| PY          | 2024           | Qtr 6/30/            | 2025 Loc          | al Area Report         | t for     | WIOA Youth                                | Page 1            |
|-------------|----------------|----------------------|-------------------|------------------------|-----------|---|-------------------|
| Time Period | : Quarterly    | ☐ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: | 53005 - Southwest Washington Workforce Di | evelopment Counci |
|             | REPORTING PERI | OD COVERED: 4/1/2025 | -6/30/2025        |                        |           |   |                   |

|   | Performance Items  | Youth: | Received<br>services other<br>than<br>occupational<br>skills training | Received<br>occupational<br>skills training | Total Current<br>Period | Total Previous<br>Period |  |  |  |
|---|--|--------|---|---|-------------------------|--------------------------|--|--|--|
| A. SUMMARY  | INFORMATION  |        |   |   |                         |                          |  |  |  |
| 1. Total Exiters (Cohort Period: (Cohort Period: 1/1/2025-3/31/2025) 24 4 2 |  |        |   |   |                         |                          |  |  |  |
|   | ants Served (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                                 | 75     | 13  | 88  | 92                      |                          |  |  |  |
| 3. Total Reporta  | ible Individuals (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                            |        |   |   |                         |                          |  |  |  |
| B. PARTICIPAN   | NT SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period: 4/1/2025-6/30) | /2025) |   |   |                         |                          |  |  |  |
|   | 1a. Male   | ,      | 38  | 3   | 41                      | 42                       |  |  |  |
| Sex   | 1b. Female   | 30     | 10  | 40  | 45                      |                          |  |  |  |
|   | 2a. Hispanic/Latino  |        | 12  | 2   | 14                      | 18                       |  |  |  |
|   | 2b. American Indian or Alaskan Native  | 2      | 1   | 3   | 3                       |                          |  |  |  |
| Засе  | 2c. Asian  | 12     |   | 12  | 14                      |                          |  |  |  |
| Ethnicity/Race  | 2d. Black or African American  | 8      | 2   | 10  | 10                      |                          |  |  |  |
| thui  | 2e. Native Hawaiian or Other Pacific Islander  | 1      |   | 1   | 3                       |                          |  |  |  |
| ш   | 2f. White  |        | 46  | 11  | 57                      | 58                       |  |  |  |
|   | 2g. More Than One Race   | 1      | 1   | 2   | 4                       |                          |  |  |  |
|   | 3a. Eligible Veterans  |        |   |   |                         |                          |  |  |  |
| 88  | 3b. Individuals with a Disability  |        | 33  | 3   | 36                      | 39                       |  |  |  |
| aphic   | 3c. Out-of-School Youth  |        | 74  | 13  | 87                      | 90                       |  |  |  |
| Other<br>Demographics   | 3d. In-School Youth  | 1      |   | 1   | 2                       |                          |  |  |  |
| Otho<br>Den   | 3e. Unemployed Individuals   | 73     | 10  | 83  | 84                      |                          |  |  |  |
|   | 4a. Secondary School Graduate or Equivalent  | 34     | 8   | 42  | 41                      |                          |  |  |  |
| vel   | 4b. Completed 1 or more years of Postsecondary Education                                       | 2      | 2   | 4   | 4                       |                          |  |  |  |
| Education Level   | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)              |        | 1   |   | 1                       |                          |  |  |  |
| catic   | 4d. Associate's Degree   |        | 1   | 1   | 2                       | 2                        |  |  |  |
| Edu   | 4e. Bachelor's Degree or Equivalent  |        | 2   |   | 2                       | 5                        |  |  |  |
|   | 4f. Not a Secondary School Graduate or Equivalent  |        | 35  | 2   | 37                      | 37                       |  |  |  |
| C. EMPLOYME   | NT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                     |        |   |   |                         |                          |  |  |  |
| 1. Displaced hor  |  |        | 1   |   | 1                       | 2                        |  |  |  |
| 2. Low-income   | individuals  |        | 33  | 6   | 39                      | 40                       |  |  |  |
| 3. Older individu   | uals   |        |   |   |                         |                          |  |  |  |
| 4. Ex-offenders   |  |        | 5   |   | 5                       | 5                        |  |  |  |
| 5. Homeless ind   | ividuals or runaway youth  |        | 6   |   | 6                       | 6                        |  |  |  |
| 6. Current or fo  | 6. Current or former foster care youth   |        |   |   | 2                       | 3                        |  |  |  |
| 7. English langu  | age learners, individuals with low levels of literacy or facing substantial cultural barriers  |        | 3   | 4   | 7                       | 8                        |  |  |  |
| 8. Eligible migra   | ant and seasonal farmworkers   |        |   |   |                         |                          |  |  |  |
| 9. Exhausting T.  | ANF within 2 years (Part A Title IV of the Social Security Act)                                |        |   |   |                         |                          |  |  |  |
| 10. Single paren  | ts (Including single pregnant women)   |        | 2   | 2   | 4                       | 2                        |  |  |  |
| 11. Long-term u   | nemployed (27 or more consecutive weeks)   |        |   | 2   | 2                       | 3                        |  |  |  |
|   |  |        |   |   |                         |                          |  |  |  |

| Time Period:  | Received occupational        | ashington Workforce Do           |                                   |
|---|------------------------------|----------------------------------|-----------------------------------|
| Receive services of   | ner Received occupational    | Total Current                    |                                   |
| services of   | ner Received occupational    | Total Current                    |                                   |
| occupatio<br>skills train   |                              | Period                           | Total Previous<br>Period          |
| D. Core Indicators of Performance   |                              | ,                                |                                   |
| 1. Employment, Education, or Training Placement Rate (Q2) (Cohort Period: 4/1/2024-6/30/2024) 54.3% | 100.0%                       | 57.9%                            | 61.3%                             |
| 2. Employment, Education or Training placement Rate (Q4) (Cohort Period:10/1/2023-12/31/2023) 50.0% |                              | 50.0%                            | 59.3%                             |
| 3. Median Earnings (Cohort Period:4/1/2024-6/30/2024) \$2,694                                       | \$3,647                      | \$3,171                          | \$5,316                           |
| 4. Credential Rate (Cohort Period:10/1/2023-12/31/2023)   |                              |                                  | 9.1%                              |
| 5. Measurable Skill Gains (Cohort Period:4/1/2025-6/30/2025) 16.7%                                  | 22.7%                        | 31.3%                            | 22.7%                             |
| Performance Items   | Total<br>Covered<br>Entrants | Percent Served<br>Current Period | Percent Served<br>Previous Period |
| E. Veterans' Priority of Service (CONON PERIOD: 4/1/2020-0/30/2020)                                 |                              | _                                |                                   |
| 1. Covered Entrants   |                              |                                  |                                   |
| 2. Covered Entrants Who Received a Service During the Entry Period                                  |                              |                                  |                                   |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period                   |                              |                                  |                                   |

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent's reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate to the Office of Policy Development and Research • U.S. Department of Labor • Room N-5641 • 200 Cons8tu8on Ave., NW, • Washington, DC • 20210.

