| PY          | 2024           | Qtr 6/30/            | 2025 Loc          | al Area Report         | t for     | WIOA Youth                       | Page 1         |
|-------------|----------------|----------------------|-------------------|------------------------|-----------|----------------------------------|----------------|
| Time Period | : Quarterly    | ☑ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: | 53010 - Olympic Workforce Develo | opment Council |
|             | REPORTING PERI | OD COVERED: 4/1/2025 | -6/30/2025        |                        |           |                                  |                |

|                       | Performance Items  | Youth: | Received<br>services other<br>than<br>occupational<br>skills training | Received<br>occupational<br>skills training | Total Current<br>Period | Total Previous<br>Period                                    |  |  |
|-----------------------|--|--------|---|---|-------------------------|---|--|--|
| A. SUMMARY            | INFORMATION  |        |   |   |                         |   |  |  |
|                       | (Cohort Period: (Cohort Period:4/1/2024-3/31/2025)   |        | 26  | 8   | 34                      | 31  |  |  |
|                       | pants Served (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                                |        | 94  | 31  | 125                     | 127   |  |  |
|                       | able Individuals (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                            |        |   |   |                         |   |  |  |
|                       | NT SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period: 7/1/2024-6/30) | (2025) |   |   |                         |   |  |  |
|                       | 1a. Male   |        | 51  | 12  | 63                      | 64  |  |  |
| Sex                   | 1b. Female   |        | 34  | 18  | 52                      | 53  |  |  |
|                       | 2a. Hispanic/Latino  |        | 8   | 3   | 11                      | 12  |  |  |
|                       | 2b. American Indian or Alaskan Native  |        | 3   | 1   | 4                       | 4   |  |  |
| Lace                  | 2c. Asian  |        | 3   | 3   | 6                       | Period  31 127  64 53                                       |  |  |
| aity/F                | 2d. Black or African American  |        | 7   | 9   | 16                      | 8 8 95 96 14 14 14 15 17 2 72 72 74 73 14 14 14 12 13 6 5 5 |  |  |
| Ethnicity/Race        | 2e. Native Hawaiian or Other Pacific Islander  |        | 6   | 2   | 8                       |   |  |  |
|                       | 2f. White  |        | 70  | 25  | 95                      | 96  |  |  |
|                       | 2g. More Than One Race   |        | 5   | 9   | 14                      | 14  |  |  |
|                       | 3a. Eligible Veterans  |        |   |   |                         |   |  |  |
| şş.                   | 3b. Individuals with a Disability  |        | 46  | 14  | 60                      | 59  |  |  |
| ıphic                 | 3c. Out-of-School Youth  |        | 77  | 24  | 101                     | 104   |  |  |
| er<br>10 grz          | 3d. In-School Youth  | 17     | 7   | 24  | 23                      |   |  |  |
| Other<br>Demographics | 3e. Unemployed Individuals   |        | 94  | 30  | 124                     | 126   |  |  |
|                       | 4a. Secondary School Graduate or Equivalent  |        | 30  | 17  | 47                      | 49  |  |  |
| vel                   | 4b. Completed 1 or more years of Postsecondary Education                                       |        | 3   |   | 3                       | 3   |  |  |
| Education Level       | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)              |        | 1   |   | 1                       | 1   |  |  |
| catic                 | 4d. Associate's Degree   |        |   | 1   | 1                       | 1   |  |  |
| Edu                   | 4e. Bachelor's Degree or Equivalent  |        |   |   |                         |   |  |  |
|                       | 4f. Not a Secondary School Graduate or Equivalent  |        | 59  | 13  | 72                      | 72  |  |  |
| C. EMPLOYME           | ENT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                    |        |   |   |                         |   |  |  |
| 1. Displaced hor      | memakers   |        |   |   |                         |   |  |  |
| 2. Low-income         | individuals  |        | 57  | 17  | 74                      | 73  |  |  |
| 3. Older individ      | uals   |        |   |   |                         |   |  |  |
| 4. Ex-offenders       |  |        | 8   | 6   | 14                      | 14  |  |  |
| 5. Homeless ind       | lividuals or runaway youth   |        | 8   | 4   | 12                      | 13  |  |  |
| 6. Current or fo      | ormer foster care youth  | 5      | 1   | 6   | 5                       |   |  |  |
| 7. English langu      | tage learners, individuals with low levels of literacy or facing substantial cultural barriers |        | 44  | 18  | 62                      | 63  |  |  |
| 8. Eligible migr      | ant and seasonal farmworkers   |        |   |   |                         |   |  |  |
| 9. Exhausting T       | ANF within 2 years (Part A Title IV of the Social Security Act)                                |        |   |   |                         |   |  |  |
| 10. Single parer      | nts (Including single pregnant women)  |        | 4   | 2   | 6                       | 6   |  |  |
| 11. Long-term u       | unemployed (27 or more consecutive weeks)  |        |   |   |                         |   |  |  |
|                       |  |        |   |   |                         |   |  |  |

| Time Period: □ Quarterly □ Rolling 4 Quarters □ Program to Date □ Program Year to Date WIB Code:  PERIOD COVERED: 4/1/2025-6/30/2025 | 53010 - Olympic                   | Workforce Deve                   | opment Council                    |
|--|-----------------------------------|----------------------------------|-----------------------------------|
| PERIOD COVERED: 4/1/2025-6/30/2025   |                                   |                                  |                                   |
|  |                                   |                                  |                                   |
| Performance Items Performance Items Youth: than occupationa skills training  | occupational<br>l skills training | Total Current<br>Period          | Total Previous<br>Period          |
| D. Core Indicators of Performance  |                                   | ,                                |                                   |
| 1. Employment, Education, or Training Placement Rate (Q2) (Cohort Period:7/1/2023-6/30/2024) 51.7%                                   | 81.8%                             | 60.0%                            | 59.5%                             |
| 2. Employment, Education or Training placement Rate (Q4) (Cohort Period:1/1/2023-12/31/2023) 45.8%                                   | 56.3%                             | 50.0%                            | 50.0%                             |
| 3. Median Earnings (Cohort Period:7/1/2023-6/30/2024) \$6,245  | \$4,303                           | \$4,756                          | \$5,000                           |
| 4. Credential Rate (Cohort Period:1/1/2023-12/31/2023) 30.0%   | 81.3%                             | 61.5%                            | 82.4%                             |
| 5. Measurable Skill Gains (Cohort Period:7/1/2024-6/30/2025) 42.5%   | 30.4%                             | 42.6%                            | 30.4%                             |
| Performance Items  | Total<br>Covered<br>Entrants      | Percent Served<br>Current Period | Percent Served<br>Previous Period |
| E. Veterans' Priority of Service (CONOTT PERIOD: 1/11/2024-0/30/2025)  |                                   |                                  |                                   |
| 1. Covered Entrants  |                                   |                                  |                                   |
| 2. Covered Entrants Who Received a Service During the Entry Period   |                                   |                                  |                                   |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period  |                                   |                                  |                                   |

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent's reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate to the Office of Policy Development and Research • U.S. Department of Labor • Room N-5641 • 200 Cons8tu8on Ave., NW, • Washington, DC • 20210.

