# PY 2024 Qtr 6/30/2025 Local Area Report for WIOA Dislocated Worker Time Period: (choose only one) Quarterly Reporting Period Covered: 4/1/2025-6/30/2025 REPORTING PERIOD COVERED: 4/1/2025-6/30/2025

|   | Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| A. SUMMARY I  | NFORMATION  |  |                                   |                      |                         |                             |
| 1. Total Exiters  | (Cohort Period: (Cohort Period:4/1/2024-3/31/2025)  | 1,275  | 56                                | 59                   | 1,390                   | 1,366                       |
| 2. Total Partici  | pants Served (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                                   | 1,332  | 81                                | 73                   | 1,486                   | 1,525                       |
| 3. Total Report   | table Individuals (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                              |  |                                   |                      |                         |                             |
| B. PARTICIPAN   | T SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025) |  |                                   |                      |                         |                             |
| Sex   | 1a. Male  | 786  | 46                                | 40                   | 872                     | 926                         |
| Š   | 1b. Female  | 526  | 35                                | 32                   | 593                     | 578                         |
|   | 2a. Hispanic/Latino   | 75   | 7                                 | 7                    | 89                      | 93                          |
| 0)  | 2b. American Indian or Alaskan Native   | 42   |                                   | 4                    | 46                      | 44                          |
| Ethnicity/Race  | 2c. Asian   | 98   | 8                                 | 9                    | 115                     | 109                         |
| city/   | 2d. Black or African American   | 58   | 13                                | 5                    | 76                      | 68                          |
| thni  | 2e. Native Hawaiian or Other Pacific Islander   | 19   |                                   | 1                    | 20                      | 25                          |
| ш   | 2f. White   | 1,072  | 56                                | 50                   | 1,178                   | 1,210                       |
|   | 2g. More Than One Race  | 62   | 3                                 | 2                    | 67                      | 58                          |
| ics   | 3a. Eligible Veterans   | 90   | 23                                | 6                    | 119                     | 127                         |
| er<br>aph   | 3b. Individuals with a Disability   | 127  | 20                                | 9                    | 156                     | 167                         |
| Other<br>Demographics   | 3c. Incumbent Workers   |  |                                   |                      |                         |                             |
| Der   | 3d. Unemployed Individuals  | 1,263  | 70                                | 66                   | 1,399                   | 1,436                       |
|   | 4a. Secondary School Graduate or Equivalent   | 403  | 24                                | 29                   | 456                     | 470                         |
| vel   | 4b. Completed 1 or more years of Postsecondary Education  | 312  | 18                                | 10                   | 340                     | 340                         |
| Education Level   | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)                 | 53   | 7                                 | 4                    | 64                      | 59                          |
| catic   | 4d. Associate's Degree  | 146  | 11                                | 11                   | 168                     | 177                         |
| Edu   | 4e. Bachelor's Degree or Equivalent   | 269  | 14                                | 12                   | 295                     | 311                         |
|   | 4f. Advanced Degree Beyond Bachelor's Degree  | 90   | 7                                 | 4                    | 101                     | 98                          |
| C. EMPLOYME   | NT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                        |  |                                   |                      |                         |                             |
| 1. Displaced ho   | memakers  | 9  | 1                                 |                      | 10                      | 12                          |
| 2. Low-income   | individuals   | 338  | 36                                | 17                   | 391                     | 372                         |
| 3. Older individ  | luals   | 317  | 22                                | 11                   | 350                     | 344                         |
| 4. Ex-offenders   |   | 118  | 17                                | 4                    | 139                     | 141                         |
| 5. Homeless individuals or runaway youth  |   |  | 2                                 | 4                    | 43                      | 42                          |
| 6. Current or fo  | ormer foster care youth   |  |                                   |                      |                         |                             |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |   |  | 6                                 | 13                   | 117                     | 122                         |
| 8. Eligible migra   | ant and seasonal farmworkers  |  |                                   |                      |                         |                             |
| 9. Exhausting T   | ANF within 2 years (Part A Title IV of the Social Security Act)                                   |  |                                   |                      |                         |                             |
| 10. Single pare   | nts (Including single pregnant women)   | 11   | 5                                 | 3                    | 19                      | 18                          |
| 11. Long-term   | unemployed (27 or more consecutive weeks)   | 2  | 15                                | 14                   | 31                      | 28                          |

| PY | <del>-</del>                |             | 6/30/2025 | Local Ar             | ea Report for     | WIOA Dislocated Worke  | Page 2   |  |
|----|-----------------------------|-------------|-----------|----------------------|-------------------|------------------------|--|--|
|    | ne Period:<br>ose only one) | ☐ Quarte    | rly i     | ☐ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53035 - Spokane Area Workforce Development Council |  |
|    | PE                          | RIOD COVERE | D: 4/1/2  | 2025-6/30/2025       | •                 |                        |  |  |

| Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| D. Core Indicators of Performance   |  |                                   |                      |                         |                             |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:7/1/2023-6/30/2024)                | 72.3%  | 65.1%                             | 80.0%                | 72.5%                   | 73.5%                       |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:1/1/2023-12/31/2023)                | 70.1%  | 60.9%                             | 84.0%                | 70.6%                   | 70.2%                       |
| 3. Median Earnings (Cohort Period: (Cohort Period:7/1/2023-6/30/2024)                     | \$11,095   | \$8,779                           | \$11,535             | \$11,017                | \$11,133                    |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:1/1/2023-12/31/2023)       |  |                                   | 86.4%                | 86.6%                   | 85.1%                       |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025) |  |                                   | 62.3%                | 62.3%                   | 53.2%                       |

| Performance Items   | Total<br>Covered<br>Entrants | Percent<br>Served<br>Current<br>Period | Percent<br>Served<br>Previous<br>Period |
|---|------------------------------|--|---|
| E. Veterans' Priority of Service (Cohort Period:7/1/2024-6/30/2025)               |                              |  |   |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 108                          |  |   |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 108                          | 100.0%                                 | 100.0%                                  |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 108                          | 100.0%                                 | 100.0%                                  |

<sup>\*</sup>Program name to be entered/displayed here. This form does not apply to Title I Youth Program.

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent's reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching

<sup>1</sup>Participant information is based on data given at the point of entry into the program.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

 $<sup>{\</sup>tt 3Credential}\ {\tt Rate}\ {\tt and}\ {\tt Measurable}\ {\tt Skill}\ {\tt Gains}\ {\tt do}\ {\tt not}\ {\tt apply}\ {\tt to}\ {\tt the}\ {\tt Wagner-Peyser}\ {\tt program}.$ 

| PY           | 2024           | <b>Qtr</b> 6/30/     | 2025 Loc          | al Area Report         | t for     | WIOA Youth                        | Page 1            |
|--------------|----------------|----------------------|-------------------|------------------------|-----------|-----------------------------------|-------------------|
| Time Period: | : Quarterly    |                      | ☐ Program to Date | ☐ Program Year to Date | WIB Code: | 53035 - Spokane Area Workforce De | velopment Council |
|              | REPORTING PERI | OD COVERED: 4/1/2025 | -6/30/2025        |                        |           |                                   |                   |

