

# PY 2024 Qtr 9/30/2024 Performance Report for TAA

|   |   |   |  |                   |
|---|---|---|--|-------------------|
| <b>Time Period:</b><br><small>(choose only one)</small> | <input checked="" type="checkbox"/> Quarterly | <input type="checkbox"/> Rolling 4 Quarters | <input type="checkbox"/> Program to Date | State: Washington |
| <b>REPORTING PERIOD COVERED:</b> 7/1/2024-9/30/2024     |   |   | Certified in WIPS: 11/6/2024 7:35 PM EST |                   |

| Performance Items   | Basic Career Services<br>(other than self service)                                | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |     |
|---|---|--------------------------------|-------------------|----------------------|-----------------------|-----|
| <b>A. SUMMARY INFORMATION</b>   |   |                                |                   |                      |                       |     |
| 1. Total Exitors (Cohort Period:4/1/2024-6/30/2024)   | 3   | 2                              | 30                | 35                   | 34                    |     |
| 2. Total Participants Served (Cohort Period:7/1/2024-9/30/2024)   | 8   | 1                              | 72                | 81                   | 110                   |     |
| 3. Total Reportable Individuals (Cohort Period:7/1/2024-9/30/2024)  |   |                                |                   |                      |                       |     |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION1 (Cohort Period:7/1/2024-9/30/2024)</b>                     |   |                                |                   |                      |                       |     |
| Sex   | 1a. Male  | 6                              | 0                 | 42                   | 48                    | 66  |
|   | 1b. Female  | 1                              | 1                 | 26                   | 28                    | 39  |
| Ethnicity/Race  | 2a. Hispanic/Latino   | 0                              | 0                 | 12                   | 12                    | 15  |
|   | 2b. American Indian or Alaskan Native   | 0                              | 0                 | 1                    | 1                     | 1   |
|   | 2c. Asian   | 2                              | 0                 | 3                    | 5                     | 11  |
|   | 2d. Black or African American   | 0                              | 0                 | 7                    | 7                     | 10  |
|   | 2e. Native Hawaiian or Other Pacific Islander                                     | 0                              | 1                 | 1                    | 2                     | 2   |
|   | 2f. White   | 4                              | 1                 | 51                   | 56                    | 71  |
|   | 2g. More Than One Race  | 0                              | 1                 | 2                    | 3                     | 3   |
| Other Demographics  | 3a. Eligible Veterans   | 1                              | 0                 | 0                    | 1                     | 6   |
|   | 3b. Individuals with a Disability   | 0                              | 0                 | 4                    | 4                     | 8   |
|   | 3c. Incumbent Workers   | 0                              | 0                 | 0                    | 0                     | 0   |
|   | 3d. Unemployed Individuals  | 8                              | 1                 | 67                   | 76                    | 105 |
| Education Level   | 4a. Secondary School Graduate or Equivalent                                       | 4                              | 0                 | 20                   | 24                    | 28  |
|   | 4b. Completed 1 or more years of Postsecondary Education                          | 0                              | 0                 | 13                   | 13                    | 18  |
|   | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree) | 0                              | 0                 | 2                    | 2                     | 4   |
|   | 4d. Associate's Degree  | 2                              | 0                 | 11                   | 13                    | 19  |
|   | 4e. Bachelor's Degree or Equivalent   | 2                              | 1                 | 16                   | 19                    | 23  |
|   | 4f. Advanced Degree Beyond Bachelor's Degree                                      | 0                              | 0                 | 8                    | 8                     | 15  |
| <b>C. EMPLOYMENT BARRIER2 (Cohort Period:7/1/2024-9/30/2024)</b>  |   |                                |                   |                      |                       |     |
| 1. Displaced homemakers   | 0   | 0                              | 0                 | 0                    | 0                     |     |
| 2. Low-income individuals   | 2   | 0                              | 9                 | 11                   | 12                    |     |
| 3. Older individuals  | 4   | 0                              | 21                | 25                   | 36                    |     |
| 4. Ex-offenders   | 0   | 0                              | 4                 | 4                    | 7                     |     |
| 5. Homeless individuals or runaway youth  | 0   | 0                              | 0                 | 0                    | 0                     |     |
| 6. Current or former foster care youth  | 0   | 0                              | 0                 | 0                    | 0                     |     |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers | 0   | 0                              | 5                 | 5                    | 6                     |     |
| 8. Eligible migrant and seasonal farmworkers  | 0   | 0                              | 1                 | 1                    | 2                     |     |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                | 0   | 0                              | 0                 | 0                    | 0                     |     |
| 10. Single parents (Including single pregnant women)  | 0   | 0                              | 3                 | 3                    | 3                     |     |
| 11. Long-term unemployed (27 or more consecutive weeks)   | 0   | 0                              | 9                 | 9                    | 10                    |     |