Do NOT send the completed application to this address.

<sup>&</sup>lt;sup>1</sup>Participant in formation is based on data given at time of enrollment.

<sup>&</sup>lt;sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

<sup>&</sup>lt;sup>3</sup>This indicator also includes those youth participants, whether formula or discretionary, who entered into a training or education program.

<sup>&</sup>lt;sup>4</sup>Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

| PY          | 2024           | Qtr 6/30/            | 2025 Loc          | al Area Repor          | t for     | WIOA Youth                      | Page 1         |
|-------------|----------------|----------------------|-------------------|------------------------|-----------|---------------------------------|----------------|
| Time Period | : Quarterly    | ☐ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: | 53010 - Olympic Workforce Devel | opment Council |
|             | REPORTING PERI | OD COVERED: 4/1/2025 | -6/30/2025        |                        |           |                                 |                |

|                       | Performance Items  | Youth: | Received<br>services other<br>than<br>occupational<br>skills training | Received<br>occupational<br>skills training | Total Current<br>Period | Total Previous<br>Period  |  |
|-----------------------|--|--------|---|---|-------------------------|---|--|
| A. SUMMARY            | INFORMATION  | •      |   |   |                         |   |  |
| 1. Total Exiters      | (Cohort Period: (Cohort Period:1/1/2025-3/31/2025)   |        | 8   | 3   | 11                      | 7   |  |
|                       | ants Served (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                                 | 73     | 24  | 97  | 104                     |   |  |
| 3. Total Reporta      | able Individuals (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                            |        |   |   |                         |   |  |
| B. PARTICIPAL         | NT SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period: 4/1/2025-6/30) | /2025) |   |   | '                       |   |  |
|                       | 1a. Male   | ,      | 35  | 9   | 44                      | 51  |  |
| Sex                   | 1b. Female   |        | 31  | 14  | 45                      | 45  |  |
|                       | 2a. Hispanic/Latino  |        | 6   | 2   | 8                       | 9   |  |
|                       | 2b. American Indian or Alaskan Native  |        | 3   | 1   | 4                       | 3   |  |
| Race                  | 2c. Asian  |        | 3   | 3   | 6                       | 6   |  |
| city//                | 2d. Black or African American  |        | 6   | 6   | 12                      | Period  7 104  51 45 9 3 6 13 8 79 11  51 83 21 103 41 3 1 1 1 54  64  64  11 11 3 56 |  |
| Ethnicity/Race        | 2e. Native Hawaiian or Other Pacific Islander  |        | 5   | 2   | 7                       | 8   |  |
| ш                     | 2f. White  |        | 54  | 18  | 72                      | 79  |  |
|                       | 2g. More Than One Race   |        | 5   | 6   | 11                      | 11  |  |
|                       | 3a. Eligible Veterans  |        |   |   |                         |   |  |
| S                     | 3b. Individuals with a Disability  |        | 36  | 11  | 47                      | 51  |  |
| Other<br>Demographics | 3c. Out-of-School Youth  |        | 60  | 19  | 79                      | 83  |  |
| r<br>rogor            | 3d. In-School Youth  |        |   | 5   | 18                      | 21  |  |
| Otho                  | 3e. Unemployed Individuals   |        | 73  | 23  | 96                      | 103   |  |
|                       | 4a. Secondary School Graduate or Equivalent  |        | 24  | 15  | 39                      | 41  |  |
| .vel                  | 4b. Completed 1 or more years of Postsecondary Education                                       |        | 2   |   | 2                       | 3   |  |
| Education Level       | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)              |        | 1   |   | 1                       | 1   |  |
| catic                 | 4d. Associate's Degree   |        |   | 1   | 1                       | 1   |  |
| Edu                   | 4e. Bachelor's Degree or Equivalent  |        |   |   |                         |   |  |
|                       | 4f. Not a Secondary School Graduate or Equivalent  |        | 46  | 8   | 54                      | 54  |  |
| C. EMPLOYME           | NT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                     |        |   |   |                         |   |  |
| 1. Displaced hor      |  |        |   |   |                         |   |  |
| 2. Low-income         | individuals  |        | 47  | 14  | 61                      | 64  |  |
| 3. Older individ      | uals   |        |   |   |                         |   |  |
| 4. Ex-offenders       |  |        | 5   | 4   | 9                       | 11  |  |
| 5. Homeless ind       | ividuals or runaway youth  |        | 6   | 4   | 10                      | 11  |  |
| 6. Current or fo      | ormer foster care youth  |        | 4   |   | 4                       | 3   |  |
| 7. English langu      | age learners, individuals with low levels of literacy or facing substantial cultural barriers  |        | 37  | 15  | 52                      | 56  |  |
| 8. Eligible migra     | ant and seasonal farmworkers   |        |   |   |                         |   |  |
| 9. Exhausting T       | ANF within 2 years (Part A Title IV of the Social Security Act)                                |        |   |   |                         |   |  |
| 10. Single paren      | its (Including single pregnant women)  |        | 2   | 1   | 3                       | 3   |  |
| 11. Long-term u       | nemployed (27 or more consecutive weeks)   |        |   |   |                         |   |  |
|                       |  |        |   |   |                         |   |  |

| PY 2024 Qtr 6/30/2025 Le  | ocal Area l                  | Repor                            | t for   | WIOA '                                      | Youth                   | Page 2                   |
|---|------------------------------|----------------------------------|---|---|-------------------------|--------------------------|
| Time Period:  ☐ Quarterly ☐ Rolling 4 Quarters ☐ Program to Date                      | □ Program Year to            | Date                             | WIB Code:   | 53010 - Olympic \                           | Workforce Develo        | pment Council            |
| PERIOD COVERED: 4/1/2025-6/30/2025  |                              |                                  |   |   |                         |                          |
| Performance Items   |                              | Youth:                           | Received<br>services other<br>than<br>occupational<br>skills training | Received<br>occupational<br>skills training | Total Current<br>Period | Total Previous<br>Period |
| D. Core Indicators of Performance   |                              |                                  | ŧ   | ·   |                         |                          |
| 1. Employment, Education, or Training Placement Rate (Q2) (Cohort Period:4/1/2024-6/3 | 30/2024)                     |                                  | 50.0%   |   | 40.0%                   | 50.0%                    |
| 2. Employment, Education or Training placement Rate (Q4) (Cohort Period:10/1/2023-12  | 50.0%                        | 50.0%                            | 61.5%   |   |                         |                          |
| 3. Median Earnings (Cohort Period:4/1/2024-6/30/2024)                                 |                              |                                  | \$6,202   |   | \$6,202                 | \$6,289                  |
| 4. Credential Rate (Cohort Period:10/1/2023-12/31/2023)                               |                              |                                  | 14.3%   | 50.0%                                       | 22.2%                   | 100.0%                   |
| 5. Measurable Skill Gains (Cohort Period:4/1/2025-6/30/2025)                          |                              |                                  | 25.8%   | 17.4%                                       | 22.7%                   | 17.4%                    |
| Performance Items   | Total<br>Covered<br>Entrants | Percent Served<br>Current Period | Percent Served<br>Previous Period                                     |   |                         |                          |
| E. Veterans' Priority of Service (COΠΟΠ ΡΕΠΟΩ:4/1/2025-b/30/2025)                     |                              |                                  |   |   |                         |                          |
| 1. Covered Entrants   |                              |                                  |   |   |                         |                          |
| 2. Covered Entrants Who Received a Service During the Entry Period                    |                              |                                  |   |   |                         |                          |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period     |                              |                                  |   |   |                         |                          |
|   |                              |                                  |   | •   | •                       | •                        |

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Do NOT send the completed application to this address.