|                       | 4/1/2023-0/30/2023   |   |   |                         |                          |     |  |
|-----------------------|--|---|---|-------------------------|--------------------------|-----|--|
|                       | Performance Items  | Received<br>services other<br>than<br>occupational<br>skills training | Received<br>occupational<br>skills training | Total Current<br>Period | Total Previous<br>Period |     |  |
| A. SUMMARY            | Y INFORMATION  |   |   |                         |                          |     |  |
| 1. Total Exiters      | s (Cohort Period: (Cohort Period:4/1/2024-3/31/2025)   |   | 109   | 10                      | 119                      | 111 |  |
|                       | pants Served (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                                |   | 161   | 19                      | 180                      | 194 |  |
|                       | able Individuals (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                            |   |   |                         |                          |     |  |
| B. PARTICIPA          | ANT SUMMARY AND SERVICE INFORMATION (Cohort Period: (Cohort Period:7/1/2024-6/30               | /2025)  |   |                         |                          |     |  |
| Sex                   | 1a. Male   |   | 83  | 8                       | 91                       | 103 |  |
| Š                     | 1b. Female   | 69  | 11  | 80                      | 81                       |     |  |
|                       | 2a. Hispanic/Latino  | 17  | 7   | 24                      | 26                       |     |  |
|                       | 2b. American Indian or Alaskan Native  | 14  | 1   | 15                      | 15                       |     |  |
| Ethnicity/Race        | 2c. Asian  | 19  | 2   | 21                      | 20                       |     |  |
| icity/                | 2d. Black or African American  | 25  | 1   | 26                      | 26                       |     |  |
| Ethni                 | 2e. Native Hawaiian or Other Pacific Islander  |   |   |                         |                          |     |  |
|                       | 2f. White  |   | 111   | 12                      | 123                      | 137 |  |
|                       | 2g. More Than One Race   |   | 18  |                         | 18                       | 19  |  |
|                       | 3a. Eligible Veterans  |   |   |                         |                          |     |  |
| cs                    | 3b. Individuals with a Disability  |   | 59  | 7                       | 66                       | 70  |  |
| aphi"                 | 3c. Out-of-School Youth  | c. Out-of-School Youth  |   |                         |                          | 176 |  |
| Other<br>Demographics | 3d. In-School Youth  | 10  |   | 10                      | 16                       |     |  |
| Oth                   | 3e. Unemployed Individuals   |   | 145   | 13                      | 158                      | 168 |  |
|                       | 4a. Secondary School Graduate or Equivalent  |   | 74  | 14                      | 88                       | 97  |  |
| evel                  | 4b. Completed 1 or more years of Postsecondary Education                                       | 4b. Completed 1 or more years of Postsecondary Education              |   |                         |                          | 5   |  |
| Education Level       | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)              | 1   |   | 1                       | 1                        |     |  |
| ucati                 | 4d. Associate's Degree   | 4d. Associate's Degree  |   |                         |                          |     |  |
| Еф                    | 4e. Bachelor's Degree or Equivalent  |   | 1   |                         | 1                        | 1   |  |
|                       | 4f. Not a Secondary School Graduate or Equivalent  |   | 79  | 5                       | 84                       | 84  |  |
| C. EMPLOYME           | ENT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                    |   |   |                         |                          |     |  |
| 1. Displaced ho       | omemakers  |   |   |                         |                          |     |  |
| 2. Low-income         | individuals  |   | 56  | 10                      | 66                       | 71  |  |
| 3. Older individ      | duals  |   |   |                         |                          |     |  |
| 4. Ex-offenders       |  |   | 15  | 1                       | 16                       | 18  |  |
| 5. Homeless inc       | dividuals or runaway youth   | 16  | 5   | 21                      | 23                       |     |  |
| 6. Current or fo      | ormer foster care youth  | 5   | 1   | 6                       | 7                        |     |  |
|                       | uage learners, individuals with low levels of literacy or facing substantial cultural barriers | 73  | 5   | 78                      | 77                       |     |  |
| 8. Eligible migr      | rant and seasonal farmworkers  |   |   |                         |                          |     |  |
| 9. Exhausting T       | ΓANF within 2 years (Part A Title IV of the Social Security Act)                               |   |   |                         |                          |     |  |
|                       | nts (Including single pregnant women)  |   | 9   | 1                       | 10                       | 8   |  |
| 11. Long-term         | unemployed (27 or more consecutive weeks)  |   | 1   | 2                       | 3                        | 3   |  |

| PY 2024 Qtr 6/30/2025 Local A  | rea Repor                    | t for   | WIOA '                                      | Youth                   | Page 2                   |
|--|------------------------------|---|---|-------------------------|--------------------------|
| Time Period: □ Quarterly □ Rolling 4 Quarters □ Program to Date □ Prog                       | ram Year to Date             | WIB Code:   | 53035 - Spokane A                           | rea Workforce Deve      | elopment Council         |
| PERIOD COVERED: 4/1/2025-6/30/2025   |                              |   |   |                         |                          |
| Performance Items  | Youth:                       | Received<br>services other<br>than<br>occupational<br>skills training | Received<br>occupational<br>skills training | Total Current<br>Period | Total Previous<br>Period |
| D. Core Indicators of Performance  |                              | ,   | ,   | ,                       |                          |
| 1. Employment, Education, or Training Placement Rate (Q2) (Cohort Period:7/1/2023-6/30/2024) |                              | 58.4%   | 75.0%                                       | 59.9%                   | 60.1%                    |
| 2. Employment, Education or Training placement Rate (Q4) (Cohort Period:1/1/2023-12/31/2023) |                              | 59.7%   | 76.2%                                       | 61.4%                   | 60.7%                    |
| 3. Median Earnings (Cohort Period:7/1/2023-6/30/2024)  |                              | \$4,678   | \$9,461                                     | \$4,816                 | \$4,364                  |
| 4. Credential Rate (Cohort Period:1/1/2023-12/31/2023)                                       |                              | 39.3%   | 76.2%                                       | 46.4%                   | 46.5%                    |
| 5. Measurable Skill Gains (Cohort Period:7/1/2024-6/30/2025)                                 |                              | 39.0%   | 40.3%                                       | 45.5%                   | 40.3%                    |
| Performance Items  | Total<br>Covered<br>Entrants | Percent Served<br>Current Period                                      | Percent Served<br>Previous Period           |                         |                          |
| E. Veterans' Priority of Service (CONOTT Period: 1/11/2024-0/30/2025)                        |                              |   |   |                         |                          |
| 1. Covered Entrants  |                              |   |   |                         |                          |
| 2. Covered Entrants Who Received a Service During the Entry Period                           |                              |   |   |                         |                          |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period            |                              |   |   |                         |                          |

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent's reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate to the Office of Policy Development and Research • U.S. Department of Labor • Room N-5641 • 200 Cons8tu8on Ave., NW, • Washington, DC • 20210.

Do NOT send the completed application to this address.

<sup>&</sup>lt;sup>1</sup>Participant in formation is based on data given at time of enrollment.

<sup>&</sup>lt;sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

<sup>&</sup>lt;sup>3</sup>This indicator also includes those youth participants, whether formula or discretionary, who entered into a training or education program.