Do NOT send the completed application to this address.

<sup>&</sup>lt;sup>1</sup>Participant in formation is based on data given at time of enrollment.

<sup>&</sup>lt;sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

<sup>&</sup>lt;sup>3</sup>This indicator also includes those youth participants, whether formula or discretionary, who entered into a training or education program.

<sup>&</sup>lt;sup>4</sup>Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

| PY          | 2024           | Qtr 6/30/            | 2025 Loc          | al Area Repor          | t for     | WIOA Youth                               | Page 1             |
|-------------|----------------|----------------------|-------------------|------------------------|-----------|--|--------------------|
| Time Period | : Quarterly    | ☑ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: | 53005 - Southwest Washington Workforce D | Development Counci |
|             | REPORTING PERI | OD COVERED: 4/1/2025 | -6/30/2025        |                        |           |  |                    |

|  | Performance Items   | Youth: | Received<br>services other<br>than<br>occupational<br>skills training | Received<br>occupational<br>skills training | Total Current<br>Period | Total Previous<br>Period |  |  |
|--|---|--------|---|---|-------------------------|--------------------------|--|--|
| A. SUMMARY   | INFORMATION   |        | , -   |   |                         |                          |  |  |
| 1. Total Exiters (Cohort Period: (Cohort Period:4/1/2024-3/31/2025) 172 17 |   |        |   |   |                         |                          |  |  |
|  | ants Served (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                                | 212    | 27  | 239   | 253                     |                          |  |  |
|  | able Individuals (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                           |        |   |   |                         |                          |  |  |
| B. PARTICIPAN  | NT SUMMARY AND SERVICE INFORMATION (Cohort Period: (Cohort Period:7/1/2024-6/30)              | /2025) | <u>'</u>  | ı   |                         |                          |  |  |
|  | la. Male  |        | 100   | 8   | 108                     | 111                      |  |  |
| Sex  | 1b. Female  | 96     | 19  | 115   | 123                     |                          |  |  |
|  | 2a. Hispanic/Latino   |        | 28  | 9   | 37                      | 41                       |  |  |
|  | 2b. American Indian or Alaskan Native   | 4      | 3   | 7   | 6                       |                          |  |  |
| Sace   | 2c. Asian   | 39     | 2   | 41  | 44                      |                          |  |  |
| ity/F  | 2d. Black or African American   | 23     | 3   | 26  | 32                      |                          |  |  |
| Ethnicity/Race   | 2e. Native Hawaiian or Other Pacific Islander   | 7      |   | 7   | 7                       |                          |  |  |
| 面  | 2f. White   |        | 133   | 19  | 152                     | 164                      |  |  |
|  | 2g. More Than One Race  | 11     | 4   | 15  | 21                      |                          |  |  |
|  | 3a. Eligible Veterans   |        |   |   |                         |                          |  |  |
| ø  | 3b. Individuals with a Disability   |        | 98  | 8   | 106                     | 109                      |  |  |
| phic   | 3c. Out-of-School Youth   |        | 203   | 27  | 230                     | 241                      |  |  |
| 10 gra   | 3d. In-School Youth   | 6      |   | 6   | 8                       |                          |  |  |
| Other<br>Demographics  | 3e. Unemployed Individuals  | 200    | 17  | 217   | 228                     |                          |  |  |
|  | 4a. Secondary School Graduate or Equivalent   | 100    | 18  | 118   | 118                     |                          |  |  |
| vel  | 4b. Completed 1 or more years of Postsecondary Education                                      | 11     | 5   | 16  | 17                      |                          |  |  |
| Education Level  | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)             | 2      |   | 2   | 2                       |                          |  |  |
| catio  | 4d. Associate's Degree  |        | 2   | 1   | 3                       | 4                        |  |  |
| Edu  | 4e. Bachelor's Degree or Equivalent   |        | 12  |   | 12                      | 14                       |  |  |
|  | 4f. Not a Secondary School Graduate or Equivalent   |        | 85  | 3   | 88                      | 88                       |  |  |
| C. EMPLOYME  | NT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                    |        |   |   |                         |                          |  |  |
| 1. Displaced hor   |   |        | 2   | 1   | 3                       | 3                        |  |  |
| 2. Low-income  | individuals   |        | 84  | 13  | 97                      | 99                       |  |  |
| 3. Older individu  | uals  |        |   |   |                         |                          |  |  |
| 4. Ex-offenders  |   |        | 11  |   | 11                      | 13                       |  |  |
| 5. Homeless ind  | ividuals or runaway youth   |        | 20  | 3   | 23                      | 29                       |  |  |
| 6. Current or fo   | 6. Current or former foster care youth  |        |   |   | 4                       | 4                        |  |  |
| 7. English langu   | age learners, individuals with low levels of literacy or facing substantial cultural barriers |        | 10  | 9   | 19                      | 21                       |  |  |
| 8. Eligible migra  | ant and seasonal farmworkers  |        |   |   |                         |                          |  |  |
| 9. Exhausting T.   | ANF within 2 years (Part A Title IV of the Social Security Act)                               |        |   |   |                         |                          |  |  |
| 10. Single paren   | ts (Including single pregnant women)  |        | 6   | 2   | 8                       | 6                        |  |  |
| 11. Long-term u  | nemployed (27 or more consecutive weeks)  |        | 3   | 3   | 6                       | 6                        |  |  |
|  |   |        |   |   |                         |                          |  |  |

| PY 2024 Qtr 6/30/2025 Loca   | l Area Repoi         | rt for  | WIOA '                                      | Youth                            | Page 2                            |
|--|----------------------|---|---|----------------------------------|-----------------------------------|
| Time Period: □ Quarterly   | Program Year to Date | WIB Code:   | 53005 - Southwest Wa                        | shington Workforce De            | velopment Counci                  |
| PERIOD COVERED: 4/1/2025-6/30/2025   |                      |   |   |                                  |                                   |
| Performance Items  | Youth:               | Received<br>services other<br>than<br>occupational<br>skills training | Received<br>occupational<br>skills training | Total Current<br>Period          | Total Previous<br>Period          |
| D. Core Indicators of Performance  |                      | ,   | ,   | ,                                |                                   |
| 1. Employment, Education, or Training Placement Rate (Q2) (Cohort Period:7/1/2023-6/30/202 | 24)                  | 57.0%   | 100.0%                                      | 58.7%                            | 58.5%                             |
| 2. Employment, Education or Training placement Rate (Q4) (Cohort Period:1/1/2023-12/31/20  | 23)                  | 55.6%   | 50.0%                                       | 55.5%                            | 56.9%                             |
| 3. Median Earnings (Cohort Period:7/1/2023-6/30/2024)                                      |                      | \$4,017   | \$4,101                                     | \$4,053                          | \$5,194                           |
| 4. Credential Rate (Cohort Period:1/1/2023-12/31/2023)                                     |                      | 9.7%  | 50.0%                                       | 12.1%                            | 14.0%                             |
| 5. Measurable Skill Gains (Cohort Period:7/1/2024-6/30/2025)                               |                      | 33.3%   | 33.3%                                       | 44.4%                            | 33.3%                             |
| Performance Items  |                      |   | Total<br>Covered<br>Entrants                | Percent Served<br>Current Period | Percent Served<br>Previous Period |
| E. Veterans' Priority of Service (COΠΟΠ ΡΕΠΟΩ: // 1/2024-0/30/2025)                        |                      |   |   |                                  |                                   |
| 1. Covered Entrants  |                      |   |   |                                  |                                   |
| 2. Covered Entrants Who Received a Service During the Entry Period                         |                      | •   |   |                                  | ·                                 |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period          |                      | •   |   |                                  |                                   |

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Do NOT send the completed application to this address.

