/2025)                                               |                                                                                   | 14,608                                             | 5,343                          |                   | 21,971               | 24,611                |
| 3. Total Reportable Individuals (Cohort Period:4/1/2025-6/30/2025)                                            |                                                                                   |                                                    |                                |                   | 19,579               | 18,002                |
| B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (Cohort Period:4/1/2025-6/30/2025)                             |                                                                                   |                                                    |                                |                   |                      |                       |
| Sex                                                                                                           | 1a. Male                                                                          | 7,117                                              | 2,828                          |                   | 10,941               | 12,931                |
|                                                                                                               | 1b. Female                                                                        | 7,217                                              | 2,418                          |                   | 10,631               | 11,189                |
| Ethnicity/Race                                                                                                | 2a. Hispanic/Latino                                                               | 2,552                                              | 1,113                          |                   | 4,295                | 5,058                 |
|                                                                                                               | 2b. American Indian or Alaskan Native                                             | 445                                                | 247                            |                   | 759                  | 786                   |
|                                                                                                               | 2c. Asian                                                                         | 1,642                                              | 584                            |                   | 2,441                | 2,494                 |
|                                                                                                               | 2d. Black or African American                                                     | 1,338                                              | 741                            |                   | 2,356                | 2,492                 |
|                                                                                                               | 2e. Native Hawaiian or Other Pacific Islander                                     | 403                                                | 146                            |                   | 601                  | 598                   |
|                                                                                                               | 2f. White                                                                         | 9,026                                              | 3,197                          |                   | 13,384               | 14,941                |
|                                                                                                               | 2g. More Than One Race                                                            | 606                                                | 283                            |                   | 993                  | 992                   |
| Other Demographics                                                                                            | 3a. Eligible Veterans                                                             | 548                                                | 776                            |                   | 1,390                | 1,474                 |
|                                                                                                               | 3b. Individuals with a Disability                                                 | 1,397                                              | 1,043                          |                   | 2,713                | 2,873                 |
|                                                                                                               | 3c. Incumbent Workers                                                             | 0                                                  | 0                              |                   | 2                    | 1                     |
|                                                                                                               | 3d. Unemployed Individuals                                                        | 13,324                                             | 4,662                          |                   | 19,587               | 21,915                |
| Education Level                                                                                               | 4a. Secondary School Graduate or Equivalent                                       | 4,074                                              | 1,720                          |                   | 6,706                | 7,594                 |
|                                                                                                               | 4b. Completed 1 or more years of Postsecondary Education                          | 2,349                                              | 840                            |                   | 3,504                | 3,952                 |
|                                                                                                               | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) | 402                                                | 155                            |                   | 618                  | 649                   |
|                                                                                                               | 4d. Associate's Degree                                                            | 1,174                                              | 530                            |                   | 1,910                | 2,110                 |
|                                                                                                               | 4e. Bachelor's Degree or Equivalent                                               | 3,122                                              | 979                            |                   | 4,321                | 4,579                 |
|                                                                                                               | 4f. Advanced Degree Beyond Bachelor's Degree                                      | 1,498                                              | 380                            |                   | 1,947                | 1,934                 |
| C. EMPLOYMENT BARRIER (Cohort Period:4/1/2025-6/30/2025)                                                      |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Displaced homemakers                                                                                       |                                                                                   | 9                                                  | 6                              |                   | 17                   | 23                    |
| 2. Low-income individuals                                                                                     |                                                                                   | 3,550                                              | 2,006                          |                   | 6,584                | 6,914                 |
| 3. Older individuals                                                                                          |                                                                                   | 3,435                                              | 1,069                          |                   | 4,695                | 5,474                 |
| 4. Ex-offenders                                                                                               |                                                                                   | 942                                                | 514                            |                   | 1,677                | 1,877                 |
| 5. Homeless individuals or runaway youth                                                                      |                                                                                   | 601                                                | 437                            |                   | 1,219                | 1,305                 |
| 6. Current or former foster care youth                                                                        |                                                                                   | 2                                                  | 25                             |                   | 33                   | 38                    |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |                                                                                   | 1,513                                              | 894                            |                   | 2,908                | 3,530                 |
| 8. Eligible migrant and seasonal farmworkers                                                                  |                                                                                   | 276                                                | 75                             |                   | 377                  | 596                   |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                |                                                                                   | 0                                                  | 0                              |                   | 0                    | 0                     |
| 10. Single parents (Including single pregnant women)                                                          |                                                                                   | 343                                                | 313                            |                   | 964                  | 1,008                 |
| 11. Long-term unemployed (27 or more consecutive weeks)                                                       |                                                                                   | 7                                                  | 224                            |                   | 449                  | 503                   |

PY 2024 Qtr 6/30/2025 Performance Report for Wagner-Peyser

Page 2

Time Period:

(choose only one)

☒ Quarterly

☐ Rolling 4 Quarters

☐ Program to Date

☐ Program Year to Date

State: Washington

PERIOD COVERED:

4/1/2025-6/30/2025

Certified in WIPS: 8/5/2025 4:14 PM EDT

| Performance Items                                            | Basic Career Services (other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|--------------------------------------------------------------|-------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| D. Core Indicators of Performance                            |                                                 |                                |                   |                      |                       |
| 1. Employment Rate (Q2) (Cohort Period:4/1/2024-6/30/2024)   | 65.5%                                           | 59.6%                          |                   | 65.1%                | 70.2%                 |
| 2. Employment Rate (Q4) (Cohort Period:10/1/2023-12/31/2023) | 68.7%                                           | 65.4%                          |                   | 68.4%                | 69.1%                 |
| 3. Median Earnings (Cohort Period:4/1/2024-6/30/2024)        | \$10,319                                        | \$8,667                        |                   | \$10,216             | \$11,192              |
| 4. Credential Rate (Cohort Period:10/1/2023-12/31/2023)      |                                                 |                                |                   |                      |                       |
| 5. Measurable Skill Gains (Cohort Period:4/1/2025-6/30/2025) |                                                 |                                |                   |                      |                       |

| Performance Items                                                                 | Total Covered Entrants | Percent Served Current Period | Percent Served Previous Period |
|-----------------------------------------------------------------------------------|------------------------|-------------------------------|--------------------------------|
| E. Veterans' Priority of Service (Cohort Period:4/1/2025-6/30/2025)               |                        |                               |                                |
| 1. Covered Entrants                                                               | 1,503                  |                               |                                |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 1,503                  | 100.0%                        | 99.7%                          |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 874                    | 58.2%                         | 58.7%                          |

Common Exit Programs: Please indicate by checking the box below each program below that utilizes a common exit policy with this program in this state.

| Program      | Wagner-Peyser | Adults, Dislocated Workers, Youth | TAA | Job Corps | National Farmworker Jobs Program (NFJP) | Indian and Native American Program (INA) | Reentry Employment Opportunities (Adult) | Reentry Employment Opportunities (Youth) | YouthBuild | H1B | SCSEP |
|--------------|---------------|-----------------------------------|-----|-----------|-----------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------|-----|-------|
| Common Exit? | X             | X                                 | X   |           |                                         |                                          |                                          |                                          |            |     |       |

ADDITIONAL COMMENTS

5,016 total errors were addressed with hardcoded values, in order to pass WIPS edit checks successfully.

o 2,880 total records were either hardcoded with a value of zero in "Wagner-Peyser", when they were co-enrolled with another program and did not receive a Career Service or "Most Recent Date Received Career Service" was populated with "Date of Program Entry" when they were only enrolled in "Wagner-Peyser".

o 1,192 total records were hardcoded with a value of zero, where the "Highest School Grade Completed" was unavailable.

o 703 total records were hardcoded with the "School Status at Program Entry" status, where the "School Status at Exit" status was unavailable.

o 83 total records were hardcoded to remove "Category of Assessment" when the pre-test wasn't present.

o 92 unique records were hardcoded, in order to pass various other WIPS edit checks successfully.

<sup>1</sup>Participant information is based on data given at the point of entry into the program.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

<sup>3</sup>Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

Public Burden Statement (1205-0521)

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent’s reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate to the Office of Policy Development and Research • U.S. Department of Labor • Room N-5641 • 200 Constitution Ave., NW, • Washington, DC • 20210.

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PY 2024 Qtr 6/30/2025 Performance Report for TAA

Page 1

Time Period:  
(choose only one)