<sup>&</sup>lt;sup>1</sup>Participant in formation is based on data given at time of enrollment.

<sup>&</sup>lt;sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

<sup>&</sup>lt;sup>3</sup>This indicator also includes those youth participants, whether formula or discretionary, who entered into a training or education program.

<sup>&</sup>lt;sup>4</sup>Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

| <b>PY</b> 202                     | 4 <b>Qt</b> r 6 | 30/2025             | <b>Local Area</b> | Report for W           | agner-Peyser  | Page 1 |
|-----------------------------------|-----------------|---------------------|-------------------|------------------------|---|--------|
| Time Period:<br>(choose only one) | ☐ Quarterly     | Rolling 4 Quarters  | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53010 - Olympic Workforce Development Council |        |
| REPORT                            | ING PERIOD COVE | RED: 4/1/2025-6/30/ | 2025              |                        |   | •      |

| L                     | ONTING FERIOD COVERED. 4/ 1/2020-0/30/2023  |  |                                   |                      |                         |                             |
|-----------------------|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
|                       | Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
| A. SUMMARY I          | NFORMATION  |  |                                   |                      |                         |                             |
| 1. Total Exiters      | (Cohort Period: (Cohort Period:4/1/2024-3/31/2025)  | 1,692  | 954                               |                      | 2,752                   | 2,776                       |
| 2. Total Partici      | pants Served (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                                   | 1,371  | 1,540                             |                      | 3,087                   | 3,205                       |
| 3. Total Report       | table Individuals (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                              |  |                                   |                      |                         |                             |
| B. PARTICIPAN         | T SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025) |  |                                   |                      |                         |                             |
| Sex                   | 1a. Male  | 699  | 875                               |                      | 1,652                   | 1,726                       |
| Š                     | 1b. Female  | 636  | 626                               |                      | 1,355                   | 1,392                       |
|                       | 2a. Hispanic/Latino   | 90   | 136                               |                      | 239                     | 244                         |
| Ethnicity/Race        | 2b. American Indian or Alaskan Native   | 59   | 57                                |                      | 120                     | 124                         |
|                       | 2c. Asian   | 128  | 135                               |                      | 279                     | 299                         |
| city/                 | 2d. Black or African American   | 85   | 111                               |                      | 215                     | 222                         |
| :thni                 | 2e. Native Hawaiian or Other Pacific Islander   | 40   | 40                                |                      | 83                      | 93                          |
|                       | 2f. White   | 963  | 1,164                             |                      | 2,267                   | 2,318                       |
|                       | 2g. More Than One Race  | 66   | 89                                |                      | 171                     | 182                         |
| ics                   | 3a. Eligible Veterans   | 78   | 288                               |                      | 376                     | 405                         |
| Other<br>Demographics | 3b. Individuals with a Disability   | 181  | 322                               |                      | 529                     | 547                         |
| Other                 | 3c. Incumbent Workers   |  |                                   |                      |                         |                             |
| Der                   | 3d. Unemployed Individuals  | 1,194  | 1,339                             |                      | 2,643                   | 2,715                       |
|                       | 4a. Secondary School Graduate or Equivalent   | 452  | 486                               |                      | 1,004                   | 1,054                       |
| -se                   | 4b. Completed 1 or more years of Postsecondary Education  | 295  | 308                               |                      | 642                     | 674                         |
| Education Level       | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)                 | 45   | 38                                |                      | 87                      | 96                          |
| catic                 | 4d. Associate's Degree  | 130  | 161                               |                      | 307                     | 306                         |
| Edu                   | 4e. Bachelor's Degree or Equivalent   | 237  | 312                               |                      | 575                     | 578                         |
|                       | 4f. Advanced Degree Beyond Bachelor's Degree  | 87   | 115                               |                      | 207                     | 209                         |
| C. EMPLOYMEN          | NT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                        |  |                                   |                      |                         |                             |
| 1. Displaced ho       | memakers  |  |                                   |                      |                         |                             |
| 2. Low-income         | individuals   | 407  | 542                               |                      | 1,017                   | 991                         |
| 3. Older individ      | uals  | 345  | 365                               |                      | 728                     | 739                         |
| 4. Ex-offenders       |   | 112  | 100                               |                      | 228                     | 234                         |
| 5. Homeless inc       | dividuals or runaway youth  | 71   | 77                                |                      | 158                     | 175                         |
| 6. Current or fo      | rmer foster care youth  |  | 5                                 |                      | 6                       | 5                           |
| 7. English langu      | age learners, individuals with low levels of literacy or facing substantial cultural barriers     | 81   | 134                               |                      | 241                     | 250                         |
| 8. Eligible migra     | ant and seasonal farmworkers  | 1  |                                   |                      | 1                       | 1                           |
| 9. Exhausting T.      | ANF within 2 years (Part A Title IV of the Social Security Act)                                   |  |                                   |                      |                         |                             |
| 10. Single parei      | nts (Including single pregnant women)   | 40   | 41                                |                      | 104                     | 107                         |
| 11. Long-term ι       | unemployed (27 or more consecutive weeks)   |  | 4                                 |                      | 13                      | 12                          |
|                       |   | i  | 1                                 |                      |                         |                             |

| PY | 20                          | 24          | Qtr     | 6/30/2025            | 5 Local Ar        | ea Report for          | Wagner-Peyser   | Page 2 |
|----|-----------------------------|-------------|---------|----------------------|-------------------|------------------------|---|--------|
|    | ne Period:<br>ose only one) | ☐ Quarte    | rly     | □ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53010 - Olympic Workforce Development Council |        |
|    | PE                          | RIOD COVERE | D: 4/1/ | 2025-6/30/2025       |                   |                        |   |        |

| Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| D. Core Indicators of Performance   |  |                                   |                      |                         |                             |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:7/1/2023-6/30/2024)                | 62.5%  | 57.9%                             |                      | 61.7%                   | 62.3%                       |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:1/1/2023-12/31/2023)                | 61.8%  | 60.3%                             |                      | 61.6%                   | 62.2%                       |
| 3. Median Earnings (Cohort Period: (Cohort Period:7/1/2023-6/30/2024)                     | \$9,713  | \$9,799                           |                      | \$9,759                 | \$9,895                     |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:1/1/2023-12/31/2023)       |  |                                   |                      |                         |                             |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025) |  |                                   |                      |                         |                             |

| Performance Items   | Total Covered Entrants Period Current Period 339 100.0% | Percent<br>Served<br>Previous<br>Period |        |
|---|---|---|--------|
| E. Veterans' Priority of Service (Cohort Period:7/1/2024-6/30/2025)               |   |   |        |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 339   |   |        |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 339   | 100.0%                                  | 100.0% |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 339   | 100.0%                                  | 100.0% |

<sup>\*</sup>Program name to be entered/displayed here. This form does not apply to Title I Youth Program.