<sup>&</sup>lt;sup>1</sup>Participant in formation is based on data given at time of enrollment.

<sup>&</sup>lt;sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

<sup>&</sup>lt;sup>3</sup>This indicator also includes those youth participants, whether formula or discretionary, who entered into a training or education program.

<sup>&</sup>lt;sup>4</sup>Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

# PY 2024 Qtr 6/30/2025 Local Area Report for WIOA Dislocated Worker Time Period: (choose only one) Quarterly Quarterly Reporting PERIOD COVERED: 4/1/2025-6/30/2025 REPORTING PERIOD COVERED: 4/1/2025-6/30/2025

|                       | Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period                      | Total<br>Previous<br>Period |
|-----------------------|---|--|-----------------------------------|----------------------|--|-----------------------------|
| A. SUMMARY I          | NFORMATION  | 50.1.00,   |                                   |                      | <u>                                     </u> |                             |
| 1. Total Exiters      | (Cohort Period: (Cohort Period:4/1/2024-3/31/2025)  | 154  | 82                                | 35                   | 271  | 533                         |
|                       | pants Served (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                                   | 133  | 96                                | 56                   | 285  | 337                         |
| 3. Total Report       | rable Individuals (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                              |  |                                   |                      |  |                             |
| B. PARTICIPAN         | T SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025) | •  |                                   |                      |  |                             |
| Sex                   | 1a. Male  | 49   | 33                                | 22                   | 104  | 126                         |
| Š                     | 1b. Female  | 79   | 62                                | 33                   | 174  | 204                         |
|                       | 2a. Hispanic/Latino   | 14   | 7                                 | 9                    | 30   | 31                          |
|                       | 2b. American Indian or Alaskan Native   | 5  | 5                                 | 2                    | 12   | 16                          |
| Ethnicity/Race        | 2c. Asian   | 10   | 10                                | 5                    | 25   | 30                          |
| city/                 | 2d. Black or African American   | 11   | 8                                 | 2                    | 21   | 26                          |
| thni                  | 2e. Native Hawaiian or Other Pacific Islander   | 3  | 1                                 | 2                    | 6  | 6                           |
| ш                     | 2f. White   | 94   | 71                                | 43                   | 208  | 245                         |
|                       | 2g. More Than One Race  | 3  | 4                                 | 1                    | 8  | 13                          |
| ics                   | 3a. Eligible Veterans   | 7  | 8                                 | 1                    | 16   | 22                          |
| Other<br>Demographics | 3b. Individuals with a Disability   | 18   | 22                                | 6                    | 46   | 58                          |
| Other                 | 3c. Incumbent Workers   |  |                                   |                      |  |                             |
| Del                   | 3d. Unemployed Individuals  | 127  | 81                                | 46                   | 254  | 301                         |
|                       | 4a. Secondary School Graduate or Equivalent   | 34   | 27                                | 19                   | 80   | 95                          |
| ivel                  | 4b. Completed 1 or more years of Postsecondary Education  | 35   | 23                                | 12                   | 70   | 86                          |
| on Le                 | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)                 | 2  | 2                                 | 2                    | 6  | 9                           |
| Education Level       | 4d. Associate's Degree  | 13   | 16                                | 6                    | 35   | 40                          |
| Edu                   | 4e. Bachelor's Degree or Equivalent   | 28   | 20                                | 7                    | 55   | 61                          |
|                       | 4f. Advanced Degree Beyond Bachelor's Degree  | 16   | 5                                 | 5                    | 26   | 29                          |
| C. EMPLOYMEN          | NT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                        |  |                                   |                      |  |                             |
| 1. Displaced ho       | memakers  | 11   | 6                                 | 3                    | 20   | 22                          |
| 2. Low-income         | individuals   | 41   | 27                                | 16                   | 84   | 104                         |
| 3. Older individ      | uals  | 52   | 23                                | 16                   | 91   | 107                         |
| 4. Ex-offenders       |   | 14   | 8                                 | 5                    | 27   | 30                          |
| 5. Homeless inc       | dividuals or runaway youth  | 9  | 2                                 | 2                    | 13   | 15                          |
| 6. Current or fo      | rmer foster care youth  |  |                                   |                      |  |                             |
| 7. English langu      | age learners, individuals with low levels of literacy or facing substantial cultural barriers     | 8  | 3                                 | 6                    | 17   | 20                          |
| 8. Eligible migra     | ant and seasonal farmworkers  |  |                                   |                      |  |                             |
| 9. Exhausting Ta      | ANF within 2 years (Part A Title IV of the Social Security Act)                                   |  |                                   |                      |  |                             |
| 10. Single parer      | nts (Including single pregnant women)   | 2  | 3                                 | 2                    | 7  | 12                          |
| 11. Long-term ι       | unemployed (27 or more consecutive weeks)   |  | 11                                | 7                    | 18   | 20                          |

| PY                    | 2024     | Qtı         | 6/30/2025            | Local Are         | a Report for           | WIOA Dislocated Worke   | Page 2 |
|-----------------------|----------|-------------|----------------------|-------------------|------------------------|---|--------|
| Time Pe<br>(choose on | 11(      | Quarterly   | □ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53005 - Southwest Washington Workforce Development Co | ounci  |
|                       | PERIOD C | OVERED: 4/1 | /2025-6/30/2025      |                   |                        |   |        |

| Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| D. Core Indicators of Performance   |  |                                   |                      |                         |                             |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:7/1/2023-6/30/2024)                | 64.9%  | 66.9%                             | 71.2%                | 65.4%                   | 65.1%                       |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:1/1/2023-12/31/2023)                | 67.5%  | 67.9%                             | 61.0%                | 67.4%                   | 67.8%                       |
| 3. Median Earnings (Cohort Period: (Cohort Period:7/1/2023-6/30/2024)                     | \$10,573   | \$11,071                          | \$12,021             | \$10,836                | \$11,069                    |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:1/1/2023-12/31/2023)       |  |                                   | 71.1%                | 65.1%                   | 64.7%                       |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025) |  |                                   | 67.4%                | 67.4%                   | 45.7%                       |

| Performance Items   | Total<br>Covered<br>Entrants | Percent<br>Served<br>Current<br>Period | Percent<br>Served<br>Previous<br>Period |
|---|------------------------------|--|---|
| E. Veterans' Priority of Service (Cohort Period:7/1/2024-6/30/2025)               |                              |  |   |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 11                           |  |   |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 11                           | 100.0%                                 | 100.0%                                  |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 11                           | 100.0%                                 | 100.0%                                  |

<sup>\*</sup>Program name to be entered/displayed here. This form does not apply to Title I Youth Program.