☐ Quarterly

☒ Rolling 4 Quarters

☐ Program to Date

State: Washington

REPORTING PERIOD COVERED: 4/1/2025-6/30/2025

Certified in WIPS: 8/6/2025 10:46 AM EDT

| Performance Items                                                                                             |                                                                                   | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| A. SUMMARY INFORMATION                                                                                        |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Total Exiters (Cohort Period:4/1/2024-3/31/2025)                                                           |                                                                                   | 11                                                 | 3                              | 78                | 92                   | 113                   |
| 2. Total Participants Served (Cohort Period:7/1/2024-6/30/2025)                                               |                                                                                   | 18                                                 | 5                              | 72                | 95                   | 128                   |
| 3. Total Reportable Individuals (Cohort Period:7/1/2024-6/30/2025)                                            |                                                                                   |                                                    |                                |                   |                      |                       |
| B. PARTICIPANT SUMMARY AND SERVICE INFORMATION1 (Cohort Period:7/1/2024-6/30/2025)                            |                                                                                   |                                                    |                                |                   |                      |                       |
| Sex                                                                                                           | 1a. Male                                                                          | 14                                                 | 4                              | 43                | 61                   | 84                    |
|                                                                                                               | 1b. Female                                                                        | 3                                                  | 1                              | 25                | 29                   | 39                    |
| Ethnicity/Race                                                                                                | 2a. Hispanic/Latino                                                               | 0                                                  | 2                              | 11                | 13                   | 16                    |
|                                                                                                               | 2b. American Indian or Alaskan Native                                             | 0                                                  | 0                              | 2                 | 2                    | 2                     |
|                                                                                                               | 2c. Asian                                                                         | 3                                                  | 1                              | 3                 | 7                    | 12                    |
|                                                                                                               | 2d. Black or African American                                                     | 0                                                  | 0                              | 7                 | 7                    | 10                    |
|                                                                                                               | 2e. Native Hawaiian or Other Pacific Islander                                     | 0                                                  | 1                              | 1                 | 2                    | 2                     |
|                                                                                                               | 2f. White                                                                         | 13                                                 | 3                              | 51                | 67                   | 85                    |
|                                                                                                               | 2g. More Than One Race                                                            | 1                                                  | 1                              | 2                 | 4                    | 3                     |
| Other Demographics                                                                                            | 3a. Eligible Veterans                                                             | 3                                                  | 0                              | 0                 | 3                    | 8                     |
|                                                                                                               | 3b. Individuals with a Disability                                                 | 0                                                  | 0                              | 4                 | 4                    | 8                     |
|                                                                                                               | 3c. Incumbent Workers                                                             | 0                                                  | 0                              | 0                 | 0                    | 0                     |
|                                                                                                               | 3d. Unemployed Individuals                                                        | 18                                                 | 4                              | 66                | 88                   | 122                   |
| Education Level                                                                                               | 4a. Secondary School Graduate or Equivalent                                       | 5                                                  | 4                              | 20                | 29                   | 36                    |
|                                                                                                               | 4b. Completed 1 or more years of Postsecondary Education                          | 1                                                  | 0                              | 14                | 15                   | 20                    |
|                                                                                                               | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) | 0                                                  | 0                              | 3                 | 3                    | 5                     |
|                                                                                                               | 4d. Associate's Degree                                                            | 6                                                  | 0                              | 10                | 16                   | 22                    |
|                                                                                                               | 4e. Bachelor's Degree or Equivalent                                               | 5                                                  | 1                              | 16                | 22                   | 26                    |
|                                                                                                               | 4f. Advanced Degree Beyond Bachelor's Degree                                      | 1                                                  | 0                              | 8                 | 9                    | 16                    |
| C. EMPLOYMENT BARRIER2 (Cohort Period:7/1/2024-6/30/2025)                                                     |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Displaced homemakers                                                                                       |                                                                                   | 0                                                  | 0                              | 0                 | 0                    | 0                     |
| 2. Low-income individuals                                                                                     |                                                                                   | 3                                                  | 0                              | 10                | 13                   | 16                    |
| 3. Older individuals                                                                                          |                                                                                   | 11                                                 | 1                              | 23                | 35                   | 46                    |
| 4. Ex-offenders                                                                                               |                                                                                   | 1                                                  | 0                              | 3                 | 4                    | 8                     |
| 5. Homeless individuals or runaway youth                                                                      |                                                                                   | 0                                                  | 0                              | 0                 | 0                    | 0                     |
| 6. Current or former foster care youth                                                                        |                                                                                   | 0                                                  | 0                              | 0                 | 0                    | 0                     |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |                                                                                   | 0                                                  | 0                              | 5                 | 5                    | 6                     |
| 8. Eligible migrant and seasonal farmworkers                                                                  |                                                                                   | 0                                                  | 1                              | 1                 | 2                    | 2                     |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                |                                                                                   | 0                                                  | 0                              | 0                 | 0                    | 0                     |
| 10. Single parents (Including single pregnant women)                                                          |                                                                                   | 0                                                  | 0                              | 3                 | 3                    | 4                     |
| 11. Long-term unemployed (27 or more consecutive weeks)                                                       |                                                                                   | 0                                                  | 1                              | 11                | 12                   | 12                    |

| Performance Items                                                         | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|---------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| D. Core Indicators of Performance                                         |                                                    |                                |                   |                      |                       |
| 1. Employment Rate (Q2) (Cohort Period:7/1/2023-6/30/2024)                | 66.7%                                              | 33.3%                          | 72.0%             | 71.2%                | 74.1%                 |
| 2. Employment Rate (Q4) (Cohort Period:1/1/2023-12/31/2023)               | 73.3%                                              | 100.0%                         | 75.9%             | 75.9%                | 77.9%                 |
| 3. Median Earnings (Cohort Period:7/1/2023-6/30/2024)                     | \$10,924                                           | \$9,047                        | \$16,154          | \$16,017             | \$16,814              |
| 4. Credential Rate <sup>3</sup> (Cohort Period:1/1/2023-12/31/2023)       |                                                    |                                | 80.8%             | 80.8%                | 80.1%                 |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period:7/1/2024-6/30/2025) |                                                    |                                | 54.8%             | 54.8%                | 53.7%                 |

| Performance Items                                                                 | Total Covered Entrants | Percent Served Current Period | Percent Served Previous Period |
|-----------------------------------------------------------------------------------|------------------------|-------------------------------|--------------------------------|
| E. Veterans' Priority of Service (Cohort Period:7/1/2024-6/30/2025)               |                        |                               |                                |
| 1. Covered Entrants                                                               | 2                      |                               |                                |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 2                      | 100.0%                        | 100.0%                         |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 2                      | 100.0%                        | 100.0%                         |