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<sup>1</sup>Participant information is based on data given at the point of entry into the program.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

 $<sup>{\</sup>tt 3Credential\ Rate\ and\ Measurable\ Skill\ Gains\ do\ not\ apply\ to\ the\ Wagner-Peyser\ program}.$ 

| <b>PY</b> 20 | 024       | Qtr 6       | /30/2025             | Local Area        | Report for W           | agner-Peyser  | Page 1 |
|--------------|-----------|-------------|----------------------|-------------------|------------------------|---|--------|
| Time Perio   | one) 🛍    | Quarterly   | ☐ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53010 - Olympic Workforce Development Council |        |
| RE           | PORTING P | ERIOD COVER | RED: 4/1/2025-6/30/  | 2025              |                        |   |        |

|                                   | OKTING FEMOD COVERED. 4, 172020-0/30/2020   |  |                                   |                      |                         |                             |
|-----------------------------------|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
|                                   | Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
| A. SUMMARY I                      | NFORMATION  |  |                                   |                      |                         |                             |
| <ol> <li>Total Exiters</li> </ol> | (Cohort Period: (Cohort Period:1/1/2025-3/31/2025)  | 232  | 396                               |                      | 649                     | 632                         |
| 2. Total Partici                  | pants Served (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                                   | 194  | 762                               |                      | 1,054                   | 1,102                       |
| 3. Total Report                   | able Individuals (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                               |  |                                   |                      |                         |                             |
| B. PARTICIPAN                     | T SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025) |  |                                   |                      |                         |                             |
| Sex                               | 1a. Male  | 86   | 409                               |                      | 534                     | 587                         |
| Š                                 | 1b. Female  | 104  | 335                               |                      | 495                     | 484                         |
|                                   | 2a. Hispanic/Latino   | 12   | 68                                |                      | 88                      | 92                          |
| g)                                | 2b. American Indian or Alaskan Native   | 7  | 35                                |                      | 45                      | 44                          |
| Ethnicity/Race                    | 2c. Asian   | 18   | 74                                |                      | 99                      | 89                          |
| city/                             | 2d. Black or African American   | 16   | 52                                |                      | 81                      | 82                          |
| :thni                             | 2e. Native Hawaiian or Other Pacific Islander   | 7  | 23                                |                      | 32                      | 27                          |
| w w                               | 2f. White   | 138  | 570                               |                      | 785                     | 841                         |
|                                   | 2g. More Than One Race  | 10   | 47                                |                      | 66                      | 72                          |
| S                                 | 3a. Eligible Veterans   | 11   | 108                               |                      | 124                     | 124                         |
| er<br>aph                         | 3b. Individuals with a Disability   | 27   | 162                               |                      | 207                     | 222                         |
| Other<br>Demographics             | 3c. Incumbent Workers   |  |                                   |                      |                         |                             |
| Der                               | 3d. Unemployed Individuals  | 169  | 667                               |                      | 898                     | 947                         |
|                                   | 4a. Secondary School Graduate or Equivalent   | 65   | 250                               |                      | 358                     | 334                         |
| ive                               | 4b. Completed 1 or more years of Postsecondary Education  | 42   | 136                               |                      | 192                     | 220                         |
| Education Level                   | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)                 | 9  | 16                                |                      | 29                      | 37                          |
| catic                             | 4d. Associate's Degree  | 19   | 84                                |                      | 114                     | 120                         |
| Edu                               | 4e. Bachelor's Degree or Equivalent   | 23   | 145                               |                      | 183                     | 200                         |
|                                   | 4f. Advanced Degree Beyond Bachelor's Degree  | 12   | 57                                |                      | 70                      | 64                          |
| C. EMPLOYMEN                      | NT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                        |  |                                   |                      |                         |                             |
| 1. Displaced ho                   | memakers  |  |                                   |                      |                         |                             |
| 2. Low-income                     | individuals   | 89   | 291                               |                      | 424                     | 431                         |
| 3. Older individ                  | uals  | 40   | 166                               |                      | 215                     | 225                         |
| 4. Ex-offenders                   |   | 26   | 53                                |                      | 90                      | 96                          |
| 5. Homeless inc                   | dividuals or runaway youth  | 15   | 28                                |                      | 51                      | 64                          |
| 6. Current or fo                  | rmer foster care youth  |  | 4                                 |                      | 4                       | 3                           |
| 7. English langu                  | age learners, individuals with low levels of literacy or facing substantial cultural barriers     | 13   | 80                                |                      | 114                     | 112                         |
| 8. Eligible migra                 | ant and seasonal farmworkers  |  |                                   |                      |                         |                             |
| 9. Exhausting T.                  | ANF within 2 years (Part A Title IV of the Social Security Act)                                   |  |                                   |                      |                         |                             |
| 10. Single parei                  | nts (Including single pregnant women)   | 3  | 18                                |                      | 37                      | 39                          |
| 11. Long-term ι                   | unemployed (27 or more consecutive weeks)   |  | 3                                 |                      | 10                      | 9                           |
|                                   |   |  |                                   |                      |                         |                             |

| PY | 20                         | 24               | Qtr      | 6/30/2025            | <b>Local Ar</b>   | ea Report for          | Wagner-Peyser   | Page 2 |
|----|----------------------------|------------------|----------|----------------------|-------------------|------------------------|---|--------|
|    | e Period:<br>ose only one) | <b>□</b> Quarter | ly       | ☐ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53010 - Olympic Workforce Development Council |        |
|    | PE                         | RIOD COVERE      | D: 4/1/2 | 2025-6/30/2025       |                   |                        |   |        |

| Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| D. Core Indicators of Performance   |  |                                   |                      |                         |                             |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:4/1/2024-6/30/2024)                | 62.1%  | 56.3%                             |                      | 61.1%                   | 60.6%                       |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:10/1/2023-12/31/2023)               | 59.7%  | 61.9%                             |                      | 59.9%                   | 66.5%                       |
| 3. Median Earnings (Cohort Period: (Cohort Period:4/1/2024-6/30/2024)                     | \$9,213  | \$9,549                           |                      | \$9,323                 | \$9,882                     |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:10/1/2023-12/31/2023)      |  |                                   |                      |                         |                             |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025) |  |                                   |                      |                         |                             |

| Performance Items   | Total<br>Covered<br>Entrants | Percent<br>Served<br>Current<br>Period | Percent<br>Served<br>Previous<br>Period |
|---|------------------------------|--|---|
| E. Veterans' Priority of Service (Cohort Period:4/1/2025-6/30/2025)               |                              |  |   |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 83                           |  |   |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 83                           | 100.0%                                 | 100.0%                                  |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 83                           | 100.0%                                 | 100.0%                                  |

<sup>\*</sup>Program name to be entered/displayed here. This form does not apply to Title I Youth Program.