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<sup>1</sup>Participant information is based on data given at the point of entry into the program.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

 $<sup>{\</sup>tt 3Credential}\ {\tt Rate}\ {\tt and}\ {\tt Measurable}\ {\tt Skill}\ {\tt Gains}\ {\tt do}\ {\tt not}\ {\tt apply}\ {\tt to}\ {\tt the}\ {\tt Wagner-Peyser}\ {\tt program}.$ 

| <b>PY</b> 20 | 2024 Qtr 6/30/2025 Local Area Report for Wagner-Peyser |            |                      |                   |                        | agner-Peyser  | Page 1 |
|--------------|--|------------|----------------------|-------------------|------------------------|---|--------|
| Time Perio   |  | Quarterly  | ☐ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53005 - Southwest Washington Workforce Development Counci |        |
| REP          | PORTING F  | ERIOD COVE | RED: 4/1/2025-6/30/  | 2025              |                        |   |        |

|  | Performance Items  | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|--|--|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| A. SUMMARY                             | INFORMATION  |  |                                   |                      |                         |                             |
| 1. Total Exiters                       | s (Cohort Period: (Cohort Period:1/1/2025-3/31/2025)   | 1,348  | 103                               |                      | 1,475                   | 1,466                       |
| 2. Total Partici                       | ipants Served (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                               | 1,432  | 176                               |                      | 1,760                   | 2,048                       |
| 3. Total Repor                         | table Individuals (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                           |  |                                   |                      |                         |                             |
| B. PARTICIPAN                          | IT SUMMARY AND SERVICE INFORMATION (Cohort Period: (Cohort Period:4/1/2025-6/30/2025           | 5)   |                                   |                      |                         |                             |
| Sex                                    | 1a. Male   | 720  | 79                                |                      | 844                     | 991                         |
| Ñ                                      | 1b. Female   | 688  | 95                                |                      | 889                     | 1,016                       |
|  | 2a. Hispanic/Latino  | 151  | 23                                |                      | 194                     | 225                         |
| a)                                     | 2b. American Indian or Alaskan Native  | 45   | 15                                |                      | 67                      | 84                          |
| Ethnicity/Race                         | 2c. Asian  | 132  | 13                                |                      | 164                     | 161                         |
| icity/                                 | 2d. Black or African American  | 98   | 20                                |                      | 133                     | 143                         |
| :thni                                  | 2e. Native Hawaiian or Other Pacific Islander  | 64   | 6                                 |                      | 75                      | 57                          |
| _                                      | 2f. White  | 980  | 126                               |                      | 1,216                   | 1,446                       |
|  | 2g. More Than One Race   | 68   | 12                                |                      | 89                      | 96                          |
| ics                                    | 3a. Eligible Veterans  | 51   | 33                                |                      | 86                      | 116                         |
| Other<br>Demographics                  | 3b. Individuals with a Disability  | 157  | 48                                |                      | 227                     | 247                         |
| Otl                                    | 3c. Incumbent Workers  |  |                                   |                      |                         |                             |
| De                                     | 3d. Unemployed Individuals   | 1,289  | 148                               |                      | 1,566                   | 1,818                       |
|  | 4a. Secondary School Graduate or Equivalent  | 473  | 53                                |                      | 581                     | 702                         |
| evel                                   | 4b. Completed 1 or more years of Postsecondary Education                                       | 261  | 30                                |                      | 319                     | 378                         |
| on Le                                  | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)              | 57   | 8                                 |                      | 68                      | 60                          |
| Education Level                        | 4d. Associate's Degree   | 145  | 28                                |                      | 183                     | 198                         |
| Edu                                    | 4e. Bachelor's Degree or Equivalent  | 243  | 35                                |                      | 288                     | 358                         |
|  | 4f. Advanced Degree Beyond Bachelor's Degree   | 93   | 8                                 |                      | 109                     | 134                         |
| C. EMPLOYME                            | NT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                     |  |                                   |                      |                         |                             |
| 1. Displaced ho                        | omemakers  | 3  | 5                                 |                      | 9                       | 15                          |
| 2. Low-income                          | individuals  | 351  | 79                                |                      | 509                     | 599                         |
| 3. Older individ                       | duals  | 285  | 28                                |                      | 331                     | 439                         |
| 4. Ex-offenders                        | 3  | 118  | 31                                |                      | 161                     | 204                         |
| 5. Homeless in                         | dividuals or runaway youth   | 68   | 16                                |                      | 89                      | 99                          |
| 6. Current or former foster care youth |  |  | 1                                 |                      | 1                       | 1                           |
| 7. English langu                       | uage learners, individuals with low levels of literacy or facing substantial cultural barriers | 108  | 16                                |                      | 147                     | 169                         |
| 8. Eligible migr                       | ant and seasonal farmworkers   | 2  |                                   |                      | 2                       | 4                           |
| 9. Exhausting T                        | ANF within 2 years (Part A Title IV of the Social Security Act)                                |  |                                   |                      |                         |                             |
| 10. Single pare                        | nts (Including single pregnant women)  | 50   | 8                                 |                      | 69                      | 80                          |
| 11. Long-term                          | unemployed (27 or more consecutive weeks)  |  | 27                                |                      | 53                      | 59                          |

| PY                     | 20  | 24              | Qtr       | 6/30/2025          | Local Are         | a Report for           | Wagner-Peyser                                   | Page 2               |
|------------------------|-----|-----------------|-----------|--------------------|-------------------|------------------------|---|----------------------|
| Time Per<br>(choose on |     | <b>□</b> Quarte | ly 🗆      | Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53005 - Southwest Washington Workford | e Development Counci |
|                        | PEF | RIOD COVERE     | D: 4/1/20 | 025-6/30/2025      |                   |                        | ·   |                      |

| Performance Items  D. Core Indicators of Performance                                      | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
|   | 62.9%  | 71.3%                             |                      | 63.6%                   | 67.8%                       |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:4/1/2024-6/30/2024)                | 62.9%  | 71.370                            |                      | 03.0%                   | 07.0%                       |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:10/1/2023-12/31/2023)               | 67.6%  | 61.2%                             |                      | 67.2%                   | 68.0%                       |
| 3. Median Earnings (Cohort Period: (Cohort Period:4/1/2024-6/30/2024)                     | \$9,857  | \$9,865                           |                      | \$9,977                 | \$11,391                    |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:10/1/2023-12/31/2023)      |  |                                   |                      |                         |                             |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025) |  |                                   |                      |                         |                             |

| Performance Items   | Total<br>Covered<br>Entrants | Percent<br>Served<br>Current<br>Period | Percent<br>Served<br>Previous<br>Period |
|---|------------------------------|--|---|
| E. Veterans' Priority of Service (Cohort Period:4/1/2025-6/30/2025)               |                              |  |   |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 53                           |  |   |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 53                           | 100.0%                                 | 100.0%                                  |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 53                           | 100.0%                                 | 100.0%                                  |

<sup>\*</sup>Program name to be entered/displayed here. This form does not apply to Title I Youth Program.