Common Exit Programs: Please indicate by checking the box below each program below that utilizes a common exit policy with this program in this state.

| Program      | Wagner-Peyser | Adults, Dislocated Workers, Youth | TAA | Job Corps | National Farmworker Jobs Program (NFJP) | Indian and Native American Program (INA) | Reentry Employment Opportunities (Adult) | Reentry Employment Opportunities (Youth) | YouthBuild | H1B | SCSEP |
|--------------|---------------|-----------------------------------|-----|-----------|-----------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------|-----|-------|
| Common Exit? | X             | X                                 | X   |           |                                         |                                          |                                          |                                          |            |     |       |

ADDITIONAL COMMENTS

During this quarter, TAA/TRA program subject matter experts continued to actively collaborate with the Project Manager, Project Management Team, and vendor on the development of the Trade Adjustment Assistance (TAA) case management process within a new information system. Once implemented, the system is expected to improve participant outcomes by streamlining service delivery and enabling comprehensive, one-stop customer service for TAA dislocated workers. The integration of modern computer hardware is anticipated to increase organizational speed, responsiveness, and overall efficiency in delivering TAA and Trade Readjustment Allowance (TRA) services. These upgrades are also expected to strengthen data security and ensure compatibility with future system enhancements, supporting long-term sustainability and adaptability.

<sup>1</sup>Participant information is based on data given at the point of entry into the program.  
<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.  
<sup>3</sup>Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

Public Burden Statement (1205-0521)

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PY 2024 Qtr 6/30/2025 Performance Report for WIOA Dislocated Worker

Page 1

Time Period:  
(choose only one)

☒ Quarterly

☐ Rolling 4 Quarters

☐ Program to Date

☐ Program Year to Date

State: Washington

REPORTING PERIOD COVERED: 4/1/2025-6/30/2025

Certified in WIPS: 8/6/2025 10:43 AM EDT

| Performance Items                                                                                             |                                                                                   | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| A. SUMMARY INFORMATION                                                                                        |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Total Exiters (Cohort Period:1/1/2025-3/31/2025)                                                           |                                                                                   | 480                                                | 169                            | 182               | 831                  | 620                   |
| 2. Total Participants Served (Cohort Period:4/1/2025-6/30/2025)                                               |                                                                                   | 374                                                | 597                            | 706               | 1,677                | 2,015                 |
| 3. Total Reportable Individuals (Cohort Period:4/1/2025-6/30/2025)                                            |                                                                                   |                                                    |                                |                   | 3                    | 0                     |
| B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (Cohort Period:4/1/2025-6/30/2025)                             |                                                                                   |                                                    |                                |                   |                      |                       |
| Sex                                                                                                           | 1a. Male                                                                          | 176                                                | 246                            | 375               | 797                  | 1,040                 |
|                                                                                                               | 1b. Female                                                                        | 192                                                | 338                            | 316               | 846                  | 929                   |
| Ethnicity/Race                                                                                                | 2a. Hispanic/Latino                                                               | 20                                                 | 121                            | 197               | 338                  | 359                   |
|                                                                                                               | 2b. American Indian or Alaskan Native                                             | 13                                                 | 19                             | 20                | 52                   | 61                    |
|                                                                                                               | 2c. Asian                                                                         | 25                                                 | 61                             | 85                | 171                  | 215                   |
|                                                                                                               | 2d. Black or African American                                                     | 20                                                 | 112                            | 79                | 211                  | 215                   |
|                                                                                                               | 2e. Native Hawaiian or Other Pacific Islander                                     | 7                                                  | 13                             | 20                | 40                   | 43                    |
|                                                                                                               | 2f. White                                                                         | 308                                                | 368                            | 425               | 1,101                | 1,333                 |
|                                                                                                               | 2g. More Than One Race                                                            | 23                                                 | 39                             | 32                | 94                   | 95                    |
| Other Demographics                                                                                            | 3a. Eligible Veterans                                                             | 25                                                 | 46                             | 29                | 100                  | 111                   |
|                                                                                                               | 3b. Individuals with a Disability                                                 | 36                                                 | 146                            | 78                | 260                  | 280                   |
|                                                                                                               | 3c. Incumbent Workers                                                             | 0                                                  | 0                              | 2                 | 2                    | 1                     |
|                                                                                                               | 3d. Unemployed Individuals                                                        | 358                                                | 549                            | 642               | 1,549                | 1,875                 |
| Education Level                                                                                               | 4a. Secondary School Graduate or Equivalent                                       | 89                                                 | 189                            | 283               | 561                  | 690                   |
|                                                                                                               | 4b. Completed 1 or more years of Postsecondary Education                          | 81                                                 | 97                             | 114               | 292                  | 382                   |
|                                                                                                               | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) | 18                                                 | 21                             | 27                | 66                   | 66                    |
|                                                                                                               | 4d. Associate's Degree                                                            | 42                                                 | 93                             | 81                | 216                  | 247                   |
|                                                                                                               | 4e. Bachelor's Degree or Equivalent                                               | 99                                                 | 117                            | 117               | 333                  | 377                   |
|                                                                                                               | 4f. Advanced Degree Beyond Bachelor's Degree                                      | 32                                                 | 41                             | 44                | 117                  | 128                   |
| C. EMPLOYMENT BARRIER (Cohort Period:4/1/2025-6/30/2025)                                                      |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Displaced homemakers                                                                                       |                                                                                   | 7                                                  | 3                              | 2                 | 12                   | 15                    |
| 2. Low-income individuals                                                                                     |                                                                                   | 106                                                | 209                            | 193               | 508                  | 554                   |
| 3. Older individuals                                                                                          |                                                                                   | 96                                                 | 151                            | 125               | 372                  | 418                   |
| 4. Ex-offenders                                                                                               |                                                                                   | 26                                                 | 69                             | 56                | 151                  | 181                   |
| 5. Homeless individuals or runaway youth                                                                      |                                                                                   | 14                                                 | 29                             | 25                | 68                   | 76                    |
| 6. Current or former foster care youth                                                                        |                                                                                   | 0                                                  | 1                              | 0                 | 1                    | 1                     |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |                                                                                   | 26                                                 | 68                             | 87                | 181                  | 194                   |
| 8. Eligible migrant and seasonal farmworkers                                                                  |                                                                                   | 0                                                  | 8                              | 13                | 21                   | 17                    |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                |                                                                                   | 0                                                  | 0                              | 0                 | 0                    | 0                     |
| 10. Single parents (Including single pregnant women)                                                          |                                                                                   | 3                                                  | 70                             | 66                | 139                  | 154                   |
| 11. Long-term unemployed (27 or more consecutive weeks)                                                       |                                                                                   | 2                                                  | 120                            | 136               | 258                  | 301                   |