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent's reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching

<sup>1</sup>Participant information is based on data given at the point of entry into the program.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

 $<sup>{\</sup>tt 3Credential\ Rate\ and\ Measurable\ Skill\ Gains\ do\ not\ apply\ to\ the\ Wagner-Peyser\ program}.$ 

| PΥ | 2024                 | 4 <b>Q</b> tr 6 | /30/2025            | Local Area        | Report for W           | IOA Dislocated Worker                                   | Page 1 |
|----|----------------------|-----------------|---------------------|-------------------|------------------------|---|--------|
|    | Period:<br>only one) | ☐ Quarterly     |                     | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53010 - Olympic Workforce Development Council |        |
|    | REPORTI              | NG PERIOD COVE  | red: 4/1/2025-6/30/ | 2025              |                        |   |        |

|                       | NTING FERIOD COVERED. 4, 172023-0/30/2023   |  |                                   |                      |                         |                             |
|-----------------------|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
|                       | Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
| A. SUMMARY IN         | FORMATION   |  |                                   |                      |                         |                             |
| 1. Total Exiters (    | Cohort Period: (Cohort Period:4/1/2024-3/31/2025)   |  | 15                                | 21                   | 36                      | 42                          |
| 2. Total Participa    | ints Served (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                                  |  | 25                                | 36                   | 61                      | 70                          |
| 3. Total Reporta      | ole Individuals (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                              |  |                                   |                      |                         |                             |
| B. PARTICIPANT        | SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025) |  |                                   |                      |                         |                             |
| Sex                   | 1a. Male  |  | 11                                | 16                   | 27                      | 32                          |
| Š                     | 1b. Female  |  | 13                                | 20                   | 33                      | 37                          |
|                       | 2a. Hispanic/Latino   |  | 1                                 | 2                    | 3                       | 3                           |
| a)                    | 2b. American Indian or Alaskan Native   |  |                                   | 2                    | 2                       | 2                           |
| Ethnicity/Race        | 2c. Asian   |  | 1                                 | 3                    | 4                       | 5                           |
| city/                 | 2d. Black or African American   |  | 2                                 | 2                    | 4                       | 5                           |
| thui                  | 2e. Native Hawaiian or Other Pacific Islander   |  | 1                                 |                      | 1                       | 1                           |
| ů.                    | 2f. White   |  | 18                                | 28                   | 46                      | 51                          |
|                       | 2g. More Than One Race  |  | 1                                 | 2                    | 3                       | 3                           |
| S                     | 3a. Eligible Veterans   |  | 5                                 | 1                    | 6                       | 9                           |
| ner<br>raph           | 3b. Individuals with a Disability   |  | 6                                 |                      | 6                       | 8                           |
| Other<br>Demographics | 3c. Incumbent Workers   |  |                                   |                      |                         |                             |
| De                    | 3d. Unemployed Individuals  |  | 19                                | 26                   | 45                      | 51                          |
|                       | 4a. Secondary School Graduate or Equivalent   |  | 10                                | 10                   | 20                      | 21                          |
| ive                   | 4b. Completed 1 or more years of Postsecondary Education  |  | 6                                 | 14                   | 20                      | 23                          |
| Education Level       | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)               |  |                                   | 2                    | 2                       | 3                           |
| catic                 | 4d. Associate's Degree  |  | 5                                 | 3                    | 8                       | 10                          |
| Edu                   | 4e. Bachelor's Degree or Equivalent   |  | 2                                 | 4                    | 6                       | 8                           |
|                       | 4f. Advanced Degree Beyond Bachelor's Degree  |  |                                   | 1                    | 1                       | 1                           |
| C. EMPLOYMENT         | BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                         |  |                                   |                      |                         |                             |
| 1. Displaced hom      | emakers   |  |                                   |                      |                         |                             |
| 2. Low-income in      | dividuals   |  | 14                                | 11                   | 25                      | 28                          |
| 3. Older individua    | als   |  | 4                                 | 5                    | 9                       | 11                          |
| 4. Ex-offenders       |   |  | 4                                 | 3                    | 7                       | 7                           |
| 5. Homeless indiv     | viduals or runaway youth  |  | 1                                 | 1                    | 2                       | 2                           |
| 6. Current or form    | ner foster care youth   |  |                                   |                      |                         |                             |
| 7. English langua     | ge learners, individuals with low levels of literacy or facing substantial cultural barriers    |  | 1                                 | 2                    | 3                       | 4                           |
| 8. Eligible migran    | t and seasonal farmworkers  |  |                                   |                      |                         |                             |
| 9. Exhausting TAI     | NF within 2 years (Part A Title IV of the Social Security Act)                                  |  |                                   |                      |                         |                             |
| 10. Single parent     | s (Including single pregnant women)   |  |                                   | 8                    | 8                       | 8                           |
| 11. Long-term un      | employed (27 or more consecutive weeks)   |  | 3                                 | 7                    | 10                      | 9                           |
|                       |   |  |                                   |                      |                         |                             |

| PY | 20                     | 24          | Qtr      | 6/30/2025            | Local Are         | ea Report for          | WIOA Dislocated Worke                                   | Page 2 |
|----|------------------------|-------------|----------|----------------------|-------------------|------------------------|---|--------|
|    | Period:<br>e only one) | ☐ Quarter   | ly i     | ☐ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53010 - Olympic Workforce Development Council |        |
|    | PE                     | RIOD COVERE | D: 4/1/2 | 2025-6/30/2025       |                   |                        |   |        |

| Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| D. Core Indicators of Performance   |  |                                   |                      |                         |                             |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:7/1/2023-6/30/2024)                | 66.7%  | 65.2%                             | 63.0%                | 64.7%                   | 65.0%                       |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:1/1/2023-12/31/2023)                | 66.4%  | 59.6%                             | 69.2%                | 65.1%                   | 65.3%                       |
| 3. Median Earnings (Cohort Period: (Cohort Period:7/1/2023-6/30/2024)                     | \$13,979   | \$9,645                           | \$13,877             | \$12,620                | \$13,499                    |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:1/1/2023-12/31/2023)       |  |                                   | 72.0%                | 72.0%                   | 66.7%                       |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025) |  |                                   | 25.0%                | 25.0%                   | 22.9%                       |

| Performance Items   | Total<br>Covered<br>Entrants | Percent<br>Served<br>Current<br>Period | Percent<br>Served<br>Previous<br>Period |
|---|------------------------------|--|---|
| E. Veterans' Priority of Service (Cohort Period:7/1/2024-6/30/2025)               |                              |  |   |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 1                            |  |   |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 1                            | 100.0%                                 | 100.0%                                  |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 1                            | 100.0%                                 | 100.0%                                  |

<sup>\*</sup>Program name to be entered/displayed here. This form does not apply to Title I Youth Program.