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent's reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching

<sup>1</sup>Participant information is based on data given at the point of entry into the program.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

 $<sup>{\</sup>tt 3Credential}\ {\tt Rate}\ {\tt and}\ {\tt Measurable}\ {\tt Skill}\ {\tt Gains}\ {\tt do}\ {\tt not}\ {\tt apply}\ {\tt to}\ {\tt the}\ {\tt Wagner-Peyser}\ {\tt program}.$ 

# PY 2024 Qtr 6/30/2025 Local Area Report for Wagner-Peyser Time Period: (choose only one) Quarterly Rolling 4 Quarters Program to Date Program Year to Date REPORTING PERIOD COVERED: 4/1/2025-6/30/2025

|                       | ONTING FERIOD COVERED: 4/ 1/2023-0/30/2023   |  |                                   |                      |                         |                             |
|-----------------------|--|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
|                       | Performance Items  | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
| A. SUMMARY I          | NFORMATION   |  |                                   |                      |                         |                             |
| 1. Total Exiters      | (Cohort Period: (Cohort Period:4/1/2024-3/31/2025)   | 5,467  | 437                               |                      | 6,060                   | 6,751                       |
| 2. Total Partici      | pants Served (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                                  | 5,511  | 505                               |                      | 6,283                   | 6,633                       |
| 3. Total Report       | table Individuals (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                             |  |                                   |                      |                         |                             |
| B. PARTICIPAN         | T SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025 | )  |                                   |                      |                         |                             |
| Sex                   | 1a. Male   | 2,754  | 254                               |                      | 3,105                   | 3,255                       |
| Š                     | 1b. Female   | 2,643  | 244                               |                      | 3,053                   | 3,243                       |
|                       | 2a. Hispanic/Latino  | 556  | 60                                |                      | 658                     | 663                         |
| 0)                    | 2b. American Indian or Alaskan Native  | 168  | 33                                |                      | 213                     | 227                         |
| Ethnicity/Race        | 2c. Asian  | 508  | 32                                |                      | 569                     | 571                         |
| city/                 | 2d. Black or African American  | 334  | 56                                |                      | 412                     | 406                         |
| :thni                 | 2e. Native Hawaiian or Other Pacific Islander  | 188  | 12                                |                      | 209                     | 213                         |
|                       | 2f. White  | 3,785  | 368                               |                      | 4,348                   | 4,623                       |
|                       | 2g. More Than One Race   | 217  | 32                                |                      | 264                     | 272                         |
| ics                   | 3a. Eligible Veterans  | 195  | 90                                |                      | 290                     | 327                         |
| ner<br>raph           | 3b. Individuals with a Disability  | 545  | 137                               |                      | 718                     | 789                         |
| Other<br>Demographics | 3c. Incumbent Workers  |  |                                   |                      |                         |                             |
| Dei                   | 3d. Unemployed Individuals   | 4,945  | 423                               |                      | 5,582                   | 5,905                       |
|                       | 4a. Secondary School Graduate or Equivalent  | 1,835  | 163                               |                      | 2,097                   | 2,208                       |
| ive                   | 4b. Completed 1 or more years of Postsecondary Education   | 1,008  | 108                               |                      | 1,169                   | 1,287                       |
| Education Level       | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)                | 181  | 26                                |                      | 216                     | 232                         |
| catic                 | 4d. Associate's Degree   | 522  | 66                                |                      | 605                     | 636                         |
| Edu                   | 4e. Bachelor's Degree or Equivalent  | 973  | 78                                |                      | 1,073                   | 1,111                       |
|                       | 4f. Advanced Degree Beyond Bachelor's Degree   | 393  | 19                                |                      | 424                     | 455                         |
| C. EMPLOYMEN          | NT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                       |  |                                   |                      |                         |                             |
| 1. Displaced ho       | memakers   | 13   | 8                                 |                      | 26                      | 30                          |
| 2. Low-income         | individuals  | 1,321  | 225                               |                      | 1,677                   | 1,755                       |
| 3. Older individ      | uals   | 1,187  | 89                                |                      | 1,304                   | 1,439                       |
| 4. Ex-offenders       |  | 447  | 79                                |                      | 547                     | 596                         |
| 5. Homeless inc       | dividuals or runaway youth   | 225  | 46                                |                      | 285                     | 296                         |
| 6. Current or fo      | ormer foster care youth  |  | 2                                 |                      | 2                       | 2                           |
| 7. English langu      | lage learners, individuals with low levels of literacy or facing substantial cultural barriers   | 458  | 43                                |                      | 551                     | 595                         |
| 8. Eligible migra     | ant and seasonal farmworkers   | 6  |                                   |                      | 6                       | 7                           |
| 9. Exhausting Ta      | ANF within 2 years (Part A Title IV of the Social Security Act)                                  |  |                                   |                      |                         |                             |
| 10. Single parer      | nts (Including single pregnant women)  | 164  | 35                                |                      | 213                     | 222                         |
| 11. Long-term ι       | unemployed (27 or more consecutive weeks)  |  | 66                                |                      | 114                     | 126                         |

| Р | <b>Y</b> 20      | 24          | Qtr      | 6/30/2025          | <b>Local Ar</b>   | ea Report for          | Wagner-Peyser                                   | Page 2               |
|---|------------------|-------------|----------|--------------------|-------------------|------------------------|---|----------------------|
|   | Time Period:     | ☐ Quarte    | rlv \$   | Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53005 - Southwest Washington Workford | e Development Counci |
| ( | choose only one) |             | ,        |                    | g                 |                        |   |                      |
|   | PE               | RIOD COVERE | D: 4/1/2 | 025-6/30/2025      |                   |                        |   |                      |

| Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| D. Core Indicators of Performance   |  |                                   |                      |                         |                             |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:7/1/2023-6/30/2024)                | 66.2%  | 66.9%                             |                      | 66.3%                   | 67.0%                       |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period: 1/1/2023-12/31/2023)               | 67.7%  | 64.7%                             |                      | 67.5%                   | 67.6%                       |
| 3. Median Earnings (Cohort Period: (Cohort Period:7/1/2023-6/30/2024)                     | \$10,606   | \$9,213                           |                      | \$10,572                | \$10,645                    |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:1/1/2023-12/31/2023)       |  |                                   |                      |                         |                             |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025) |  |                                   |                      |                         |                             |

| Performance Items   | Total<br>Covered<br>Entrants | Percent<br>Served<br>Current<br>Period | Percent<br>Served<br>Previous<br>Period |
|---|------------------------------|--|---|
| E. Veterans' Priority of Service (Cohort Period:7/1/2024-6/30/2025)               |                              |  |   |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 260                          |  |   |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 260                          | 100.0%                                 | 100.0%                                  |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 260                          | 100.0%                                 | 100.0%                                  |

<sup>\*</sup>Program name to be entered/displayed here. This form does not apply to Title I Youth Program.