PY 2024 Qtr 6/30/2025 Performance Report for WIOA Dislocated Worker

Page 2

Time Period:

(choose only one)

☒ Quarterly

☐ Rolling 4 Quarters

☐ Program to Date

☐ Program Year to Date

State: Washington

PERIOD COVERED:

4/1/2025-6/30/2025

Certified in WIPS: 8/6/2025 10:43 AM EDT

| Performance Items                                            | Basic Career Services (other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|--------------------------------------------------------------|-------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| D. Core Indicators of Performance                            |                                                 |                                |                   |                      |                       |
| 1. Employment Rate (Q2) (Cohort Period:4/1/2024-6/30/2024)   | 69.0%                                           | 72.5%                          | 81.2%             | 73.5%                | 71.8%                 |
| 2. Employment Rate (Q4) (Cohort Period:10/1/2023-12/31/2023) | 67.8%                                           | 74.7%                          | 76.0%             | 70.3%                | 71.7%                 |
| 3. Median Earnings (Cohort Period:4/1/2024-6/30/2024)        | \$10,643                                        | \$11,479                       | \$14,551          | \$12,587             | \$12,374              |
| 4. Credential Rate (Cohort Period:10/1/2023-12/31/2023)      |                                                 |                                | 77.3%             | 76.9%                | 78.5%                 |
| 5. Measurable Skill Gains (Cohort Period:4/1/2025-6/30/2025) |                                                 | 0.0%                           | 40.2%             | 39.8%                | 25.4%                 |

| Performance Items                                                                 | Total Covered Entrants | Percent Served Current Period | Percent Served Previous Period |
|-----------------------------------------------------------------------------------|------------------------|-------------------------------|--------------------------------|
| E. Veterans' Priority of Service (Cohort Period:4/1/2025-6/30/2025)               |                        |                               |                                |
| 1. Covered Entrants                                                               | 33                     |                               |                                |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 33                     | 100.0%                        | 100.0%                         |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 33                     | 100.0%                        | 100.0%                         |

Common Exit Programs: Please indicate by checking the box below each program below that utilizes a common exit policy with this program in this state.

| Program      | Wagner-Peyser | Adults, Dislocated Workers, Youth | TAA | Job Corps | National Farmworker Jobs Program (NFJP) | Indian and Native American Program (INA) | Reentry Employment Opportunities (Adult) | Reentry Employment Opportunities (Youth) | YouthBuild | H1B | SCSEP |
|--------------|---------------|-----------------------------------|-----|-----------|-----------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------|-----|-------|
| Common Exit? | X             | X                                 | X   |           |                                         |                                          |                                          |                                          |            |     |       |

ADDITIONAL COMMENTS

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o 2,880 total records were either hardcoded with a value of zero in "Wagner-Peyser", when they were co-enrolled with another program and did not receive a Career Service or "Most Recent Date Received Career Service" was populated with "Date of Program Entry" when they were only enrolled in "Wagner-Peyser".