<sup>&</sup>lt;sup>4</sup>Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

| <b>PY</b> 20                   | 24       | Qtr 6      | 3/30/2025            | <b>Local Area</b> | ocal Area Report for Wagner-Peyser |  |  |  |  |
|--------------------------------|----------|------------|----------------------|-------------------|------------------------------------|--|--|--|--|
| Time Period<br>(choose only or |          | Quarterly  | ☐ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date             | WIB Code: 53035 - Spokane Area Workforce Development Council |  |  |  |
| REPO                           | ORTING P | ERIOD COVE | RED: 4/1/2025-6/30/  | 2025              |                                    |  |  |  |  |

|   | Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| A. SUMMARY  | INFORMATION   |  |                                   |                      |                         |                             |
|   | s (Cohort Period: (Cohort Period:1/1/2025-3/31/2025)                                | 1,409  | 89                                |                      | 1,529                   | 1,416                       |
| 2. Total Partici  | ipants Served (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                    | 1,551  | 162                               |                      | 1,779                   | 1,950                       |
| 3. Total Repor  | table Individuals (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                |  |                                   |                      |                         |                             |
| B. PARTICIPAN   | IT SUMMARY AND SERVICE INFORMATION (Cohort Period: (Cohort Period: 4/1/2025-6/30/20 | 025)   |                                   |                      |                         |                             |
| Sex   | 1a. Male  | 694  | 95                                |                      | 828                     | 1,042                       |
| Š   | 1b. Female  | 820  | 66                                |                      | 913                     | 860                         |
|   | 2a. Hispanic/Latino   | 125  | 21                                |                      | 151                     | 140                         |
| a)  | 2b. American Indian or Alaskan Native   | 51   | 6                                 |                      | 61                      | 63                          |
| Ethnicity/Race  | 2c. Asian   | 127  | 10                                |                      | 143                     | 179                         |
| city/   | 2d. Black or African American   | 92   | 20                                |                      | 116                     | 112                         |
| thni  | 2e. Native Hawaiian or Other Pacific Islander                                       | 48   | 6                                 |                      | 57                      | 42                          |
| ш.  | 2f. White   | 1,137  | 118                               |                      | 1,302                   | 1,449                       |
|   | 2g. More Than One Race  | 75   | 9                                 |                      | 86                      | 79                          |
| ics   | 3a. Eligible Veterans   | 76   | 49                                |                      | 130                     | 132                         |
| Other   | 3b. Individuals with a Disability   | 158  | 42                                |                      | 205                     | 221                         |
| Other<br>Demographics   | 3c. Incumbent Workers   |  |                                   |                      |                         |                             |
| ЭQ  | 3d. Unemployed Individuals  | 1,379  | 139                               |                      | 1,572                   | 1,752                       |
|   | 4a. Secondary School Graduate or Equivalent   | 423  | 43                                |                      | 495                     | 594                         |
| ivel  | 4b. Completed 1 or more years of Postsecondary Education                            | 304  | 36                                |                      | 349                     | 390                         |
| on Le   | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)   | 55   | 10                                |                      | 69                      | 67                          |
| Education Level   | 4d. Associate's Degree  | 172  | 23                                |                      | 204                     | 209                         |
| Edu   | 4e. Bachelor's Degree or Equivalent   | 354  | 32                                |                      | 392                     | 419                         |
|   | 4f. Advanced Degree Beyond Bachelor's Degree  | 166  | 13                                |                      | 182                     | 157                         |
| C. EMPLOYME   | NT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)          |  |                                   |                      |                         |                             |
| 1. Displaced ho   | omemakers   | 6  |                                   |                      | 6                       | 6                           |
| 2. Low-income   | individuals   | 490  | 67                                | -                    | 589                     | 550                         |
| 3. Older individ  | duals   | 364  | 47                                |                      | 420                     | 475                         |
| 4. Ex-offenders   | 3   | 144  | 32                                |                      | 180                     | 197                         |
| 5. Homeless in  | 5. Homeless individuals or runaway youth  |  | 10                                |                      | 76                      | 66                          |
| 6. Current or former foster care youth  |   |  |                                   |                      |                         | 1                           |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |   |  | 11                                |                      | 145                     | 164                         |
| 8. Eligible migr  | ant and seasonal farmworkers  | 4  |                                   |                      | 4                       | 2                           |
| 9. Exhausting T   | ANF within 2 years (Part A Title IV of the Social Security Act)                     |  |                                   |                      |                         |                             |
| 10. Single pare   | nts (Including single pregnant women)   | 20   | 6                                 |                      | 29                      | 34                          |
| 11. Long-term   | unemployed (27 or more consecutive weeks)   | 2  | 27                                |                      | 42                      | 46                          |

| PY | 20                         | )24             | Qtr      | 6/30/2025            | Local Ar          | ea Report for          | Wagner-Peyser   | Page 2 |
|----|----------------------------|-----------------|----------|----------------------|-------------------|------------------------|---|--------|
|    | e Period:<br>ose only one) | <b>ଯ</b> Quarte | rly I    | ☐ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53035 - Spokane Area Workforce Development Counci | I      |
|    | PE                         | RIOD COVERE     | D: 4/1/2 | 2025-6/30/2025       |                   |                        |   |        |

| Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| D. Core Indicators of Performance   |  |                                   |                      |                         |                             |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:4/1/2024-6/30/2024)                | 63.7%  | 63.3%                             |                      | 64.0%                   | 72.7%                       |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:10/1/2023-12/31/2023)               | 67.1%  | 68.6%                             |                      | 67.4%                   | 68.7%                       |
| 3. Median Earnings (Cohort Period: (Cohort Period:4/1/2024-6/30/2024)                     | \$9,530  | \$11,138                          |                      | \$9,530                 | \$11,311                    |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:10/1/2023-12/31/2023)      |  |                                   |                      |                         |                             |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025) |  |                                   |                      |                         |                             |

| Performance Items   | Total<br>Covered<br>Entrants | Percent<br>Served<br>Current<br>Period | Percent<br>Served<br>Previous<br>Period |
|---|------------------------------|--|---|
| E. Veterans' Priority of Service (Cohort Period:4/1/2025-6/30/2025)               |                              |  |   |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 94                           |  |   |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 94                           | 100.0%                                 | 100.0%                                  |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 94                           | 100.0%                                 | 100.0%                                  |

<sup>\*</sup>Program name to be entered/displayed here. This form does not apply to Title I Youth Program.

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<sup>1</sup>Participant information is based on data given at the point of entry into the program.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

 $<sup>{\</sup>tt 3Credential}\ {\tt Rate}\ {\tt and}\ {\tt Measurable}\ {\tt Skill}\ {\tt Gains}\ {\tt do}\ {\tt not}\ {\tt apply}\ {\tt to}\ {\tt the}\ {\tt Wagner-Peyser}\ {\tt program}.$ 

### PY 2024 Qtr 6/30/2025 Local Area Report for Wagner-Peyser Time Period: (choose only one) Quarterly Rolling 4 Quarters Program to Date Program Year to Date WIB Code: 53035 - Spokane Area Workforce Development Council REPORTING PERIOD COVERED: 4/1/2025-6/30/2025