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent's reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching

<sup>1</sup>Participant information is based on data given at the point of entry into the program.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

 $<sup>{\</sup>tt 3Credential}\ {\tt Rate}\ {\tt and}\ {\tt Measurable}\ {\tt Skill}\ {\tt Gains}\ {\tt do}\ {\tt not}\ {\tt apply}\ {\tt to}\ {\tt the}\ {\tt Wagner-Peyser}\ {\tt program}.$ 

# PY 2024 Qtr 6/30/2025 Local Area Report for WIOA Adult Time Period: (choose only one) Quarterly No Rolling 4 Quarters Program to Date Program Year to Date WIB Code: 53005 - Southwest Washington Workforce Development Counci... REPORTING PERIOD COVERED: 4/1/2025-6/30/2025

|   | Performance Items  | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|--|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| A. SUMMARY  | INFORMATION  |  |                                   |                      |                         |                             |
|   | s (Cohort Period: (Cohort Period:4/1/2024-3/31/2025)   | 217  | 144                               | 82                   | 443                     | 726                         |
| <ol><li>Total Partici</li></ol>   | ipants Served (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                                   | 172  | 165                               | 123                  | 460                     | 558                         |
| 3. Total Report   | table Individuals (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                               |  |                                   |                      |                         |                             |
| B. PARTICIPAN   | IT SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025) |  |                                   |                      |                         |                             |
| Sex   | 1a. Male   | 77   | 59                                | 45                   | 181                     | 237                         |
| Ś   | 1b. Female   | 90   | 103                               | 77                   | 270                     | 312                         |
|   | 2a. Hispanic/Latino  | 16   | 19                                | 14                   | 49                      | 50                          |
| a)  | 2b. American Indian or Alaskan Native  | 4  | 10                                | 7                    | 21                      | 23                          |
| Ethnicity/Race  | 2c. Asian  | 13   | 8                                 | 7                    | 28                      | 34                          |
| city/   | 2d. Black or African American  | 8  | 17                                | 9                    | 34                      | 39                          |
| :thui   | 2e. Native Hawaiian or Other Pacific Islander  | 5  | 5                                 | 6                    | 16                      | 18                          |
| _   | 2f. White  | 126  | 127                               | 96                   | 349                     | 425                         |
|   | 2g. More Than One Race   | 4  | 11                                | 6                    | 21                      | 24                          |
| ics   | 3a. Eligible Veterans  | 5  | 9                                 | 3                    | 17                      | 25                          |
| Other<br>Demographics   | 3b. Individuals with a Disability  | 24   | 38                                | 9                    | 71                      | 83                          |
| Oth   | 3c. Incumbent Workers  |  |                                   |                      |                         |                             |
| Del   | 3d. Unemployed Individuals   | 136  | 133                               | 91                   | 360                     | 448                         |
|   | 4a. Secondary School Graduate or Equivalent  | 59   | 61                                | 47                   | 167                     | 196                         |
| ivel  | 4b. Completed 1 or more years of Postsecondary Education   | 35   | 31                                | 32                   | 98                      | 119                         |
| on Le   | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)                  | 10   | 12                                | 7                    | 29                      | 37                          |
| Education Level   | 4d. Associate's Degree   | 14   | 21                                | 9                    | 44                      | 53                          |
| Edu   | 4e. Bachelor's Degree or Equivalent  | 26   | 19                                | 11                   | 56                      | 69                          |
|   | 4f. Advanced Degree Beyond Bachelor's Degree   | 9  | 6                                 | 7                    | 22                      | 29                          |
| C. EMPLOYME   | NT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                         |  |                                   |                      |                         |                             |
| 1. Displaced ho   | omemakers  | 1  | 5                                 | 4                    | 10                      | 11                          |
| 2. Low-income   | individuals  | 79   | 91                                | 72                   | 242                     | 283                         |
| 3. Older individ  | duals  | 32   | 24                                | 13                   | 69                      | 87                          |
| 4. Ex-offenders   | 3  | 24   | 26                                | 11                   | 61                      | 74                          |
| 5. Homeless in  | dividuals or runaway youth   | 10   | 20                                | 6                    | 36                      | 39                          |
| 6. Current or former foster care youth  |  |  |                                   |                      |                         |                             |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |  |  | 21                                | 36                   | 88                      | 102                         |
| 8. Eligible migr  | ant and seasonal farmworkers   |  |                                   |                      |                         |                             |
| 9. Exhausting T   | ANF within 2 years (Part A Title IV of the Social Security Act)                                    |  |                                   |                      |                         |                             |
| 10. Single pare   | nts (Including single pregnant women)  | 7  | 14                                | 9                    | 30                      | 34                          |
| 11. Long-term   | unemployed (27 or more consecutive weeks)  |  | 12                                | 25                   | 37                      | 41                          |

| PY                     | 202 | 24          | Qtr       | 6/30/2025          | Local Area        | a Report for           | WIOA Adult                             | Page 2                       |
|------------------------|-----|-------------|-----------|--------------------|-------------------|------------------------|--|------------------------------|
| Time Per<br>(choose on |     | ☐ Quarter   | ly 🗵      | Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53005 - Southwest Washington | Workforce Development Counci |
|                        | PER | RIOD COVERE | D: 4/1/20 | 025-6/30/2025      |                   | •                      |  | -                            |

| Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| D. Core Indicators of Performance   |  |                                   |                      |                         |                             |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:7/1/2023-6/30/2024)                | 62.1%  | 64.5%                             | 73.6%                | 63.5%                   | 63.0%                       |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period: 1/1/2023-12/31/2023)               | 62.1%  | 63.3%                             | 73.8%                | 62.9%                   | 62.6%                       |
| 3. Median Earnings (Cohort Period: (Cohort Period:7/1/2023-6/30/2024)                     | \$8,291  | \$9,996                           | \$12,450             | \$9,091                 | \$8,793                     |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:1/1/2023-12/31/2023)       |  |                                   | 76.4%                | 66.3%                   | 60.9%                       |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025) |  |                                   | 89.0%                | 89.0%                   | 57.1%                       |

| Performance Items   | Total<br>Covered<br>Entrants | Percent<br>Served<br>Current<br>Period | Percent<br>Served<br>Previous<br>Period |
|---|------------------------------|--|---|
| E. Veterans' Priority of Service (Cohort Period:7/1/2024-6/30/2025)               |                              |  |   |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 10                           |  |   |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 10                           | 100.0%                                 | 100.0%                                  |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 10                           | 100.0%                                 | 100.0%                                  |

<sup>\*</sup>Program name to be entered/displayed here. This form does not apply to Title I Youth Program.