# PY 2024 Qtr 9/30/2024 Performance Report for TAA

**Time Period:**  
 (choose only one)     Quarterly     Rolling 4 Quarters     Program to Date    State: Washington

**PERIOD COVERED:** 7/1/2024-9/30/2024    Certified in WIPS: 11/6/2024 7:35 PM EST

| Performance Items   | Basic Career Services (other than self service) | Individualized Career Services | Training Services | Total Current Period | Total Previous Period |
|---|---|--------------------------------|-------------------|----------------------|-----------------------|
| <b>D. Core Indicators of Performance</b>                                  |   |                                |                   |                      |                       |
| 1. Employment Rate (Q2) (Cohort Period:7/1/2023-9/30/2023)                | 66.7%   |                                | 75.6%             | 75.3%                | 79.5%                 |
| 2. Employment Rate (Q4) (Cohort Period:1/1/2023-3/31/2023)                | 62.5%   | 100.0%                         | 76.8%             | 75.8%                | 80.2%                 |
| 3. Median Earnings (Cohort Period:7/1/2023-9/30/2023)                     | \$10,924  |                                | \$17,598          | \$17,449             | \$18,075              |
| 4. Credential Rate <sup>3</sup> (Cohort Period:1/1/2023-3/31/2023)        |   |                                | 74.4%             | 74.4%                | 74.7%                 |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period:7/1/2024-9/30/2024) |   |                                | 23.4%             | 23.4%                | 33.3%                 |

| Performance Items   | Total Covered Entrants | Percent Served Current Period | Percent Served Previous Period |
|---|------------------------|-------------------------------|--------------------------------|
| <b>E. Veterans' Priority of Service (Cohort Period:7/1/2024-9/30/2024)</b>        |                        |                               |                                |
| 1. Covered Entrants   | 0                      |                               |                                |
| 2. Covered Entrants Who Received a Service During the Entry Period                | 0                      |                               | 100.0%                         |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period | 0                      |                               | 100.0%                         |

Common Exit Programs: Please indicate by checking the box below each program below that utilizes a common exit policy with this program in this state.

| Program      | Wagner-Peyser | Adults, Dislocated Workers, Youth | TAA | Job Corps | National Farmworker Jobs Program (NFJP) | Indian and Native American Program (INA) | Reentry Employment Opportunities (Adult) | Reentry Employment Opportunities (Youth) | YouthBuild | H1B | SCSEP |
|--------------|---------------|-----------------------------------|-----|-----------|---|--|--|--|------------|-----|-------|
| Common Exit? | X             | X                                 | X   |           |   |  |  |  |            |     |       |

**ADDITIONAL COMMENTS**

The State of Washington TAA Program actively reaches out to previously certified TAA workers to ensure they are aware of available services and benefits. By partnering with the Statewide Rapid Response Team, we have enhanced support for workers displaced by foreign trade. Our participation in the Statewide Rapid Response Training and Networking Summit, and co-presenting at a trade-impacted employer event, highlights our commitment to informing dislocated workers about their eligibility for Trade Adjustment Assistance (TAA). This proactive strategy has increased TAA referrals and inquiries, showcasing the essential role of one-stop center programs in helping affected workers access the TAA program. These collaborative efforts are crucial in providing support to those whose jobs have been impacted by trade. The rapid response event, a collaboration between the TAA Program, the Washington State Labor Council, and the local WIOA Dislocated Worker provider, resulted in two previously TAA-certified workers enrolling in TAA and co-enrolling in the WIOA Dislocated Worker program in their local area.

<sup>1</sup>Participant information is based on data given at the point of entry into the program.  
<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.  
<sup>3</sup>Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

**Public Burden Statement (1205-0521)**

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent's reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate to the Office of Policy Development and Research • U.S. Department of Labor • Room N-5641 • 200 Constitution Ave., NW, • Washington, DC • 20210.

**Do NOT send the completed application to this address.**