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Public Burden Statement (1205-0521)

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PY 2024 Qtr 6/30/2025 Performance Report for WIOA Adult

Page 1

Time Period:  
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☒ Rolling 4 Quarters

☐ Program to Date

☐ Program Year to Date

State: Washington

REPORTING PERIOD COVERED: 4/1/2025-6/30/2025

Certified in WIPS: 8/6/2025 10:38 AM EDT

| Performance Items                                                                                             |                                                                                   | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| A. SUMMARY INFORMATION                                                                                        |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Total Exiters (Cohort Period:4/1/2024-3/31/2025)                                                           |                                                                                   | 4,538                                              | 1,505                          | 1,194             | 7,237                | 8,042                 |
| 2. Total Participants Served (Cohort Period:7/1/2024-6/30/2025)                                               |                                                                                   | 3,895                                              | 2,446                          | 2,099             | 8,440                | 9,494                 |
| 3. Total Reportable Individuals (Cohort Period:7/1/2024-6/30/2025)                                            |                                                                                   |                                                    |                                |                   | 11                   | 12                    |
| B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (Cohort Period:7/1/2024-6/30/2025)                             |                                                                                   |                                                    |                                |                   |                      |                       |
| Sex                                                                                                           | 1a. Male                                                                          | 2,024                                              | 1,162                          | 1,054             | 4,240                | 4,845                 |
|                                                                                                               | 1b. Female                                                                        | 1,798                                              | 1,234                          | 1,017             | 4,049                | 4,470                 |
| Ethnicity/Race                                                                                                | 2a. Hispanic/Latino                                                               | 240                                                | 434                            | 492               | 1,166                | 1,224                 |
|                                                                                                               | 2b. American Indian or Alaskan Native                                             | 132                                                | 129                            | 71                | 332                  | 351                   |
|                                                                                                               | 2c. Asian                                                                         | 323                                                | 276                            | 198               | 797                  | 931                   |
|                                                                                                               | 2d. Black or African American                                                     | 246                                                | 536                            | 282               | 1,064                | 1,107                 |
|                                                                                                               | 2e. Native Hawaiian or Other Pacific Islander                                     | 93                                                 | 78                             | 52                | 223                  | 236                   |
|                                                                                                               | 2f. White                                                                         | 2,948                                              | 1,289                          | 1,267             | 5,504                | 6,207                 |
|                                                                                                               | 2g. More Than One Race                                                            | 172                                                | 153                            | 94                | 419                  | 447                   |
| Other Demographics                                                                                            | 3a. Eligible Veterans                                                             | 201                                                | 142                            | 78                | 421                  | 487                   |
|                                                                                                               | 3b. Individuals with a Disability                                                 | 424                                                | 540                            | 266               | 1,230                | 1,356                 |
|                                                                                                               | 3c. Incumbent Workers                                                             | 0                                                  | 0                              | 2                 | 2                    | 1                     |
|                                                                                                               | 3d. Unemployed Individuals                                                        | 3,508                                              | 1,979                          | 1,514             | 7,001                | 7,967                 |
| Education Level                                                                                               | 4a. Secondary School Graduate or Equivalent                                       | 1,144                                              | 915                            | 910               | 2,969                | 3,238                 |
|                                                                                                               | 4b. Completed 1 or more years of Postsecondary Education                          | 861                                                | 401                            | 401               | 1,663                | 1,862                 |
|                                                                                                               | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) | 156                                                | 94                             | 72                | 322                  | 379                   |
|                                                                                                               | 4d. Associate's Degree                                                            | 436                                                | 273                            | 237               | 946                  | 1,017                 |
|                                                                                                               | 4e. Bachelor's Degree or Equivalent                                               | 786                                                | 361                            | 241               | 1,388                | 1,696                 |
|                                                                                                               | 4f. Advanced Degree Beyond Bachelor's Degree                                      | 296                                                | 143                            | 67                | 506                  | 598                   |
| C. EMPLOYMENT BARRIER (Cohort Period:7/1/2024-6/30/2025)                                                      |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Displaced homemakers                                                                                       |                                                                                   | 14                                                 | 7                              | 7                 | 28                   | 33                    |
| 2. Low-income individuals                                                                                     |                                                                                   | 1,237                                              | 1,373                          | 1,188             | 3,798                | 3,931                 |
| 3. Older individuals                                                                                          |                                                                                   | 864                                                | 370                            | 163               | 1,397                | 1,582                 |
| 4. Ex-offenders                                                                                               |                                                                                   | 388                                                | 399                            | 265               | 1,052                | 1,095                 |
| 5. Homeless individuals or runaway youth                                                                      |                                                                                   | 148                                                | 338                            | 189               | 675                  | 719                   |
| 6. Current or former foster care youth                                                                        |                                                                                   | 0                                                  | 13                             | 7                 | 20                   | 24                    |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |                                                                                   | 353                                                | 514                            | 512               | 1,379                | 1,475                 |
| 8. Eligible migrant and seasonal farmworkers                                                                  |                                                                                   | 6                                                  | 15                             | 24                | 45                   | 51                    |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                |                                                                                   | 0                                                  | 0                              | 0                 | 0                    | 0                     |
| 10. Single parents (Including single pregnant women)                                                          |                                                                                   | 72                                                 | 367                            | 367               | 806                  | 812                   |
| 11. Long-term unemployed (27 or more consecutive weeks)                                                       |                                                                                   | 12                                                 | 237                            | 210               | 459                  | 450                   |