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<sup>1</sup>Participant information is based on data given at the point of entry into the program.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

 $<sup>{\</sup>tt 3Credential}\ {\tt Rate}\ {\tt and}\ {\tt Measurable}\ {\tt Skill}\ {\tt Gains}\ {\tt do}\ {\tt not}\ {\tt apply}\ {\tt to}\ {\tt the}\ {\tt Wagner-Peyser}\ {\tt program}.$ 

| <b>PY</b> 2            | 2024     | <b>Qtr</b> 6       | /30/2025             | <b>Local Area</b> | Report for W           | IOA Dislocated Worker   | Page 1 |
|------------------------|----------|--------------------|----------------------|-------------------|------------------------|---|--------|
| Time Per<br>(choose on |          | <b>□</b> Quarterly | ☐ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53005 - Southwest Washington Workforce Development Counci |        |
| R                      | REPORTIN | G PERIOD COVE      | RED: 4/1/2025-6/30/  | 2025              |                        |   |        |

|  | Performance Items  | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|--|--|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| A. SUMMARY I                           | INFORMATION  |  |                                   |                      |                         |                             |
|  | s (Cohort Period: (Cohort Period:1/1/2025-3/31/2025)   | 29   | 18                                | 6                    | 53                      | 58                          |
| 2. Total Partici                       | ipants Served (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                                 | 11   | 35                                | 31                   | 77                      | 119                         |
| 3. Total Report                        | table Individuals (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                             |  |                                   |                      |                         |                             |
| B. PARTICIPAN                          | IT SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/202 | .5)  |                                   |                      |                         |                             |
| Sex                                    | 1a. Male   | 2  | 11                                | 9                    | 22                      | 33                          |
| Š                                      | 1b. Female   | 8  | 24                                | 22                   | 54                      | 84                          |
|  | 2a. Hispanic/Latino  | 2  | 1                                 | 5                    | 8                       | 9                           |
| Ethnicity/Race                         | 2b. American Indian or Alaskan Native  |  | 4                                 | 2                    | 6                       | 7                           |
|  | 2c. Asian  | 1  | 3                                 | 1                    | 5                       | 10                          |
| city/                                  | 2d. Black or African American  | 2  | 3                                 | 1                    | 6                       | 7                           |
| thni                                   | 2e. Native Hawaiian or Other Pacific Islander  |  | 1                                 | 2                    | 3                       | 3                           |
|  | 2f. White  | 7  | 28                                | 25                   | 60                      | 90                          |
|  | 2g. More Than One Race   |  | 3                                 | 1                    | 4                       | 4                           |
| Other<br>Demographics                  | 3a. Eligible Veterans  |  | 1                                 | 1                    | 2                       | 6                           |
|  | 3b. Individuals with a Disability  |  | 8                                 | 5                    | 13                      | 21                          |
| Other                                  | 3c. Incumbent Workers  |  |                                   |                      |                         |                             |
| Del                                    | 3d. Unemployed Individuals   | 11   | 31                                | 26                   | 68                      | 104                         |
|  | 4a. Secondary School Graduate or Equivalent  | 2  | 7                                 | 11                   | 20                      | 34                          |
| wel                                    | 4b. Completed 1 or more years of Postsecondary Education   | 4  | 6                                 | 7                    | 17                      | 25                          |
| on Le                                  | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)                |  |                                   | 1                    | 1                       | 3                           |
| Education Level                        | 4d. Associate's Degree   | 1  | 10                                | 4                    | 15                      | 18                          |
| Edu                                    | 4e. Bachelor's Degree or Equivalent  | 3  | 10                                | 2                    | 15                      | 24                          |
|  | 4f. Advanced Degree Beyond Bachelor's Degree   |  | 1                                 | 3                    | 4                       | 9                           |
| C. EMPLOYME                            | NT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                       |  |                                   |                      |                         |                             |
| 1. Displaced ho                        | omemakers  | 3  | 3                                 | 1                    | 7                       | 10                          |
| 2. Low-income                          | individuals  | 2  | 8                                 | 11                   | 21                      | 29                          |
| 3. Older individ                       | duals  | 5  | 7                                 | 9                    | 21                      | 36                          |
| 4. Ex-offenders                        | 3  | 1  | 7                                 | 3                    | 11                      | 13                          |
| 5. Homeless in                         | dividuals or runaway youth   | 1  |                                   | 1                    | 2                       | 6                           |
| 6. Current or former foster care youth |  |  |                                   |                      |                         |                             |
| 7. English langu                       | uage learners, individuals with low levels of literacy or facing substantial cultural barriers   | 1  | 1                                 | 2                    | 4                       | 10                          |
| 8. Eligible migr                       | ant and seasonal farmworkers   |  |                                   |                      |                         |                             |
| 9. Exhausting T                        | ANF within 2 years (Part A Title IV of the Social Security Act)                                  |  |                                   |                      |                         |                             |
| 10. Single pare                        | nts (Including single pregnant women)  |  | 1                                 | 2                    | 3                       | 4                           |
| 11. Long-term                          | unemployed (27 or more consecutive weeks)  |  | 3                                 | 3                    | 6                       | 9                           |

| PY                    | 2024        | Qtr        | 6/30/2025          | Local Area        | Report for             | WIOA Dislocated Worke   | age 2 |
|-----------------------|-------------|------------|--------------------|-------------------|------------------------|---|-------|
| Time Pe<br>(choose on | XI()uar     | terly [    | Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53005 - Southwest Washington Workforce Development Coun | ci    |
|                       | PERIOD COVE | RED: 4/1/2 | 025-6/30/2025      |                   |                        |   |       |

| Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| D. Core Indicators of Performance   |  |                                   |                      |                         |                             |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:4/1/2024-6/30/2024)                | 71.9%  | 61.9%                             | 90.0%                | 71.4%                   | 64.0%                       |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:10/1/2023-12/31/2023)               | 65.4%  | 66.7%                             | 87.5%                | 65.9%                   | 69.3%                       |
| 3. Median Earnings (Cohort Period: (Cohort Period:4/1/2024-6/30/2024)                     | \$5,796  | \$14,986                          | \$11,359             | \$10,397                | \$11,199                    |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:10/1/2023-12/31/2023)      |  |                                   | 75.0%                | 66.7%                   | 86.7%                       |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025) |  |                                   | 65.4%                | 65.4%                   | 35.0%                       |

| Performance Items   | Total<br>Covered<br>Entrants | Percent<br>Served<br>Current<br>Period | Percent<br>Served<br>Previous<br>Period |
|---|------------------------------|--|---|
| E. Veterans' Priority of Service (Cohort Period:4/1/2025-6/30/2025)               |                              |  |   |
| 1. Covered Entrants Who Reached the End of the Entry Period                       |                              |  |   |
| 2. Covered Entrants Who Received a Service During the Entry Period                |                              |  | 100.0%                                  |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period |                              |  | 100.0%                                  |

<sup>\*</sup>Program name to be entered/displayed here. This form does not apply to Title I Youth Program.