|   | Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |  |  |
|---|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|--|--|
| A. SUMMARY IN   | FORMATION   |  |                                   |                      |                         |                             |  |  |
| 1. Total Exiters (  | Cohort Period: (Cohort Period:4/1/2024-3/31/2025)   | 5,254  | 283                               |                      | 5,660                   | 5,552                       |  |  |
| 2. Total Particip   | ants Served (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                                  | 5,623  | 385                               |                      | 6,165                   | 6,081                       |  |  |
| 3. Total Reporta  | ble Individuals (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                              |  |                                   |                      |                         |                             |  |  |
| B. PARTICIPANT  | SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025) |  |                                   |                      |                         |                             |  |  |
| Sex   | 1a. Male  | 2,691  | 228                               |                      | 3,010                   | 2,984                       |  |  |
| Ñ   | 1b. Female  | 2,792  | 151                               |                      | 3,008                   | 2,947                       |  |  |
|   | 2a. Hispanic/Latino   | 420  | 37                                |                      | 471                     | 445                         |  |  |
| g)  | 2b. American Indian or Alaskan Native   | 192  | 16                                |                      | 217                     | 222                         |  |  |
| Raci  | 2c. Asian   | 498  | 29                                |                      | 542                     | 544                         |  |  |
| Ethnicity/Race  | 2d. Black or African American   | 363  | 42                                |                      | 415                     | 398                         |  |  |
| . th  | 2e. Native Hawaiian or Other Pacific Islander   | 150  | 13                                |                      | 169                     | 159                         |  |  |
| _   | 2f. White   | 4,115  | 258                               |                      | 4,484                   | 4,430                       |  |  |
|   | 2g. More Than One Race  | 268  | 14                                |                      | 289                     | 283                         |  |  |
| ics   | 3a. Eligible Veterans   | 268  | 139                               |                      | 417                     | 433                         |  |  |
| Other   | 3b. Individuals with a Disability   | 631  | 102                               |                      | 758                     | 792                         |  |  |
| OE mog  | 3c. Incumbent Workers   |  |                                   |                      |                         |                             |  |  |
| De  | 3d. Unemployed Individuals  | 5,034  | 322                               |                      | 5,485                   | 5,424                       |  |  |
|   | 4a. Secondary School Graduate or Equivalent   | 1,628  | 112                               |                      | 1,809                   | 1,784                       |  |  |
| svel  | 4b. Completed 1 or more years of Postsecondary Education  | 1,166  | 82                                |                      | 1,267                   | 1,242                       |  |  |
| on Le   | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)               | 204  | 21                                |                      | 236                     | 244                         |  |  |
| Education Level   | 4d. Associate's Degree  | 600  | 48                                |                      | 666                     | 675                         |  |  |
| Edu   | 4e. Bachelor's Degree or Equivalent   | 1,184  | 81                                |                      | 1,286                   | 1,267                       |  |  |
|   | 4f. Advanced Degree Beyond Bachelor's Degree  | 497  | 29                                |                      | 532                     | 494                         |  |  |
| C. EMPLOYMEN  | FBARRIER <sup>2</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                        |  |                                   |                      |                         |                             |  |  |
| 1. Displaced hon  | nemakers  | 13   | 1                                 |                      | 14                      | 16                          |  |  |
| 2. Low-income in  | dividuals   | 1,648  | 154                               |                      | 1,865                   | 1,743                       |  |  |
| 3. Older individu   | als   | 1,290  | 97                                |                      | 1,406                   | 1,405                       |  |  |
| 4. Ex-offenders   |   | 527  | 79                                |                      | 625                     | 578                         |  |  |
| 5. Homeless indi  | viduals or runaway youth  | 226  | 41                                |                      | 280                     | 285                         |  |  |
| 6. Current or former foster care youth  |   | 2  | 1                                 |                      | 3                       | 4                           |  |  |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |   |  | 35                                |                      | 531                     | 524                         |  |  |
| 8. Eligible migrant and seasonal farmworkers  |   |  | 1                                 |                      | 13                      | 9                           |  |  |
| 9. Exhausting TA  | NF within 2 years (Part A Title IV of the Social Security Act)                                  |  |                                   |                      |                         |                             |  |  |
| 10. Single parent   | s (Including single pregnant women)   | 92   | 19                                |                      | 117                     | 115                         |  |  |
| 11. Long-term u   | nemployed (27 or more consecutive weeks)  | 5  | 53                                |                      | 90                      | 85                          |  |  |

| PY | 20                          | 24           | Qtr      | 6/30/2025            | Local Ar          | ea Report for          | Wagner-Peyser   | Page 2 |
|----|-----------------------------|--------------|----------|----------------------|-------------------|------------------------|---|--------|
|    | ne Period:<br>ose only one) | ☐ Quarter    | ly d     | ☐ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53035 - Spokane Area Workforce Development Counci | ı      |
|    | PE                          | RIOD COVEREI | D: 4/1/2 | 2025-6/30/2025       |                   |                        |   |        |

| Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| D. Core Indicators of Performance   |  |                                   |                      |                         |                             |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:7/1/2023-6/30/2024)                | 67.7%  | 64.4%                             |                      | 67.8%                   | 69.2%                       |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:1/1/2023-12/31/2023)                | 68.2%  | 58.1%                             |                      | 67.7%                   | 67.9%                       |
| 3. Median Earnings (Cohort Period: (Cohort Period:7/1/2023-6/30/2024)                     | \$10,054   | \$8,251                           |                      | \$9,946                 | \$10,103                    |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:1/1/2023-12/31/2023)       |  |                                   |                      |                         |                             |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025) |  |                                   |                      |                         |                             |

| Performance Items   | Total<br>Covered<br>Entrants | Percent<br>Served<br>Current<br>Period | Percent<br>Served<br>Previous<br>Period |
|---|------------------------------|--|---|
| E. Veterans' Priority of Service (Cohort Period:7/1/2024-6/30/2025)               |                              |  |   |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 382                          |  |   |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 382                          | 100.0%                                 | 100.0%                                  |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 382                          | 100.0%                                 | 100.0%                                  |

<sup>\*</sup>Program name to be entered/displayed here. This form does not apply to Title I Youth Program.

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent's reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching

<sup>1</sup>Participant information is based on data given at the point of entry into the program.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

 $<sup>{\</sup>tt 3Credential\ Rate\ and\ Measurable\ Skill\ Gains\ do\ not\ apply\ to\ the\ Wagner-Peyser\ program}.$ 

| PY          | 2024           | <b>Qtr</b> 6/30/      | 2025 Loc          | al Area Report         | for       | WIOA Youth                              | Page 1       |
|-------------|----------------|-----------------------|-------------------|------------------------|-----------|---|--------------|
| Time Period | :   Quarterly  | ☐ Rolling 4 Quarters  | ☐ Program to Date | ☐ Program Year to Date | WIB Code: | 53035 - Spokane Area Workforce Developm | nent Council |
|             | REPORTING PERI | IOD COVERED: 4/1/2025 | -6/30/2025        |                        |           |   |              |