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<sup>1</sup>Participant information is based on data given at the point of entry into the program.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

 $<sup>{\</sup>tt 3Credential\ Rate\ and\ Measurable\ Skill\ Gains\ do\ not\ apply\ to\ the\ Wagner-Peyser\ program}.$ 

| PY : | 2024                 | 4 <b>Q</b> tr 6    | /30/2025             | Local Area        | Report for W           | IOA Dislocated Worker                                   | Page 1 |
|------|----------------------|--------------------|----------------------|-------------------|------------------------|---|--------|
|      | Period:<br>only one) | <b>□</b> Quarterly | ☐ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53010 - Olympic Workforce Development Council |        |
|      | REPORTI              | NG PERIOD COVE     | RED: 4/1/2025-6/30/  | 2025              |                        |   |        |

|                       | NING FERIOD COVERED. 4, 172023-0/30/2023  |  |                                   |                      |                         |                             |
|-----------------------|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
|                       | Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
| A. SUMMARY IN         | FORMATION   |  |                                   |                      |                         |                             |
| 1. Total Exiters (    | Cohort Period: (Cohort Period:1/1/2025-3/31/2025)   |  | 5                                 | 1                    | 6                       | 9                           |
| 2. Total Participa    | ants Served (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                                  |  | 13                                | 22                   | 35                      | 40                          |
| 3. Total Reporta      | ble Individuals (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                              |  |                                   |                      |                         |                             |
| B. PARTICIPANT        | SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025) |  |                                   |                      |                         |                             |
| Sex                   | 1a. Male  |  | 4                                 | 9                    | 13                      | 16                          |
| Ň                     | 1b. Female  |  | 9                                 | 13                   | 22                      | 24                          |
|                       | 2a. Hispanic/Latino   |  |                                   | 1                    | 1                       | 2                           |
| a)                    | 2b. American Indian or Alaskan Native   |  |                                   | 2                    | 2                       | 2                           |
| Ethnicity/Race        | 2c. Asian   |  | 1                                 |                      | 1                       | 1                           |
| city/                 | 2d. Black or African American   |  | 1                                 | 2                    | 3                       | 4                           |
| thui                  | 2e. Native Hawaiian or Other Pacific Islander   |  | 1                                 |                      | 1                       | 1                           |
| ů.                    | 2f. White   |  | 9                                 | 17                   | 26                      | 29                          |
|                       | 2g. More Than One Race  |  | 1                                 | 1                    | 2                       | 2                           |
| S                     | 3a. Eligible Veterans   |  | 4                                 |                      | 4                       | 4                           |
| ner<br>raph           | 3b. Individuals with a Disability   |  | 4                                 |                      | 4                       | 5                           |
| Other<br>Demographics | 3c. Incumbent Workers   |  |                                   |                      |                         |                             |
| De                    | 3d. Unemployed Individuals  |  | 10                                | 15                   | 25                      | 29                          |
|                       | 4a. Secondary School Graduate or Equivalent   |  | 5                                 | 6                    | 11                      | 14                          |
| ive                   | 4b. Completed 1 or more years of Postsecondary Education  |  | 4                                 | 7                    | 11                      | 13                          |
| on Le                 | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)               |  |                                   | 2                    | 2                       | 2                           |
| Education Level       | 4d. Associate's Degree  |  | 3                                 | 2                    | 5                       | 5                           |
| Edu                   | 4e. Bachelor's Degree or Equivalent   |  | 1                                 | 3                    | 4                       | 3                           |
|                       | 4f. Advanced Degree Beyond Bachelor's Degree  |  |                                   | 1                    | 1                       | 1                           |
| C. EMPLOYMENT         | BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                         |  |                                   |                      |                         |                             |
| 1. Displaced hom      | emakers   |  |                                   |                      |                         |                             |
| 2. Low-income in      | dividuals   |  | 9                                 | 8                    | 17                      | 20                          |
| 3. Older individua    | als   |  | 2                                 | 4                    | 6                       | 7                           |
| 4. Ex-offenders       |   |  | 2                                 | 3                    | 5                       | 6                           |
| 5. Homeless indiv     | viduals or runaway youth  |  |                                   | 1                    | 1                       | 2                           |
| 6. Current or form    | mer foster care youth   |  |                                   |                      |                         |                             |
| 7. English langua     | ge learners, individuals with low levels of literacy or facing substantial cultural barriers    |  | 1                                 | 2                    | 3                       | 3                           |
| 8. Eligible migran    | t and seasonal farmworkers  |  |                                   |                      |                         |                             |
| 9. Exhausting TAI     | NF within 2 years (Part A Title IV of the Social Security Act)                                  |  |                                   |                      |                         |                             |
| 10. Single parent     | s (Including single pregnant women)   |  |                                   | 6                    | 6                       | 6                           |
| 11. Long-term un      | employed (27 or more consecutive weeks)   |  | 2                                 | 6                    | 8                       | 7                           |
|                       |   |  |                                   |                      |                         |                             |

| PY | 20                   | 24               | Qtr      | 6/30/2025            | Local Are         | ea Report for          | WIOA Dislocated Worke                                   | Page 2 |
|----|----------------------|------------------|----------|----------------------|-------------------|------------------------|---|--------|
|    | Period:<br>only one) | <b>□</b> Quarter | ly [     | ☐ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53010 - Olympic Workforce Development Council |        |
|    | PE                   | RIOD COVERE      | D: 4/1/2 | 025-6/30/2025        |                   |                        |   |        |

| Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| D. Core Indicators of Performance   |  |                                   |                      |                         |                             |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:4/1/2024-6/30/2024)                |  | 100.0%                            | 57.1%                | 70.0%                   | 50.0%                       |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:10/1/2023-12/31/2023)               | 50.0%  | 70.0%                             | 60.0%                | 63.6%                   | 66.7%                       |
| 3. Median Earnings (Cohort Period: (Cohort Period:4/1/2024-6/30/2024)                     |  | \$9,645                           | \$10,489             | \$9,645                 | \$9,934                     |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:10/1/2023-12/31/2023)      |  |                                   | 80.0%                | 80.0%                   | 80.0%                       |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025) |  |                                   | 13.3%                | 13.3%                   | 5.0%                        |

| Performance Items   | Total<br>Covered<br>Entrants | Percent<br>Served<br>Current<br>Period | Percent<br>Served<br>Previous<br>Period |
|---|------------------------------|--|---|
| E. Veterans' Priority of Service (Cohort Period:4/1/2025-6/30/2025)               |                              |  |   |
| 1. Covered Entrants Who Reached the End of the Entry Period                       |                              |  |   |
| 2. Covered Entrants Who Received a Service During the Entry Period                |                              |  |   |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period |                              |  |   |

<sup>\*</sup>Program name to be entered/displayed here. This form does not apply to Title I Youth Program.