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent's reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching

<sup>1</sup>Participant information is based on data given at the point of entry into the program.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

 $<sup>{\</sup>tt 3Credential}\ {\tt Rate}\ {\tt and}\ {\tt Measurable}\ {\tt Skill}\ {\tt Gains}\ {\tt do}\ {\tt not}\ {\tt apply}\ {\tt to}\ {\tt the}\ {\tt Wagner-Peyser}\ {\tt program}.$ 

| PY     | 202          | 4 <b>Q</b> tr 6 | 30/2025              | <b>Local Area</b> | Report for W           | IOA Adult   | Page 1 |
|--------|--------------|-----------------|----------------------|-------------------|------------------------|---|--------|
| Time   | Period:      | √ Quarterly     | ☐ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53005 - Southwest Washington Workforce Development Counci |        |
| (choos | se only one) | a Quarterly     | I noming + Quarters  | □ 110gram to bate | - Trogram rear to bate | Wib Code: 33003 - 300thwest Washington Worklorde Development Counci |        |
|        | REPORTI      | NG PERIOD COVE  | RED: 4/1/2025-6/30/  | 2025              |                        |   |        |

|  | Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|--|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| A. SUMMARY I                           | NFORMATION  |  |                                   |                      |                         |                             |
| 1. Total Exiters                       | (Cohort Period: (Cohort Period:1/1/2025-3/31/2025)  | 21   | 37                                | 15                   | 73                      | 96                          |
| 2. Total Partici                       | pants Served (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                                   | 10   | 54                                | 63                   | 127                     | 188                         |
| 3. Total Report                        | table Individuals (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                              |  |                                   |                      |                         |                             |
| B. PARTICIPAN                          | T SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025) |  |                                   |                      |                         |                             |
| Sex                                    | 1a. Male  | 3  | 13                                | 20                   | 36                      | 58                          |
| Sc                                     | 1b. Female  | 5  | 39                                | 43                   | 87                      | 125                         |
|  | 2a. Hispanic/Latino   | 2  | 5                                 | 7                    | 14                      | 20                          |
| <b>a</b> )                             | 2b. American Indian or Alaskan Native   | 1  | 3                                 | 4                    | 8                       | 14                          |
| Ethnicity/Race                         | 2c. Asian   | 1  | 2                                 | 1                    | 4                       | 8                           |
|  | 2d. Black or African American   |  | 6                                 | 5                    | 11                      | 18                          |
|  | 2e. Native Hawaiian or Other Pacific Islander   | 1  | 3                                 | 4                    | 8                       | 8                           |
|  | 2f. White   | 5  | 44                                | 50                   | 99                      | 143                         |
|  | 2g. More Than One Race  | 1  | 5                                 | 2                    | 8                       | 13                          |
| ics                                    | 3a. Eligible Veterans   |  | 4                                 | 1                    | 5                       | 7                           |
| Other<br>Demographics                  | 3b. Individuals with a Disability   | 2  | 15                                | 6                    | 23                      | 37                          |
| Other                                  | 3c. Incumbent Workers   |  |                                   |                      |                         |                             |
| Der                                    | 3d. Unemployed Individuals  | 7  | 45                                | 49                   | 101                     | 151                         |
|  | 4a. Secondary School Graduate or Equivalent   | 4  | 19                                | 24                   | 47                      | 70                          |
| vel                                    | 4b. Completed 1 or more years of Postsecondary Education  | 1  | 10                                | 16                   | 27                      | 36                          |
| n Le                                   | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)                 |  | 3                                 | 3                    | 6                       | 12                          |
| Education Level                        | 4d. Associate's Degree  | 2  | 9                                 | 6                    | 17                      | 26                          |
| Edu                                    | 4e. Bachelor's Degree or Equivalent   | 2  | 8                                 | 6                    | 16                      | 23                          |
|  | 4f. Advanced Degree Beyond Bachelor's Degree  |  | 1                                 | 4                    | 5                       | 8                           |
| C. EMPLOYMEN                           | NT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                        |  |                                   |                      |                         |                             |
| 1. Displaced ho                        | memakers  |  | 3                                 | 1                    | 4                       | 7                           |
| 2. Low-income                          | individuals   | 4  | 32                                | 38                   | 74                      | 105                         |
| 3. Older individ                       | luals   | 1  | 7                                 | 8                    | 16                      | 24                          |
| 4. Ex-offenders                        |   |  | 10                                | 8                    | 18                      | 28                          |
| 5. Homeless inc                        | dividuals or runaway youth  | 2  | 10                                | 3                    | 15                      | 17                          |
| 6. Current or former foster care youth |   |  |                                   |                      |                         |                             |
| 7. English langu                       | age learners, individuals with low levels of literacy or facing substantial cultural barriers     | 1  | 5                                 | 17                   | 23                      | 38                          |
| 8. Eligible migra                      | ant and seasonal farmworkers  |  |                                   |                      |                         |                             |
| 9. Exhausting Ta                       | ANF within 2 years (Part A Title IV of the Social Security Act)                                   |  |                                   |                      |                         |                             |
| 10. Single parer                       | nts (Including single pregnant women)   | 1  | 4                                 | 8                    | 13                      | 14                          |
| 11. Long-term ι                        | unemployed (27 or more consecutive weeks)   |  | 4                                 | 16                   | 20                      | 24                          |

| PY                     | 20  | 24               | Qtr       | 6/30/2025          | Local Are         | a Report for           | WIOA Adult                             | Page 2                       |
|------------------------|-----|------------------|-----------|--------------------|-------------------|------------------------|--|------------------------------|
| Time Per<br>(choose on |     | <b>□</b> Quarter | ¹ly □     | Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53005 - Southwest Washington | Workforce Development Counci |
|                        | PEI | RIOD COVERE      | D: 4/1/20 | 025-6/30/2025      |                   |                        |  |                              |

| Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| D. Core Indicators of Performance   |  |                                   |                      |                         |                             |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:4/1/2024-6/30/2024)                | 52.7%  | 69.7%                             | 72.7%                | 61.8%                   | 62.6%                       |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:10/1/2023-12/31/2023)               | 63.3%  | 63.9%                             | 70.0%                | 63.8%                   | 64.2%                       |
| 3. Median Earnings (Cohort Period: (Cohort Period:4/1/2024-6/30/2024)                     | \$8,169  | \$9,865                           | \$14,530             | \$10,319                | \$10,317                    |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:10/1/2023-12/31/2023)      |  |                                   | 94.1%                | 84.2%                   | 70.4%                       |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025) |  |                                   | 82.5%                | 82.5%                   | 32.7%                       |

| Performance Items   | Total<br>Covered<br>Entrants | Percent<br>Served<br>Current<br>Period | Percent<br>Served<br>Previous<br>Period |
|---|------------------------------|--|---|
| E. Veterans' Priority of Service (Cohort Period:4/1/2025-6/30/2025)               |                              |  |   |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 1                            |  |   |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 1                            | 100.0%                                 | 100.0%                                  |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 1                            | 100.0%                                 | 100.0%                                  |

<sup>\*</sup>Program name to be entered/displayed here. This form does not apply to Title I Youth Program.

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