| A SUMMARY INFORMATION  A. SUMMARY SAND SERVICE INFORMATION (Cohort Period:4/1/2025-6/30/2025)  B. TOTAL Reportable Individuals (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)  B. TOTAL Reportable Individuals (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)  B. TOTAL Reportable Individuals (Cohort Period:4/1/2025-6/30/2025)  B. TOTAL Reportable Individ |   |   |  |                |    |                          |     |
|--|---|---|--|----------------|----|--------------------------|-----|
| A SJAMMARY INFORMATION  1. Total Existers (Cohort Period: (Cohort Period: 1/1/2025-6/30/2025)  2   |   | Performance Items   | services other<br>than<br>occupational | occupational   |    | Total Previous<br>Period |     |
| Total Exitors (Cohort Period: (Cohort Period: (A) 2025)   32   2   34   78   | A. SUMMARY  | INFORMATION   |  | banis training |    |                          |     |
| 2. Total Perticipants Served (Cohort Period: 4/1/2025-6/30/2025)   50   10   50   10   10   10   10   10   |   |   |  | 32             | 2  | 34                       | 28  |
| 3. Trotal Reportable Individuals (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)  |   |   |  |                |    |                          |     |
| A   A   A   A   A   A   A   A   A   A  |   |   |  |                |    |                          |     |
| 18. Male   |   |   | /2025)                                 |                |    |                          |     |
| 16. Ferninal   16. Ferninal   16. Ferninal   17.   16.   1   |   |   | 2020)                                  | 43             | 6  | 49                       | 57  |
| 20. American Indian or Alaskan Native  | Ses   |   |  | 5              |    | 45                       |     |
| 2c. Asian   11   |   | 2a. Hispanic/Latino   |  | 12             | 4  | 16                       | 15  |
| \$2   \$2   \$2   \$3   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$4  |   | •   |  |                | 1  | 6                        | 9   |
| \$2   \$2   \$2   \$3   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$4  | ace   | 2c. Asian   | 11                                     |                | 11 | 8                        |     |
| \$2   \$2   \$2   \$3   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$4  | ity/R   | 2d. Black or African American   | 15                                     | 1              | 16 | 18                       |     |
| \$2   \$2   \$2   \$3   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$3   \$4   \$4  | thnic   | 2e. Native Hawaiian or Other Pacific Islander                                     | 1                                      |                | 1  | 1                        |     |
| 3a. Eligible Veterans   3b. Individuals with a Disability   29   | ш   | 2f. White   |  | 57             | 7  | 64                       | 73  |
| Secondary School Graduate or Equivalent   1   1   1   1   1   1   1   1   1  |   | 2g. More Than One Race  | 9                                      |                | 9  | 9                        |     |
| Sc. Out-of-School Youth   3d. In-School Graduate or Equivalent   3d. In-School Graduate or Equivalent   3d. In-School Youth   3d. In-School Youth   3d. In-School Youth   3d. In-School Graduate or Equivalent   3d. In-School Youth   3d. In-Sc   |   | 3a. Eligible Veterans   |  |                |    |                          |     |
| 4a. Secondary School Graduate or Equivalent   39   8   47   59   | so  | 3b. Individuals with a Disability   |  |                | 4  | 33                       | 40  |
| 4a. Secondary School Graduate or Equivalent   39   8   47   59   | phic  | 3c. Out-of-School Youth   |  |                | 11 | 92                       | 100 |
| 4a. Secondary School Graduate or Equivalent   39   8   47   59   | ır<br>10 gra  | 3d. In-School Youth   |  |                |    | 4                        | 7   |
| 4a. Secondary School Graduate or Equivalent   39   8   47   59   | Otho  | 3e. Unemployed Individuals  |  |                | 8  | 85                       | 98  |
| 4f. Not a Secondary School Graduate or Equivalent  |   | 4a. Secondary School Graduate or Equivalent                                       |  | 39             | 8  | 47                       | 59  |
| 4f. Not a Secondary School Graduate or Equivalent  | vel   | 4b. Completed 1 or more years of Postsecondary Education                          |  | 2              |    | 2                        | 2   |
| 4f. Not a Secondary School Graduate or Equivalent  | n Le  | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) |  |                |    |                          |     |
| 4f. Not a Secondary School Graduate or Equivalent  | catio   | 4d. Associate's Degree  |  | 1              |    | 1                        |     |
| C. EMPLOYMENT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period: 4/1/2025-6/30/2025)   1. Displaced homemakers   | Edu   | 4e. Bachelor's Degree or Equivalent   |  | 1              |    | 1                        | 1   |
| 1. Displaced homemakers       29       8       37       42         2. Low-income individuals       29       8       37       42         3. Older individuals       3       1       9       11         5. Homeless individuals or runaway youth       7       3       10       12         6. Current or former foster care youth       1       1       2       2         7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers       45       2       47       43         8. Eligible migrant and seasonal farmworkers       9       Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)       9       Exhausting Tank in Cludding single pregnant women)       5       1       6       4   |   | 4f. Not a Secondary School Graduate or Equivalent                                 |  | 41             | 3  | 44                       | 44  |
| 1. Displaced homemakers       29       8       37       42         2. Low-income individuals       29       8       37       42         3. Older individuals       3       1       9       11         5. Homeless individuals or runaway youth       7       3       10       12         6. Current or former foster care youth       1       1       2       2         7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers       45       2       47       43         8. Eligible migrant and seasonal farmworkers       9       Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)       9       Exhausting Tank in Cludding single pregnant women)       5       1       6       4   | C. EMPLOYME   | INT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)       |  |                |    |                          |     |
| 3. Older individuals 4. Ex-offenders 5. Homeless individuals or runaway youth 7 3 10 12 6. Current or former foster care youth 1 1 2 2 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers 45 2 47 43 8. Eligible migrant and seasonal farmworkers 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act) 10. Single parents (Including single pregnant women) 5 1 6 4   | 1. Displaced hor  | memakers  |  |                |    |                          |     |
| 4. Ex-offenders 8 1 9 11 5. Homeless individuals or runaway youth 7 3 10 12 6. Current or former foster care youth 1 1 2 2 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers 45 2 47 43 8. Eligible migrant and seasonal farmworkers 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act) 10. Single parents (Including single pregnant women) 5 1 6 4   | 2. Low-income   | individuals   |  | 29             | 8  | 37                       | 42  |
| 5. Homeless individuals or runaway youth 7 3 10 12 6. Current or former foster care youth 1 1 2 2 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers 45 2 47 43 8. Eligible migrant and seasonal farmworkers 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act) 10. Single parents (Including single pregnant women) 5 1 6 4  | 3. Older individ  | uals  |  |                |    |                          |     |
| 6. Current or former foster care youth 1 1 2 2 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers 8. Eligible migrant and seasonal farmworkers 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act) 10. Single parents (Including single pregnant women) 5 1 6 4  | 4. Ex-offenders   |   |  | 8              | 1  | 9                        | 11  |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers 45 2 47 43  8. Eligible migrant and seasonal farmworkers 5  9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act) 5  1 6 4  | 5. Homeless ind   | lividuals or runaway youth  |  | 7              | 3  | 10                       | 12  |
| 8. Eligible migrant and seasonal farmworkers 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act) 10. Single parents (Including single pregnant women) 5 1 6 4   | 6. Current or former foster care youth  |   |  | 1              | 1  | 2                        | 2   |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act) 10. Single parents (Including single pregnant women)  5 1 6 4   | 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |   |  | 45             | 2  | 47                       | 43  |
| 10. Single parents (Including single pregnant women) 5 1 6 4   | 8. Eligible migrant and seasonal farmworkers  |   |  |                |    |                          |     |
|  | 9. Exhausting T   | D. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)    |  |                |    |                          |     |
| 11. Long-term unemployed (27 or more consecutive weeks)  2 2 2   | 10. Single parer  | O. Single parents (Including single pregnant women)                               |  |                |    | 6                        | 4   |
|  | 11. Long-term v   | nemployed (27 or more consecutive weeks)  |  |                | 2  | 2                        | 2   |