| Performance Items                                            | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|--------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| D. Core Indicators of Performance                            |                                                    |                                |                   |                      |                       |
| 1. Employment Rate (Q2) (Cohort Period:7/1/2023-6/30/2024)   | 67.1%                                              | 66.6%                          | 72.8%             | 67.8%                | 68.2%                 |
| 2. Employment Rate (Q4) (Cohort Period:1/1/2023-12/31/2023)  | 69.2%                                              | 63.3%                          | 71.1%             | 68.5%                | 68.5%                 |
| 3. Median Earnings (Cohort Period:7/1/2023-6/30/2024)        | \$11,960                                           | \$9,049                        | \$11,885          | \$11,378             | \$11,298              |
| 4. Credential Rate (Cohort Period:1/1/2023-12/31/2023)       |                                                    |                                | 76.9%             | 74.7%                | 74.2%                 |
| 5. Measurable Skill Gains (Cohort Period:7/1/2024-6/30/2025) |                                                    | 60.5%                          | 57.3%             | 57.4%                | 44.8%                 |

| Performance Items                                                                 | Total Covered Entrants | Percent Served Current Period | Percent Served Previous Period |
|-----------------------------------------------------------------------------------|------------------------|-------------------------------|--------------------------------|
| E. Veterans' Priority of Service (Cohort Period:7/1/2024-6/30/2025)               |                        |                               |                                |
| 1. Covered Entrants                                                               | 340                    |                               |                                |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 340                    | 100.0%                        | 100.0%                         |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 339                    | 99.7%                         | 99.7%                          |

Common Exit Programs: Please indicate by checking the box below each program below that utilizes a common exit policy with this program in this state.

| Program      | Wagner-Peyser | Adults, Dislocated Workers, Youth | TAA | Job Corps | National Farmworker Jobs Program (NFJP) | Indian and Native American Program (INA) | Reentry Employment Opportunities (Adult) | Reentry Employment Opportunities (Youth) | YouthBuild | H1B | SCSEP |
|--------------|---------------|-----------------------------------|-----|-----------|-----------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------|-----|-------|
| Common Exit? | X             | X                                 | X   |           |                                         |                                          |                                          |                                          |            |     |       |

ADDITIONAL COMMENTS

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<sup>1</sup>Participant information is based on data given at the point of entry into the program.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

<sup>3</sup>Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

Public Burden Statement (1205-0521)

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent's reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate to the Office of Policy Development and Research • U.S. Department of Labor • Room N-5641 • 200 Constitution Ave., NW, • Washington, DC • 20210.

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PY 2024 Qtr 6/30/2025 Performance Report for WIOA Adult

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Time Period:  
(choose only one)