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<sup>1</sup>Participant information is based on data given at the point of entry into the program.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

 $<sup>{\</sup>tt 3Credential}\ {\tt Rate}\ {\tt and}\ {\tt Measurable}\ {\tt Skill}\ {\tt Gains}\ {\tt do}\ {\tt not}\ {\tt apply}\ {\tt to}\ {\tt the}\ {\tt Wagner-Peyser}\ {\tt program}.$ 

| PY : | 2024                 | 4 <b>Qt</b> r 6 | 30/2025             | Local Area        | Report for W           | IOA Adult   | Page 1 |
|------|----------------------|-----------------|---------------------|-------------------|------------------------|---|--------|
|      | Period:<br>only one) | ☐ Quarterly     |                     | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53010 - Olympic Workforce Development Council |        |
|      | REPORTI              | NG PERIOD COVE  | RED: 4/1/2025-6/30/ | 2025              |                        |   |        |

|                                   | GRING FERIOD COVERED. 4/1/2023-0/30/2023  |  |                                   |                      |                         |                             |
|-----------------------------------|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
|                                   | Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
| A. SUMMARY I                      | INFORMATION   |  |                                   |                      |                         |                             |
| <ol> <li>Total Exiters</li> </ol> | (Cohort Period: (Cohort Period:4/1/2024-3/31/2025)  |  | 80                                | 97                   | 177                     | 207                         |
| 2. Total Partici                  | pants Served (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                                   |  | 111                               | 143                  | 254                     | 297                         |
| <ol><li>Total Report</li></ol>    | table Individuals (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                              |  |                                   |                      |                         |                             |
| B. PARTICIPAN                     | T SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025) |  |                                   |                      |                         |                             |
| Sex                               | 1a. Male  |  | 47                                | 62                   | 109                     | 132                         |
| Š                                 | 1b. Female  |  | 62                                | 77                   | 139                     | 159                         |
|                                   | 2a. Hispanic/Latino   |  | 7                                 | 11                   | 18                      | 21                          |
| g)                                | 2b. American Indian or Alaskan Native   |  | 7                                 | 3                    | 10                      | 12                          |
| Ethnicity/Race                    | 2c. Asian   |  | 8                                 | 14                   | 22                      | 24                          |
| city/                             | 2d. Black or African American   |  | 7                                 | 10                   | 17                      | 23                          |
| :thni                             | 2e. Native Hawaiian or Other Pacific Islander   |  | 5                                 | 1                    | 6                       | 6                           |
| ù                                 | 2f. White   |  | 81                                | 112                  | 193                     | 221                         |
|                                   | 2g. More Than One Race  |  | 7                                 | 7                    | 14                      | 15                          |
| ics                               | 3a. Eligible Veterans   |  | 8                                 | 10                   | 18                      | 24                          |
| ier<br>aph                        | 3b. Individuals with a Disability   |  | 29                                | 14                   | 43                      | 45                          |
| Other<br>Demographics             | 3c. Incumbent Workers   |  |                                   |                      |                         |                             |
| Der                               | 3d. Unemployed Individuals  |  | 84                                | 79                   | 163                     | 185                         |
|                                   | 4a. Secondary School Graduate or Equivalent   |  | 48                                | 49                   | 97                      | 112                         |
| ivel                              | 4b. Completed 1 or more years of Postsecondary Education  |  | 21                                | 39                   | 60                      | 73                          |
| Education Level                   | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)                 |  | 3                                 | 4                    | 7                       | 12                          |
| catic                             | 4d. Associate's Degree  |  | 12                                | 14                   | 26                      | 30                          |
| Edu                               | 4e. Bachelor's Degree or Equivalent   |  | 18                                | 25                   | 43                      | 48                          |
|                                   | 4f. Advanced Degree Beyond Bachelor's Degree  |  | 3                                 | 5                    | 8                       | 9                           |
| C. EMPLOYMEN                      | NT BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025)                        |  |                                   |                      |                         |                             |
| 1. Displaced ho                   | memakers  |  |                                   |                      |                         |                             |
| 2. Low-income                     | individuals   |  | 62                                | 50                   | 112                     | 130                         |
| 3. Older individ                  | luals   |  | 17                                | 17                   | 34                      | 41                          |
| 4. Ex-offenders                   |   |  | 12                                | 10                   | 22                      | 28                          |
| 5. Homeless inc                   | dividuals or runaway youth  |  | 7                                 | 6                    | 13                      | 15                          |
| 6. Current or fo                  | ormer foster care youth   |  |                                   |                      |                         |                             |
| 7. English langu                  | uage learners, individuals with low levels of literacy or facing substantial cultural barriers    |  | 7                                 | 7                    | 14                      | 17                          |
| 8. Eligible migra                 | ant and seasonal farmworkers  |  |                                   |                      |                         |                             |
| 9. Exhausting T.                  | ANF within 2 years (Part A Title IV of the Social Security Act)                                   |  |                                   |                      |                         |                             |
| 10. Single parei                  | nts (Including single pregnant women)   |  | 13                                | 19                   | 32                      | 35                          |
| 11. Long-term ι                   | unemployed (27 or more consecutive weeks)   |  | 4                                 | 9                    | 13                      | 12                          |
|                                   |   |  |                                   |                      |                         |                             |

| PY | 20                          | 24           | Qtr        | 6/30/202             | 5 Local Are       | ea Report for          | WIOA Adult  | Page 2 |
|----|-----------------------------|--------------|------------|----------------------|-------------------|------------------------|---|--------|
|    | ne Period:<br>ose only one) | ☐ Quarterly  | y <b>X</b> | ☐ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53010 - Olympic Workforce Development Council |        |
|    | PE                          | RIOD COVERED | : 4/1/2    | 025-6/30/2025        |                   | •                      |   | •      |

| Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| D. Core Indicators of Performance   |  |                                   |                      |                         |                             |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:7/1/2023-6/30/2024)                | 66.7%  | 65.7%                             | 68.9%                | 67.2%                   | 67.5%                       |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:1/1/2023-12/31/2023)                | 65.2%  | 62.7%                             | 64.5%                | 64.6%                   | 65.7%                       |
| 3. Median Earnings (Cohort Period: (Cohort Period:7/1/2023-6/30/2024)                     | \$11,130   | \$9,359                           | \$12,683             | \$10,750                | \$11,431                    |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:1/1/2023-12/31/2023)       |  |                                   | 70.9%                | 70.3%                   | 73.1%                       |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:7/1/2024-6/30/2025) |  |                                   | 27.9%                | 27.9%                   | 30.4%                       |

| Performance Items   | Total<br>Covered<br>Entrants | Percent<br>Served<br>Current<br>Period | Percent<br>Served<br>Previous<br>Period |
|---|------------------------------|--|---|
| E. Veterans' Priority of Service (Cohort Period:7/1/2024-6/30/2025)               |                              |  |   |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 4                            |  |   |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 4                            | 100.0%                                 | 100.0%                                  |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 4                            | 100.0%                                 | 100.0%                                  |

<sup>\*</sup>Program name to be entered/displayed here. This form does not apply to Title I Youth Program.