| PY 2024 Qtr 6/30/2025 Lo  | cal Area R          | leport | for   | WIOA '                                      | Youth                            | Page 2                            |
|---|---------------------|--------|---|---|----------------------------------|-----------------------------------|
| Time Period:   □ Quarterly □ Rolling 4 Quarters □ Program to Date                       | ☐ Program Year to I | Date   | WIB Code:   | 53035 - Spokane A                           | rea Workforce Deve               | elopment Council                  |
| PERIOD COVERED: 4/1/2025-6/30/2025  |                     |        |   |   |                                  |                                   |
| Performance Items   |                     | Youth: | Received<br>services other<br>than<br>occupational<br>skills training | Received<br>occupational<br>skills training | Total Current<br>Period          | Total Previous<br>Period          |
| D. Core Indicators of Performance   |                     | ,      |   |   | ,                                |                                   |
| 1. Employment, Education, or Training Placement Rate (Q2) (Cohort Period:4/1/2024-6/30) | /2024)              |        | 60.6%   |   | 57.1%                            | 52.0%                             |
| 2. Employment, Education or Training placement Rate (Q4) (Cohort Period: 10/1/2023-12/  | 31/2023)            |        | 64.3%   | 100.0%                                      | 65.5%                            | 56.3%                             |
| 3. Median Earnings (Cohort Period:4/1/2024-6/30/2024)                                   |                     |        | \$7,658   |   | \$7,658                          | \$4,364                           |
| 4. Credential Rate (Cohort Period:10/1/2023-12/31/2023)                                 |                     |        | 37.5%   | 100.0%                                      | 44.4%                            | 42.9%                             |
| 5. Measurable Skill Gains (Cohort Period: 4/1/2025-6/30/2025)                           |                     |        | 20.6%   | 15.0%                                       | 26.2%                            | 15.0%                             |
| Performance Items   |                     |        |   | Total<br>Covered<br>Entrants                | Percent Served<br>Current Period | Percent Served<br>Previous Period |
| E. Veterans' Priority of Service (CONOR PERIOD:4/1/2025-0/30/2025)                      |                     |        |   |   |                                  |                                   |
| 1. Covered Entrants   |                     |        |   |   |                                  |                                   |
| 2. Covered Entrants Who Received a Service During the Entry Period                      |                     |        |   |   |                                  |                                   |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period       |                     |        |   |   |                                  |                                   |
|   |                     |        |   | •   | •                                | •                                 |

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent's reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate to the Office of Policy Development and Research • U.S.

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Do NOT send the completed application to this address.

<sup>&</sup>lt;sup>1</sup>Participant in formation is based on data given at time of enrollment.

<sup>&</sup>lt;sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

<sup>&</sup>lt;sup>3</sup>This indicator also includes those youth participants, whether formula or discretionary, who entered into a training or education program.

<sup>&</sup>lt;sup>4</sup>Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

#### 

|   | Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| A. SUMMARY II   | NFORMATION  |  |                                   |                      |                         |                             |
| 1. Total Exiters  | (Cohort Period: (Cohort Period:1/1/2025-3/31/2025)  | 449  | 16                                | 18                   | 483                     | 302                         |
| 2. Total Particip   | pants Served (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                                 | 354  | 37                                | 31                   | 422                     | 618                         |
| 3. Total Report   | able Individuals (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                             |  |                                   |                      |                         |                             |
| B. PARTICIPANT  | SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025) |  |                                   |                      |                         |                             |
| Sex   | 1a. Male  | 173  | 18                                | 16                   | 207                     | 390                         |
| Ň   | 1b. Female  | 176  | 19                                | 15                   | 210                     | 214                         |
|   | 2a. Hispanic/Latino   | 17   | 6                                 | 3                    | 26                      | 34                          |
| a)  | 2b. American Indian or Alaskan Native   | 12   |                                   | 2                    | 14                      | 18                          |
| Ethnicity/Race  | 2c. Asian   | 24   | 2                                 | 5                    | 31                      | 48                          |
| icity,  | 2d. Black or African American   | 15   | 7                                 | 2                    | 24                      | 23                          |
| Ethn  | 2e. Native Hawaiian or Other Pacific Islander   | 7  |                                   | 1                    | 8                       | 8                           |
| _   | 2f. White   | 296  | 29                                | 20                   | 345                     | 490                         |
|   | 2g. More Than One Race  | 22   | 2                                 | 1                    | 25                      | 22                          |
| iics  | 3a. Eligible Veterans   | 25   | 8                                 | 3                    | 36                      | 45                          |
| Other   | 3b. Individuals with a Disability   | 33   | 12                                | 2                    | 47                      | 56                          |
| Other   | 3c. Incumbent Workers   |  |                                   |                      |                         |                             |
| De  | 3d. Unemployed Individuals  | 338  | 36                                | 26                   | 400                     | 585                         |
|   | 4a. Secondary School Graduate or Equivalent   | 85   | 13                                | 13                   | 111                     | 195                         |
| svel  | 4b. Completed 1 or more years of Postsecondary Education  | 74   | 10                                | 6                    | 90                      | 141                         |
| on Le   | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)               | 18   | 4                                 | 2                    | 24                      | 23                          |
| Education Level   | 4d. Associate's Degree  | 40   | 5                                 | 4                    | 49                      | 73                          |
| Edu   | 4e. Bachelor's Degree or Equivalent   | 95   | 2                                 | 4                    | 101                     | 118                         |
|   | 4f. Advanced Degree Beyond Bachelor's Degree  | 31   | 3                                 | 2                    | 36                      | 35                          |
| C. EMPLOYMEN  | IT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                      |  |                                   |                      |                         |                             |
| 1. Displaced hor  | memakers  | 4  |                                   |                      | 4                       | 4                           |
| 2. Low-income i   | individuals   | 100  | 17                                | 10                   | 127                     | 152                         |
| 3. Older individ  | uals  | 88   | 11                                | 6                    | 105                     | 130                         |
| 4. Ex-offenders   |   | 25   | 9                                 |                      | 34                      | 53                          |
| 5. Homeless ind   | lividuals or runaway youth  | 12   | 1                                 |                      | 13                      | 11                          |
| 6. Current or former foster care youth  |   |  |                                   |                      |                         |                             |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |   |  | 2                                 | 8                    | 33                      | 47                          |
| 8. Eligible migrant and seasonal farmworkers  |   |  |                                   |                      |                         |                             |
| 9. Exhausting TA  | 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                  |  |                                   |                      |                         |                             |
| 10. Single parer  | 10. Single parents (Including single pregnant women)  |  |                                   | 2                    | 5                       | 8                           |
| 11. Long-term u   | inemployed (27 or more consecutive weeks)   | 1  | 11                                | 5                    | 17                      | 14                          |

| PY      | 20 | 24              | Qtr       | 6/30/2025          | Local Area        | a Report for           | WIOA Dislocated Worke  | Page 2 |
|---------|----|-----------------|-----------|--------------------|-------------------|------------------------|--|--------|
| Time Pe |    | <b>□</b> Quarte | rly [     | Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53035 - Spokane Area Workforce Development Council |        |
|         | PE | RIOD COVERI     | ED: 4/1/2 | 025-6/30/2025      |                   |                        |  |        |

| Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |  |  |
|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|--|--|
| D. Core Indicators of Performance   |  |                                   |                      |                         |                             |  |  |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:4/1/2024-6/30/2024)                | 69.0%  | 66.7%                             | 76.5%                | 69.3%                   | 76.9%                       |  |  |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:10/1/2023-12/31/2023)               | 71.7%  | 66.7%                             | 80.0%                | 71.8%                   | 73.4%                       |  |  |
| 3. Median Earnings (Cohort Period: (Cohort Period:4/1/2024-6/30/2024)                     | \$11,022   | \$15,224                          | \$13,218             | \$11,288                | \$12,077                    |  |  |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:10/1/2023-12/31/2023)      |  |                                   | 93.3%                | 93.3%                   | 83.3%                       |  |  |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025) |  |                                   | 48.0%                | 48.0%                   | 39.1%                       |  |  |

| Performance Items   | Total<br>Covered<br>Entrants | Percent<br>Served<br>Current<br>Period | Percent<br>Served<br>Previous<br>Period |
|---|------------------------------|--|---|
| E. Veterans' Priority of Service (Cohort Period:4/1/2025-6/30/2025)               |                              |  |   |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 24                           |  |   |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 24                           | 100.0%                                 | 100.0%                                  |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 24                           | 100.0%                                 | 100.0%                                  |

<sup>\*</sup>Program name to be entered/displayed here. This form does not apply to Title I Youth Program.