☒ Quarterly

☐ Rolling 4 Quarters

☐ Program to Date

☐ Program Year to Date

State: Washington

REPORTING PERIOD COVERED: 4/1/2025-6/30/2025

Certified in WIPS: 8/6/2025 10:38 AM EDT

| Performance Items                                                                                             |                                                                                   | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| A. SUMMARY INFORMATION                                                                                        |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Total Exiters (Cohort Period:1/1/2025-3/31/2025)                                                           |                                                                                   | 994                                                | 462                            | 303               | 1,759                | 1,627                 |
| 2. Total Participants Served (Cohort Period:4/1/2025-6/30/2025)                                               |                                                                                   | 828                                                | 1,279                          | 1,216             | 3,323                | 4,016                 |
| 3. Total Reportable Individuals (Cohort Period:4/1/2025-6/30/2025)                                            |                                                                                   |                                                    |                                |                   | 3                    | 2                     |
| B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (Cohort Period:4/1/2025-6/30/2025)                             |                                                                                   |                                                    |                                |                   |                      |                       |
| Sex                                                                                                           | 1a. Male                                                                          | 401                                                | 581                            | 570               | 1,552                | 2,018                 |
|                                                                                                               | 1b. Female                                                                        | 414                                                | 671                            | 632               | 1,717                | 1,924                 |
| Ethnicity/Race                                                                                                | 2a. Hispanic/Latino                                                               | 53                                                 | 252                            | 327               | 632                  | 668                   |
|                                                                                                               | 2b. American Indian or Alaskan Native                                             | 33                                                 | 70                             | 43                | 146                  | 163                   |
|                                                                                                               | 2c. Asian                                                                         | 45                                                 | 140                            | 112               | 297                  | 376                   |
|                                                                                                               | 2d. Black or African American                                                     | 73                                                 | 313                            | 182               | 568                  | 623                   |
|                                                                                                               | 2e. Native Hawaiian or Other Pacific Islander                                     | 34                                                 | 41                             | 34                | 109                  | 125                   |
|                                                                                                               | 2f. White                                                                         | 625                                                | 654                            | 696               | 1,975                | 2,471                 |
|                                                                                                               | 2g. More Than One Race                                                            | 38                                                 | 83                             | 61                | 182                  | 224                   |
| Other Demographics                                                                                            | 3a. Eligible Veterans                                                             | 39                                                 | 68                             | 47                | 154                  | 177                   |
|                                                                                                               | 3b. Individuals with a Disability                                                 | 84                                                 | 298                            | 153               | 535                  | 632                   |
|                                                                                                               | 3c. Incumbent Workers                                                             | 0                                                  | 0                              | 2                 | 2                    | 1                     |
|                                                                                                               | 3d. Unemployed Individuals                                                        | 738                                                | 1,023                          | 875               | 2,636                | 3,254                 |
| Education Level                                                                                               | 4a. Secondary School Graduate or Equivalent                                       | 243                                                | 477                            | 538               | 1,258                | 1,523                 |
|                                                                                                               | 4b. Completed 1 or more years of Postsecondary Education                          | 178                                                | 207                            | 224               | 609                  | 764                   |
|                                                                                                               | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) | 32                                                 | 56                             | 47                | 135                  | 158                   |
|                                                                                                               | 4d. Associate's Degree                                                            | 98                                                 | 152                            | 151               | 401                  | 456                   |
|                                                                                                               | 4e. Bachelor's Degree or Equivalent                                               | 158                                                | 169                            | 130               | 457                  | 575                   |
|                                                                                                               | 4f. Advanced Degree Beyond Bachelor's Degree                                      | 69                                                 | 72                             | 34                | 175                  | 196                   |
| C. EMPLOYMENT BARRIER (Cohort Period:4/1/2025-6/30/2025)                                                      |                                                                                   |                                                    |                                |                   |                      |                       |
| 1. Displaced homemakers                                                                                       |                                                                                   | 6                                                  | 4                              | 2                 | 12                   | 16                    |
| 2. Low-income individuals                                                                                     |                                                                                   | 339                                                | 737                            | 739               | 1,815                | 2,004                 |
| 3. Older individuals                                                                                          |                                                                                   | 200                                                | 191                            | 86                | 477                  | 582                   |
| 4. Ex-offenders                                                                                               |                                                                                   | 97                                                 | 206                            | 158               | 461                  | 545                   |
| 5. Homeless individuals or runaway youth                                                                      |                                                                                   | 46                                                 | 164                            | 125               | 335                  | 377                   |
| 6. Current or former foster care youth                                                                        |                                                                                   | 0                                                  | 6                              | 3                 | 9                    | 16                    |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |                                                                                   | 78                                                 | 283                            | 313               | 674                  | 766                   |
| 8. Eligible migrant and seasonal farmworkers                                                                  |                                                                                   | 1                                                  | 8                              | 16                | 25                   | 30                    |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                |                                                                                   | 0                                                  | 0                              | 0                 | 0                    | 0                     |
| 10. Single parents (Including single pregnant women)                                                          |                                                                                   | 17                                                 | 186                            | 252               | 455                  | 481                   |
| 11. Long-term unemployed (27 or more consecutive weeks)                                                       |                                                                                   | 5                                                  | 129                            | 117               | 251                  | 270                   |

PY 2024 Qtr 6/30/2025 Performance Report for WIOA Adult

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Time Period:  
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| Performance Items                                            | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|--------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|-----------------------|
| D. Core Indicators of Performance                            |                                                    |                                |                   |                      |                       |
| 1. Employment Rate (Q2) (Cohort Period:4/1/2024-6/30/2024)   | 64.9%                                              | 66.5%                          | 72.4%             | 66.2%                | 68.9%                 |
| 2. Employment Rate (Q4) (Cohort Period:10/1/2023-12/31/2023) | 69.1%                                              | 65.2%                          | 69.3%             | 68.6%                | 70.2%                 |
| 3. Median Earnings (Cohort Period:4/1/2024-6/30/2024)        | \$11,758                                           | \$8,889                        | \$11,975          | \$11,171             | \$11,968              |
| 4. Credential Rate (Cohort Period:10/1/2023-12/31/2023)      |                                                    |                                | 78.0%             | 76.2%                | 79.8%                 |
| 5. Measurable Skill Gains (Cohort Period:4/1/2025-6/30/2025) |                                                    | 38.7%                          | 39.7%             | 39.6%                | 24.2%                 |

| Performance Items                                                                 | Total Covered Entrants | Percent Served Current Period | Percent Served Previous Period |
|-----------------------------------------------------------------------------------|------------------------|-------------------------------|--------------------------------|
| E. Veterans' Priority of Service (Cohort Period:4/1/2025-6/30/2025)               |                        |                               |                                |
| 1. Covered Entrants                                                               | 60                     |                               |                                |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 60                     | 100.0%                        | 100.0%                         |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 60                     | 100.0%                        | 98.7%                          |

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|--------------|---------------|-----------------------------------|-----|-----------|-----------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------|-----|-------|
| Common Exit? | X             | X                                 | X   |           |                                         |                                          |                                          |                                          |            |     |       |

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