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<sup>1</sup>Participant information is based on data given at the point of entry into the program.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

 $<sup>{\</sup>tt 3Credential\ Rate\ and\ Measurable\ Skill\ Gains\ do\ not\ apply\ to\ the\ Wagner-Peyser\ program}.$ 

| <b>PY</b> 20 | 024       | Qtr 6        | /30/2025             | Local Area        | Report for W           | IOA Adult   | Page 1 |
|--------------|-----------|--------------|----------------------|-------------------|------------------------|---|--------|
| Time Perio   |           | Quarterly    | ☐ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53010 - Olympic Workforce Development Council |        |
| RE           | PORTING F | PERIOD COVER | ED: 4/1/2025-6/30/   | 2025              |                        |   |        |

|                        | MING FEMOD COVERED. 4/ 1/2020-0/30/2023   |  |                                   |                      |                         |                             |  |  |  |  |
|------------------------|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|--|--|--|--|
|                        | Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |  |  |  |  |
| A. SUMMARY INFORMATION |   |  |                                   |                      |                         |                             |  |  |  |  |
| 1. Total Exiters (     | Cohort Period: (Cohort Period:1/1/2025-3/31/2025)   |  | 15                                | 18                   | 33                      | 37                          |  |  |  |  |
| 2. Total Participa     | ants Served (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                                  |  | 60                                | 72                   | 132                     | 153                         |  |  |  |  |
| 3. Total Reporta       | ble Individuals (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                              |  |                                   |                      |                         |                             |  |  |  |  |
| B. PARTICIPANT         | SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025) |  |                                   |                      |                         |                             |  |  |  |  |
| Sex                    | 1a. Male  |  | 21                                | 26                   | 47                      | 57                          |  |  |  |  |
| Ň                      | 1b. Female  |  | 39                                | 44                   | 83                      | 93                          |  |  |  |  |
|                        | 2a. Hispanic/Latino   |  | 4                                 | 7                    | 11                      | 11                          |  |  |  |  |
| a)                     | 2b. American Indian or Alaskan Native   |  | 3                                 | 2                    | 5                       | 8                           |  |  |  |  |
| Race                   | 2c. Asian   |  | 5                                 | 5                    | 10                      | 10                          |  |  |  |  |
| city/                  | 2d. Black or African American   |  | 3                                 | 7                    | 10                      | 14                          |  |  |  |  |
| Ethnicity/Race         | 2e. Native Hawaiian or Other Pacific Islander   |  | 3                                 |                      | 3                       | 4                           |  |  |  |  |
|                        | 2f. White   |  | 45                                | 56                   | 101                     | 118                         |  |  |  |  |
|                        | 2g. More Than One Race  |  | 4                                 | 3                    | 7                       | 12                          |  |  |  |  |
| ics                    | 3a. Eligible Veterans   |  | 5                                 | 5                    | 10                      | 11                          |  |  |  |  |
| ner<br>raph            | 3b. Individuals with a Disability   |  | 18                                | 9                    | 27                      | 31                          |  |  |  |  |
| Other<br>Demographics  | 3c. Incumbent Workers   |  |                                   |                      |                         |                             |  |  |  |  |
| D                      | 3d. Unemployed Individuals  |  | 48                                | 38                   | 86                      | 95                          |  |  |  |  |
|                        | 4a. Secondary School Graduate or Equivalent   |  | 29                                | 28                   | 57                      | 61                          |  |  |  |  |
| ive                    | 4b. Completed 1 or more years of Postsecondary Education  |  | 12                                | 14                   | 26                      | 38                          |  |  |  |  |
| Education Level        | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)               |  | 2                                 | 4                    | 6                       | 7                           |  |  |  |  |
| catic                  | 4d. Associate's Degree  |  | 9                                 | 9                    | 18                      | 18                          |  |  |  |  |
| Edu                    | 4e. Bachelor's Degree or Equivalent   |  | 7                                 | 14                   | 21                      | 24                          |  |  |  |  |
|                        | 4f. Advanced Degree Beyond Bachelor's Degree  |  |                                   | 1                    | 1                       | 2                           |  |  |  |  |
| C. EMPLOYMENT          | BARRIER <sup>2</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025)                         |  |                                   |                      |                         |                             |  |  |  |  |
| 1. Displaced hom       | emakers   |  |                                   |                      |                         |                             |  |  |  |  |
| 2. Low-income in       | dividuals   |  | 34                                | 29                   | 63                      | 70                          |  |  |  |  |
| 3. Older individu      | als   |  | 7                                 | 8                    | 15                      | 18                          |  |  |  |  |
| 4. Ex-offenders        |   |  | 6                                 | 7                    | 13                      | 15                          |  |  |  |  |
| 5. Homeless indi       | viduals or runaway youth  |  | 4                                 | 4                    | 8                       | 10                          |  |  |  |  |
| 6. Current or for      | mer foster care youth   |  |                                   |                      |                         |                             |  |  |  |  |
| 7. English langua      | ge learners, individuals with low levels of literacy or facing substantial cultural barriers    |  | 4                                 | 5                    | 9                       | 9                           |  |  |  |  |
| 8. Eligible migrar     | t and seasonal farmworkers  |  |                                   |                      |                         |                             |  |  |  |  |
| 9. Exhausting TA       | NF within 2 years (Part A Title IV of the Social Security Act)                                  |  |                                   |                      |                         |                             |  |  |  |  |
| 10. Single parent      | s (Including single pregnant women)   |  | 4                                 | 13                   | 17                      | 16                          |  |  |  |  |
| 11. Long-term ur       | employed (27 or more consecutive weeks)   |  | 3                                 | 7                    | 10                      | 9                           |  |  |  |  |
|                        |   | •  |                                   |                      |                         |                             |  |  |  |  |

| PY | 20                          | 24               | Qtr      | 6/30/202             | 5 <b>Local Ar</b> | ea Report for          | WIOA Adult  | Page 2 |
|----|-----------------------------|------------------|----------|----------------------|-------------------|------------------------|---|--------|
|    | ne Period:<br>ose only one) | <b>□</b> Quarter | ly       | ☐ Rolling 4 Quarters | ☐ Program to Date | ☐ Program Year to Date | WIB Code: 53010 - Olympic Workforce Development Council |        |
|    | PE                          | RIOD COVERE      | D: 4/1/2 | 2025-6/30/2025       | •                 | •                      |   |        |

| Performance Items   | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |
|---|--|-----------------------------------|----------------------|-------------------------|-----------------------------|
| D. Core Indicators of Performance   |  |                                   |                      |                         |                             |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:4/1/2024-6/30/2024)                |  | 67.9%                             | 73.1%                | 70.4%                   | 66.7%                       |
| 2. Employment Rate (Q4)(Cohort Period: (Cohort Period:10/1/2023-12/31/2023)               | 40.0%  | 51.9%                             | 57.6%                | 53.8%                   | 78.4%                       |
| 3. Median Earnings (Cohort Period: (Cohort Period:4/1/2024-6/30/2024)                     |  | \$8,910                           | \$13,426             | \$10,537                | \$8,552                     |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:10/1/2023-12/31/2023)      |  |                                   | 63.6%                | 63.6%                   | 81.3%                       |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:4/1/2025-6/30/2025) |  |                                   | 6.3%                 | 6.3%                    | 9.7%                        |

| Performance Items   | Total<br>Covered<br>Entrants | Percent<br>Served<br>Current<br>Period | Percent<br>Served<br>Previous<br>Period |
|---|------------------------------|--|---|
| E. Veterans' Priority of Service (Cohort Period:4/1/2025-6/30/2025)               |                              |  |   |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 1                            |  |   |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 1                            | 100.0%                                 |   |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 1                            | 100.0%                                 |   |

<sup>\*</sup>Program name to be entered/displayed here. This form does not apply to Title I Youth Program.

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 $<sup>{\</sup>tt 3Credential\ Rate\ and\ Measurable\ Skill\ Gains\ do\ not\ apply\ to\ the\ Wagner-Peyser\ program}.$