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<sup>1</sup>Participant information is based on data given at the point of entry into the program.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

 $<sup>{\</sup>tt 3Credential}\ {\tt Rate}\ {\tt and}\ {\tt Measurable}\ {\tt Skill}\ {\tt Gains}\ {\tt do}\ {\tt not}\ {\tt apply}\ {\tt to}\ {\tt the}\ {\tt Wagner-Peyser}\ {\tt program}.$ 

# PY 2024 Qtr 6/30/2025 Local Area Report for WIOA Adult Time Period: (choose only one) Quarterly Reporting Period Covered: 4/1/2025-6/30/2025 REPORTING PERIOD COVERED: 4/1/2025-6/30/2025

|   | OKTING FERIOD COVERED. 4/ 1/2023-0/30/2023  |  |                                   |                      |                         |                             |
|---|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
|   | Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
| A. SUMMARY I  | NFORMATION  |  |                                   |                      |                         |                             |
| <ol> <li>Total Exiters</li> </ol>   | (Cohort Period: (Cohort Period:4/1/2024-3/31/2025)  | 3,379  | 163                               | 105                  | 3,647                   | 3,610                       |
| 2. Total Partici  | pants Served (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                                   | 3,371  | 229                               | 134                  | 3,734                   | 3,902                       |
| 3. Total Report   | able Individuals (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                               |  |                                   |                      |                         |                             |
| B. PARTICIPAN   | T SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025) |  |                                   |                      |                         |                             |
| Sex   | 1a. Male  | 1,791  | 136                               | 83                   | 2,010                   | 2,108                       |
| Ň   | 1b. Female  | 1,521  | 91                                | 50                   | 1,662                   | 1,723                       |
|   | 2a. Hispanic/Latino   | 195  | 25                                | 11                   | 231                     | 242                         |
| 0   | 2b. American Indian or Alaskan Native   | 118  | 8                                 | 6                    | 132                     | 139                         |
| Race  | 2c. Asian   | 258  | 17                                | 14                   | 289                     | 309                         |
| city/   | 2d. Black or African American   | 202  | 28                                | 9                    | 239                     | 227                         |
| Ethnicity/Race  | 2e. Native Hawaiian or Other Pacific Islander   | 70   | 6                                 | 6                    | 82                      | 81                          |
| В   | 2f. White   | 2,611  | 148                               | 94                   | 2,853                   | 2,974                       |
|   | 2g. More Than One Race  | 157  | 5                                 | 5                    | 167                     | 171                         |
| ics   | 3a. Eligible Veterans   | 188  | 51                                | 9                    | 248                     | 272                         |
| er<br>aph   | 3b. Individuals with a Disability   | 364  | 52                                | 19                   | 435                     | 476                         |
| Other<br>Demographics   | 3c. Incumbent Workers   |  |                                   |                      |                         |                             |
| Dei   | 3d. Unemployed Individuals  | 3,053  | 187                               | 107                  | 3,347                   | 3,509                       |
|   | 4a. Secondary School Graduate or Equivalent   | 1,006  | 85                                | 62                   | 1,153                   | 1,198                       |
| -se   | 4b. Completed 1 or more years of Postsecondary Education  | 763  | 51                                | 16                   | 830                     | 854                         |
| Education Level   | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)                 | 137  | 18                                | 11                   | 166                     | 178                         |
| catio   | 4d. Associate's Degree  | 388  | 24                                | 16                   | 428                     | 441                         |
| Edu   | 4e. Bachelor's Degree or Equivalent   | 653  | 33                                | 18                   | 704                     | 767                         |
|   | 4f. Advanced Degree Beyond Bachelor's Degree  | 245  | 10                                | 5                    | 260                     | 262                         |
| C. EMPLOYMEN  | NT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                        |  |                                   |                      |                         |                             |
| 1. Displaced ho   | memakers  | 13   | 1                                 |                      | 14                      | 16                          |
| 2. Low-income   | individuals   | 1,078  | 119                               | 50                   | 1,247                   | 1,203                       |
| 3. Older individ  | uals  | 748  | 49                                | 17                   | 814                     | 842                         |
| 4. Ex-offenders   |   | 352  | 67                                | 18                   | 437                     | 411                         |
| 5. Homeless inc   | 5. Homeless individuals or runaway youth  |  | 27                                | 6                    | 160                     | 165                         |
| 6. Current or former foster care youth  |   |  | 1                                 |                      | 1                       | 1                           |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |   |  | 18                                | 20                   | 317                     | 335                         |
| 8. Eligible migrant and seasonal farmworkers  |   |  |                                   |                      | 6                       | 5                           |
| 9. Exhausting Ta  | B. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                    |  |                                   |                      |                         |                             |
| 10. Single parer  | nts (Including single pregnant women)   | 48   | 17                                | 5                    | 70                      | 74                          |
| 11. Long-term ι   | unemployed (27 or more consecutive weeks)   | 5  | 52                                | 31                   | 88                      | 83                          |
| 11. Long-term unemployed (27 or more consecutive weeks)   |   |  |                                   |                      |                         |                             |

| PY | 20                           | 24          | Qtr      | 6/30/2025            | Local Ar          | ea Report for          | WIOA Adult  | Page 2 |
|----|------------------------------|-------------|----------|----------------------|-------------------|------------------------|---|--------|
|    | me Period:<br>pose only one) | ☐ Quarter   | rly 1    | ☐ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53035 - Spokane Area Workforce Development Counci | ı      |
|    | PE                           | RIOD COVERE | D: 4/1/2 | 2025-6/30/2025       | •                 |                        |   |        |

| Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |  |
|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|--|
| D. Core Indicators of Performance   |  |                                   |                      |                         |                             |  |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:7/1/2023-6/30/2024)                | 70.2%  | 70.2%                             | 81.7%                | 70.6%                   | 71.5%                       |  |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:1/1/2023-12/31/2023)                | 69.0%  | 58.0%                             | 80.4%                | 68.6%                   | 68.3%                       |  |
| 3. Median Earnings (Cohort Period: (Cohort Period:7/1/2023-6/30/2024)                     | \$10,094   | \$7,316                           | \$10,234             | \$9,983                 | \$10,164                    |  |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:1/1/2023-12/31/2023)       |  |                                   | 85.3%                | 84.4%                   | 82.5%                       |  |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025) |  | 100.0%                            | 69.0%                | 68.7%                   | 60.2%                       |  |

| Performance Items   | Total<br>Covered<br>Entrants | Percent<br>Served<br>Current<br>Period | Percent<br>Served<br>Previous<br>Period |
|---|------------------------------|--|---|
| E. Veterans' Priority of Service (Cohort Period:7/1/2024-6/30/2025)               |                              |  |   |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 225                          |  |   |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 225                          | 100.0%                                 | 100.0%                                  |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 225                          | 100.0%                                 | 100.0%                                  |

<sup>\*</sup>Program name to be entered/displayed here. This form does not apply to Title I Youth Program.

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<sup>1</sup>Participant information is based on data given at the point of entry into the program.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

 $<sup>{\</sup>tt 3Credential}\ {\tt Rate}\ {\tt and}\ {\tt Measurable}\ {\tt Skill}\ {\tt Gains}\ {\tt do}\ {\tt not}\ {\tt apply}\ {\tt to}\ {\tt the}\ {\tt Wagner-Peyser}\ {\tt program}.$ 

| PY | 2024 <b>Q</b> tr 6/30/2025 |                | /30/2025             | Local Area Report for WIOA Adult |                        |  |  |  |  |
|----|----------------------------|----------------|----------------------|----------------------------------|------------------------|--|--|--|--|
|    | Period:<br>se only one)    | ☑ Quarterly    | ☐ Rolling 4 Quarters | ☐ Program to Date                | ☐ Program Year to Date | WIB Code: 53035 - Spokane Area Workforce Development Council |  |  |  |
|    | REPORTI                    | NG PERIOD COVE | RED: 4/1/2025-6/30/  | 2025                             |                        |  |  |  |  |

|                       | Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|-----------------------|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| A. SUMMARY            | INFORMATION   | 50.1.007   |                                   |                      | <u> </u>                |                             |
| 1. Total Exiters      | s (Cohort Period: (Cohort Period:1/1/2025-3/31/2025)  | 952  | 49                                | 28                   | 1,029                   | 955                         |
| 2. Total Partici      | pants Served (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                                   | 757  | 92                                | 54                   | 903                     | 1,284                       |
| 3. Total Report       | table Individuals (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                              |  |                                   |                      |                         |                             |
| B. PARTICIPAN         | T SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025) |  |                                   |                      |                         |                             |
| Sex                   | 1a. Male  | 371  | 54                                | 36                   | 461                     | 755                         |
| S                     | 1b. Female  | 375  | 38                                | 18                   | 431                     | 503                         |
|                       | 2a. Hispanic/Latino   | 46   | 17                                | 3                    | 66                      | 76                          |
|                       | 2b. American Indian or Alaskan Native   | 30   | 2                                 | 3                    | 35                      | 41                          |
| Ethnicity/Race        | 2c. Asian   | 41   | 4                                 | 5                    | 50                      | 99                          |
| city/                 | 2d. Black or African American   | 53   | 15                                | 3                    | 71                      | 69                          |
| thni                  | 2e. Native Hawaiian or Other Pacific Islander   | 23   | 3                                 | 3                    | 29                      | 26                          |
| ш                     | 2f. White   | 597  | 64                                | 39                   | 700                     | 991                         |
|                       | 2g. More Than One Race  | 37   | 3                                 | 1                    | 41                      | 53                          |
| ics                   | 3a. Eligible Veterans   | 37   | 17                                | 5                    | 59                      | 78                          |
| ner<br>raph           | 3b. Individuals with a Disability   | 78   | 19                                | 3                    | 100                     | 132                         |
| Other<br>Demographics | 3c. Incumbent Workers   |  |                                   |                      |                         |                             |
| Del                   | 3d. Unemployed Individuals  | 679  | 76                                | 42                   | 797                     | 1,165                       |
|                       | 4a. Secondary School Graduate or Equivalent   | 214  | 32                                | 26                   | 272                     | 409                         |
| ivel                  | 4b. Completed 1 or more years of Postsecondary Education  | 169  | 24                                | 7                    | 200                     | 282                         |
| Education Level       | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)                 | 32   | 9                                 | 4                    | 45                      | 52                          |
| catic                 | 4d. Associate's Degree  | 94   | 13                                | 8                    | 115                     | 150                         |
| Edu                   | 4e. Bachelor's Degree or Equivalent   | 142  | 8                                 | 6                    | 156                     | 244                         |
|                       | 4f. Advanced Degree Beyond Bachelor's Degree  | 65   | 3                                 | 2                    | 70                      | 80                          |
| C. EMPLOYME           | NT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                        |  |                                   |                      |                         |                             |
| 1. Displaced ho       | omemakers   | 6  |                                   |                      | 6                       | 6                           |
| 2. Low-income         | individuals   | 305  | 46                                | 23                   | 374                     | 405                         |
| 3. Older individ      | luals   | 182  | 23                                | 8                    | 213                     | 285                         |
| 4. Ex-offenders       |   |  | 27                                | 3                    | 122                     | 150                         |
| 5. Homeless in        | dividuals or runaway youth  | 40   | 4                                 | 1                    | 45                      | 43                          |
| 6. Current or fo      | ormer foster care youth   |  |                                   |                      |                         |                             |
| 7. English langu      | uage learners, individuals with low levels of literacy or facing substantial cultural barriers    | 60   | 5                                 | 10                   | 75                      | 116                         |
| 8. Eligible migr      | ant and seasonal farmworkers  | 1  |                                   |                      | 1                       | 1                           |
| 9. Exhausting T       | ANF within 2 years (Part A Title IV of the Social Security Act)                                   |  |                                   |                      |                         |                             |
| 10. Single pare       | nts (Including single pregnant women)   | 8  | 4                                 | 2                    | 14                      | 25                          |
| 11. Long-term         | unemployed (27 or more consecutive weeks)   | 2  | 26                                | 12                   | 40                      | 44                          |

| PY                         | 2024   | 1 Qtı        | r 6/30/2025          | <b>Local Are</b>  | ea Report for          | WIOA Adult   | Page 2 |
|----------------------------|--------|--------------|----------------------|-------------------|------------------------|--|--------|
| Time Perio<br>(choose only | * X    | Quarterly    | ☐ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53035 - Spokane Area Workforce Development Council |        |
|                            | PERIOD | COVERED: 4/1 | /2025-6/30/2025      |                   |                        |  |        |

| Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| D. Core Indicators of Performance   |  |                                   |                      |                         |                             |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:4/1/2024-6/30/2024)                | 67.1%  | 76.9%                             | 76.0%                | 67.6%                   | 75.5%                       |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:10/1/2023-12/31/2023)               | 69.1%  | 73.3%                             | 82.6%                | 69.7%                   | 69.5%                       |
| 3. Median Earnings (Cohort Period: (Cohort Period:4/1/2024-6/30/2024)                     | \$9,574  | \$7,872                           | \$9,000              | \$9,545                 | \$11,214                    |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:10/1/2023-12/31/2023)      |  |                                   | 95.7%                | 95.7%                   | 85.7%                       |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025) |  |                                   | 58.5%                | 57.1%                   | 37.8%                       |

| Performance Items   | Total<br>Covered<br>Entrants | Percent<br>Served<br>Current<br>Period | Percent<br>Served<br>Previous<br>Period |
|---|------------------------------|--|---|
| E. Veterans' Priority of Service (Cohort Period:4/1/2025-6/30/2025)               |                              |  |   |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 41                           |  |   |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 41                           | 100.0%                                 | 100.0%                                  |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 41                           | 100.0%                                 | 100.0%                                  |

<sup>\*</sup>Program name to be entered/displayed here. This form does not apply to Title I Youth Program.

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<sup>1</sup>Participant information is based on data given at the point of entry into the program.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

 $<sup>{\</sup>tt 3Credential}\ {\tt Rate}\ {\tt and}\ {\tt Measurable}\ {\tt Skill}\ {\tt Gains}\ {\tt do}\ {\tt not}\ {\tt apply}\ {\tt to}\ {\tt the}\ {\tt Wagner-Peyser}\ {\tt program}.$